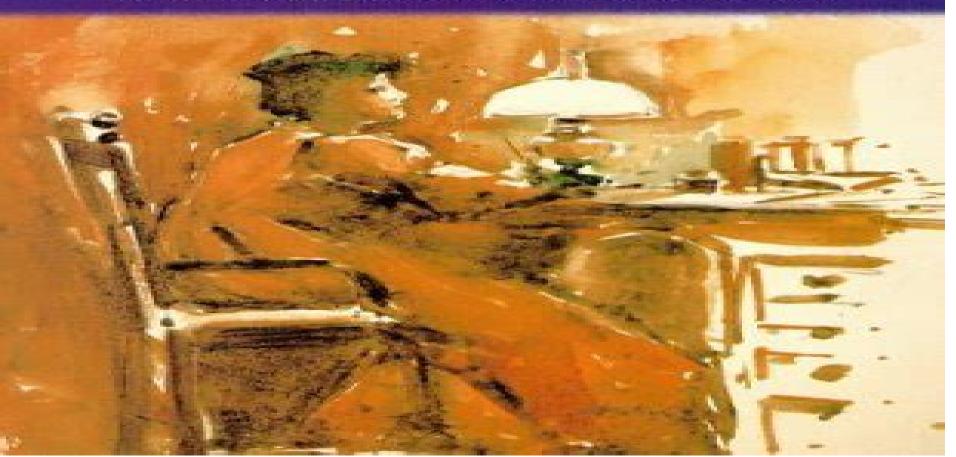
MY HAND WILL WRITE WHAT MY HEART DICTATES'

The unsettled lives of women
in nineteenth-century. New Zealand
as revealed to sisters, family and friends

EDITED BY FRANCES PORTER AND CHARLOTTE MACDONALD



My Hand Will Write What My Heart Dictates

Lauren Keenan

My Hand Will Write What My Heart Dictates:

My Hand Will Write what My Heart Dictates Frances Porter, Charlotte Macdonald, Tui MacDonald, 1996 The women of this book are mainly Pakeha They are domestic servants governors wives and farmers married single widowed or deserted They write about love friendship children destitution illness and grief Maori women write about land loss and love about families and domestic events in both Maori and English Missionaries, Indigenous Peoples and Cultural Exchange Patricia Grimshaw, Andrew May, 2009-11-03 Presents fresh insights into the relationships between missions and indigenous peoples and the outcomes of mission activities in the processes of imperial conquest and colonisation This book focuses on missions across the British Empire including India Africa Asia the Pacific within transnational and comparative perspectives Reo Wahine Lachy Paterson, Angela Wanhalla, 2017-08-21 During the nineteenth century Maori women produced letters and memoirs wrote off to newspapers and commissioners appeared before commissions of enquiry gave evidence in court cases and went to the Native Land Court to assert their rights He Reo Wahine is a bold new introduction to the experience of Maori women in colonial New Zealand through Maori women s own words the speeches and evidence letters and testimonies that they left in the archive Drawing from over 500 texts in both English and te reo Maori written by Maori women themselves or expressing their words in the first person He Reo Wahine explores the range and diversity of Maori women's concerns and interests the many ways in which they engaged with colonial institutions as well as their understanding and use of the law legal documents and the court system The book both collects those sources providing readers with substantial excerpts from letters petitions submissions and other documents and interprets them Eight chapters group texts across key themes land sales war land confiscation and compensation politics petitions legal encounters religion and other private matters Beside a large scholarship on New Zealand women s history the historical literature on Maori women is remarkably thin This book changes that by utilising the colonial archives to explore the feelings thoughts and experiences of Maori women and their Tom's Letters Margot Fry, 2001 The correspondence of Thomas King from his arrival in relationships to the wider world New Plymouth in 1841 following his progress in business politics and his family life It allows us to see the pleasures and pressures of colonial life and gives an insight into Victorian marriage Imperial White Radhika Mohanram, Radhika Mohanram shows not just how British imperial culture shaped the colonies but how the imperial rule of colonies shifted and gave new meanings to what it meant to be British Imperial White looks at literary social and cultural texts on the racialization of the British body and investigates British whiteness in the colonies to address such questions as How was the whiteness in Britishness constructed by the presence of Empire How was whiteness incorporated into the idea of masculinity Does heterosexuality have a color And does domestic race differ from colonial race In addition to these inquiries on the issues of race class and sexuality Mohanram effectively applies the methods of whiteness studies to British imperial material culture to critically racialize the relationship between the metropole and the peripheral colonies Considering whether whiteness like

theory can travel Mohanram also provides a new perspective on white diaspora a phenomenon of the nineteenth century that has been largely absent in diaspora studies ultimately rereading and rethinking British imperial whiteness Radhika Mohanram teaches postcolonial cultural studies in the School of English Communication and Philosophy at Cardiff University Wales She is the author of Black Body Women Colonialism Space Minnesota 1999 and edits the journal Social Semiotics

Toitu Te Whenua Lauren Keenan, 2025-03-04 This comprehensive guidebook journeys through the pivotal sites of the New Zealand Wars from the Far North to the top of the South Island offering a unique perspective on events that shaped Aotearoa New Zealand With engaging and insightful commentary Lauren Keenan Te tiawa ki Taranaki brings to life the key battles influential figures and significant locations on an essential chapter in this country s past Complete with detailed maps and easy to follow driving directions Toit te Whenua Places and People of the New Zealand Wars is the perfect companion for exploring these historic sites As the only guide of its kind written from a Maori viewpoint it is an invaluable resource for anyone looking to deepen their understanding of Aotearoa New Zealand history Parrot Pie for Breakfast Jane Robinson, 1999 There is nothing quite like parrot pie for breakfast First one must catch one s parrot of course and build the hearth to bake it but that is all in a days work for the woman pioneer This riveting anthology tells the story of over 100 such women spanning four centuries from the lowliest kitchen skivvy to ambassadors wives emigrants who settled the wildernesses of the world in search of new and better lives Many were lured abroad by the promise of work or fortune some went because imperial duty called while for others it was a most unfeminine lust for adventure that drew them away But all faced challenges in their homes from home that were to test to the limit their spirits their resourcefulness even their survival

Women Writing Home, 1700-1920 Vol 5 Klaus Stierstorfer, Deirdre Coleman, Cecily Devereux, Susan Clair Imbarrato, Charlotte J Macdonald, 2024-08-23 Assembles a range of women's letters from the former British Empire These letters written home are not only historical sources they are also representations of the state of the Empire in far off lands sent home to Britain and occasionally other centres established as home Needlework and Women's Identity in Colonial Australia Lorinda Cramer, 2019-09-05 In gold rush Australia social identity was in flux gold promised access to fashionable new clothes a grand home and the goods to furnish it but could not buy gentility Needlework and Women's Identity in Colonial Australia explores how the wives mothers sisters and daughters who migrated to the newly formed colony of Victoria used their needle skills as a powerful claim to social standing Focusing on one of women's most common daily tasks the book examines how needlework's practice and products were vital in the contest for social position in the turmoil of the first two decades of the Victorian rush from 1851 Placing women firmly at the center of colonial history it explores how the needle became a tool for stitching together identity From decorative needlework to household making and mending women's Identity in Colonial Australia draws on material culture written primary sources and pictorial evidence to create a rich

portrait of the objects and manners that defined genteel goldfields living Giving voice to women s experiences and positioning them as key players in the fabric of gold rush society this volume offers a fresh critical perspective on gender and A History of New Zealand Women Barbara Brookes, 2016-02-15 What would a history of New Zealand look like that rejected Thomas Carlyle's definition of history as the biography of great men and focused instead on the experiences of women One that shifted the angle of vision and examined the stages of this country's development from the points of view of wives daughters mothers grandmothers sisters and aunts That considered their lives as distinct from though often unwillingly influenced by those of history's great men In her ground breaking History of New Zealand Women Barbara Brookes provides just such a history This is more than an account of women in New Zealand from those who arrived on the first waka to the Grammy and Man Booker Prize winning young women of the current decade It is a comprehensive history of New Zealand seen through a female lens Brookes argues that while European men erected the political scaffolding to create a small nation women created the infrastructure necessary for colonial society to succeed Concepts of home marriage and family brought by settler women and integral to the developing state transformed the lives of M ori women The small scale of New Zealand society facilitated rapid change so that by the twenty first century women are no longer defined by family contexts In her long awaited book Barbara Brookes traces the factors that drove that change Her lively narrative draws on a wide variety of sources to map the importance in women s lives not just of legal and economic changes but of smaller joys such as the arrival of a piano from England or the freedom of riding a bicycle

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