MACARIA;

OR.

ALTARS OF SACRIFICE.

BY THE AUTHOR OF - BEULAH."

"We have all to be laid upon an altary we have all, as it were, to be subjected to the action of fire." -- Managers.

SECOND EDITION.

WEST & JOHNSTON, 145 MAIN STREET. 1864.

Macaria Or Altars Of Sacrifice

Michael T. Bernath

Macaria Or Altars Of Sacrifice:

Macaria Augusta Jane Evans, 1992-08-01 First published in 1864 Macaria or Altars of Sacrifice was the third novel of Augusta Jane Evans one of the leading women writers of nineteenth century domestic fiction A wartime best seller with more than twenty thousand copies in circulation in the print starved Confederacy before the war s end the novel was also extremely well received along the Union front so much so that some northern officials thought it should be banned Long out of print and largely unavailable until now Macaria is a compelling narrative about women and war In Macaria Evans charts the journey of two southern women toward ultimate self realization through their service in the war torn Confederacy Discarding the theme of romantic fulfillment Evans skillfully crafts a novel about women compelled by the departure and death of so many southern men to find meaning in their own single blessedness rather than in marriage Drew Gilpin Faust in her perceptive introduction to this edition places the novel in the context of the concerns of Confederate nationalism and the contributions of women during the Civil War She provides an ideological and historical framework within which to interpret the novel and introduce it to a new generation of readers Largely overlooked in the current revival of women's fiction Augusta Jane Evans is less well known today than she should be The reissue of this volume will do much to garner Evans a well deserved place in the existing body of American literature and especially southern and women's literature or, Altars of sacrifice Augusta Jane Wilson, 1883 Macaria Augusta Jane Evans, 197? Macaria; or, Altars of sacrifice Augusta Jane Evans Wilson, 189? Macaria; Or, Altars of Sacrifice Augusta J (Augusta Jane) 1835-1 Evans, 2018-10-14 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Macaria Augusta E. Wilson, 1973-10-01 Macaria; Or, Altars of Sacrifice. [A Novel.]. Augusta Jane Evans, 1884 Macaria; Or, Altars of Macaria; Or, Altars of Sacrifice Evans, **Confederate Minds** Michael T. **Sacrifice** Augusta Jane Evans, 1864 Bernath, 2010-07-10 During the Civil War some Confederates sought to prove the distinctiveness of the southern people and to legitimate their desire for a separate national existence through the creation of a uniquely southern literature and culture Michael Bernath follows the activities of a group of southern writers thinkers editors publishers educators and ministers whom he labels Confederate cultural nationalists in order to trace the rise and fall of a cultural movement dedicated to liberating the South from its longtime dependence on Northern books periodicals and teachers By analyzing the motives

driving the struggle for Confederate intellectual independence by charting its wartime accomplishments and by assessing its failures Bernath makes provocative arguments about the nature of Confederate nationalism life within the Confederacy and the perception of southern cultural distinctiveness Macaria; Or, Altars of Sacrifice - Primary Source Edition Augusta J. (Augusta Jane) Evans, 2014-02 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book

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times in which she lived This comprehensive and meticulously researched biography contributes not only to our appreciation of Wilson's work but also to her importance as a figure for understanding women's roles in history and their art evolving gender roles and the complicated status of women writers The ^ACivil War Dead and American Modernity Ian Finseth, 2018-01-02 The Civil War Dead and American Modernity offers a fundamental rethinking of the cultural importance Southern Women Sally G. McMillen, 2017-10-23 The third edition of Southern Women of the American Civil War dead relays the historical narrative of both black and white women in the patriarchal South Covering primarily the years between 1800 and 1865 it shows the strengths and varied experiences of these women on plantations small farms in towns and cities in the Deep South the Upper South and the mountain South It offers fascinating information on family life sexuality and marriage reproduction and childrearing education and religion women and work and southern women and the Confederacy Southern Women Black and White in the Old South Third Edition distills and incorporates recent scholarship by historians It presents a well written more complicated multi layered picture of Southern women s lives than has ever been written about before thanks to its treatment of current relevant historiographical debates. The book also Includes new scholarship published since the second edition appeared Pays more attention to women in the Deep South especially the experiences of those living in Louisiana and Mississippi Is part of the highly successful American History Series The third edition of Southern Women Black and White in the Old South will serve as a welcome supplementary text in college or community college level survey courses in U S Women s African American or Southern history It will also be useful as a reference for graduate seminars or colloquia Confederate Visions Ian Binnington, 2013-11-15 Nationalism in nineteenth century America operated through a collection of symbols signifiers citizens could invest with meaning and understanding In Confederate Visions Ian Binnington examines the roots of Confederate nationalism by analyzing some of its most important symbols Confederate constitutions treasury notes wartime literature and the role of the military in symbolizing the Confederate nation Nationalisms tend to construct glorified pasts idyllic pictures of national strength honor and unity based on visions of what should have been rather than what actually was Binnington considers the ways in which the Confederacy was imagined by antebellum Southerners employing intertwined mythic concepts the Worthy Southron the Demon Yankee the Silent Slave and a sense of shared history that constituted a distinctive Confederate Americanism The Worthy Southron the constructed Confederate self was imagined as a champion of liberty counterposed to the Demon Yankee other a fanatical abolitionist and enemy of Liberty The Silent Slave was a companion to the vocal Confederate self loyal and trusting reliable and honest The creation of American national identity was fraught with struggle political conflict and bloody Civil War Confederate Visions examines literature newspapers and periodicals visual imagery and formal state documents to explore the origins and development of wartime Confederate nationalism Southern Women Novelists and the Civil War Sharon Talley, 2014-04-09 During and after the Civil War southern women played a critical role in shaping the South's evolving

collective memory by penning journals and diaries historical accounts memoirs and literary interpretations of the war While a few of these writings most notably Mary Chesnut's diaries and Margaret Mitchell's novel Gone with the Wind have been studied in depth by numerous scholars until now there has been no comprehensive examination of Civil War novels by southern women In this welcome study Sharon Talley explores works by fifteen such writers illuminating the role that southern women played in fashioning cultural identity in the region Beginning with Augusta Jane Evans s Macaria and Sallie Rochester Ford's Raids and Romance of Morgan and His Men which were published as the war still raged Talley offers a chronological consideration of the novels with informative introductions for each time period She examines Reconstruction works by Marion Harland Mary Ann Cruse and Rebecca Harding Davis novels of the Redeemed South and the turn of the century by Mary Noailles Murfree Ellen Glasgow and Mary Johnston and narratives by Evelyn Scott Margaret Mitchell and Caroline Gordon from the Modern period that spanned the two World Wars Analysis of Margaret Walker's Jubilee 1966 the first critically acclaimed Civil War novel by an African American woman of the South as well as other post World War II works by Kaye Gibbons Josephine Humphreys and Alice Randall offers a fitting conclusion to Talley's study by addressing the inaccuracies in the romantic myth of the Old South that Gone with the Wind most famously engraved on the nation s consciousness Informed by feminist poststructural and cultural studies theory Talley's close readings of these various novels ultimately refute the notion of a monolithic interpretation of the Civil War presenting instead unique and diverse approaches to balancing fact and fiction in the long period of artistic production concerning this singular traumatic event in American history Sharon Talley professor of English at Texas A M University Corpus Christi is the author of Ambrose Bierce and the Dance of Death and Student Companion to Herman Melville Her articles have appeared in American Imago Journal of Men s Studies and Nineteenth Century Prose A Jury of Her Peers Elaine Showalter, 2010-01-12 An unprecedented literary landmark the first comprehensive history of American women writers from 1650 to the present In a narrative of immense scope and fascination here are more than 250 female writers including the famous Harriet Beecher Stowe Dorothy Parker Flannery O Connor and Toni Morrison among others and the little known from the early American bestselling novelist Catherine Sedgwick to the Pulitzer Prize winning playwright Susan Glaspell Showalter integrates women s contributions into our nation's literary heritage with brilliance and flair making the case for the unfairly overlooked and putting the overrated Classical Mythology: The Basics Richard Martin, 2016-04-28 This is an engaging introduction which firmly in their place explores the latest thinking about Classical mythology the history of interpreting myths and the role of myths in cultural tradition from painting to opera philosophy politics drama and religion in the modern day It answers such questions as what are ancient myths and who invented them where do gods come from what makes a hero how is Classical myth used in the modern world and what approaches are there to the study of myth Featuring further reading and case studies from antiquity to the modern day this is an essential introduction to the myths which have been a fundamental part of Western culture

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