

Idéologies coloniales et identités nationales dans les mondes lusophones



Lusotropicalisme Ideologies Coloniales Et Identites Nationales Dans Les Mondes Lusophones

E. Morier-Genoud, M. Cahen



Lusotropicalisme Ideologies Coloniales Et Identites Nationales Dans Les Mondes Lusophones:

Lusotropicalisme ,1997-01-01 **Timor, les défis de l'indépendance** ,2002-01-01 Timor oriental sera ind pendant le 20 mai 2002 Il s agira alors du huiti me Etat de la Communaut des pays de langue portugaise la CPLP Cette ind pendance supervis e par l ONU aura co t un prix terrible la population Apr s la d colonisation tardive et rat e de 1975 le pays a souffert d une recolonisation atypique par l Indon sie avec le soutien explicite des Etats Unis et de l Australie et gr ce au silence complice de la plupart des pays europ ens en particulier la France Plus d un tiers de la population a disparu dans les combats les d placements forc s et les massacres La honte nationale ressentie au Portugal autour de cette trag die obligea Lisbonne opposer son veto aux divers accords d association conomique de l Indon sie souhait s par l Union europ enne Timor redevint par ce biais un enjeu international pour le r gime indon sien La reconnaissance de l autod termination par le nouveau r gime en place Djakarta ne signifia nullement un contr le du pouvoir politique sur l institution militaire habitu e depuis pr s de vingt cinq ans vivre Timor en pays conquis Apr s le r f rendum d ao t 1999 rejetant l autonomie et se pronon ant pour l ind pendance les exactions des milices pro int gration jet rent le pays dans le chaos et impliqu rent enfin une intervention de l ONU Deux ans apr s le r f rendum historique de 1999 les Timorais nouveau appel s aux urnes donn rent la majorit absolue au parti issu de la lutte arm e le Fretilin Le pays s achemine t il donc vers une ind pendance paisible Rien n est moins s r La mis re est profonde pendant que les trangers ayant afflu en nombre affichent un niveau de vie infiniment sup rieur celui de la population Dans un pays d truit et h t rog ne tant sur le plan ethnique que linguistique et religieux la plus grande attention la diversit devra guider les nouveaux dirigeants Theorising the Ibero-American Atlantic ,2013-10-02 Theorising the Ibero American Atlantic offers a fresh look at the Atlantic turn in Ibero American Studies Taking the criticisms launched at Atlantic Studies as a starting point contributors query and explore the viability of the Ibero American Atlantic as a framework of research Their essays take stock of theories methodologies debates and trends in recent scholarship and set down pathways for future research As a result the contributions in this volume establish the historical reality of the Ibero American Atlantic as well as its tremendous value for scholarship Contributors are Vanda Anast cio Francisco Bethencourt Harald E Braun David Brookshaw Jorge Ca izares Esguerra Daniela Flesler Andrew Ginger Eliga Gould David Graizbord Thomas Harrington Luis Mart n Cabrera Jos C Moya Mauricio Nieto Olarte Joan Ramon Resina N Michelle Shepherd Lisa Vollendorf and Grady C Wray *Lusophone Africa* Fernando Arenas,2011 Situates the cultures of Portuguese speaking Africa within the postcolonial global era *Enjeux urbains au Mozambique* Brigitte Lachartre,2000-01-01 La crise des syst mes urbains du Tiers monde et de l Afrique en particulier pr sente mainte similitudes bidonvillisation surpopulation sous quipement d gradation des formes urbaines et des services mal vivre des populations qui continuent pourtant d y affluer faible capacit financi re et d initiative des pouvoirs locaux Pourtant au del des apparences se jouent la complexit de l histoire de chaque ville la diversit des processus d urbanisation et des h ritages reni s ou int gr s qui mod lent le pr sent des villes et

conditionnent leur futur Le cas mozambicain trait ici interroge la crise et les checs de la ville en transition marqu e par l adoption de l conomie lib rale et le multipartisme la lumi re des h ritages de la ville coloniale et de la ville socialiste dont les mod les conflictuels ont fa onn un syst me urbain en difficile recomposition Au Mozambique la ville convoit e et disput e selon des modalit s diff rentes travers le temps n a gu re connu que des modes de gestion bureaucratiques et autoritaires sans r elle appropriation de l environnement urbain et de ses potentialit s conomiques et culturelles par la majorit de ses habitants Parties int grantes d une d mocratisation pilot e par les bailleurs de fonds internationaux la d centralisation la cr ation des collectivit s locales et les premi res lections municipales n ont pas modifi les relations entre les citoyens et le pouvoir politique tandis que l conomie de march et la mondialisation impriment la ville de nouvelles formes d exploitation des richesses et d exclusion de l espace urbain De Louren o Marques Maputo cet ouvrage pose la question de la citadinit travers un essai d conomie politique de la ville dans un pays parmi les plus d favoris s d Afrique australe **Design in the**

Borderlands Eleni Kalantidou, Tony Fry, 2014-05-09 This book makes a significant contribution to advancing post geographic understandings of physical and virtual boundaries It brings together the emergent theory of border thinking with innovative thinking on design and explores the recent discourse on decoloniality and globalism From a variety of viewpoints the topics engaged show how design was historically embedded in the structures of colonial imposition and how it is implicated in more contemporary settings in the extension of epistemological colonialism The essays draw on perspectives from diverse geo cultural and theoretical positions including architecture design theory and history sociology critical theory and cultural studies The authors are leading and emergent figures in their fields of study and practice and the geographic scope of the chapters ranges across Europe the Middle East Africa South America Asia and the Pacific In recognition of the complexity of challenges that are now determining the future security of humanity Design in the Borderlands aims to contribute to thinking futures by adding to the increasingly significant debate between design in the context of the history of Western modernity and decolonial thought **Des Empires en carton** Nadia Vargaftig, 2016-10-06 Le Portugal et l Italie pays vainqueurs de la premi re guerre mondiale sortent du conflit avec des projets d expansion coloniale qui portent essentiellement sur le continent africain Les r alit s internationales et les rapports de force europ ens ont vite fait de rel guer ces projets au rang des illusions contribuant l installation des r gimes fasciste en Italie et salazariste au Portugal et permettant ceux ci de prosp rer sur le terreau des victoires mutil es et des nationalismes frustr s travers l tude des expositions nationales des participations aux expositions internationales et des foires coloniales de l entre deux guerres cet ouvrage interroge les modalit s de production et de r ception d un ph nom ne ancr dans le XIXe si cle occidental Il pr tend ainsi approfondir les connaissances dans le domaine de l histoire de la colonisation en r valuant la place du Portugal et de l Italie parmi les Empires europ ens tout en largissant l horizon des exhibition studies longtemps centr es sur le Nord de l Europe et des Am riques **Imperial Migrations** E. Morier-Genoud, M. Cahen, 2012-12-15 This volume investigates what role colonial

communities and diaspora have had in shaping the Portuguese empire and its heritage exploring topics such as Portuguese migration to Africa the Ismaili and the Swiss presence in Mozambique the Goanese in East Africa the Chinese in Brazil and the history of the African presence in Portugal Catholicism and the Making of Politics in Central Mozambique, 1940-1986

Éric Morier-Genoud, 2019 Looks at the politics of the Catholic Church during a turbulent period in central Mozambique

Portugal, une identité dans la longue durée, 2003-01-01 Le Portugal est une nation moderne d'Europe mais aussi un des États européens dont les frontières actuelles sont les plus anciennes Cette tension entre le poids de l'histoire et la modernité particulièrement vive dans le cas portugais a l'occasion de s'interroger sur quelques idées reçues concernant l'identité du Portugal son espace national ses mythes fondateurs parmi lesquels il faut inclure la Révolution des Œillets sa langue ses rapports avec le monde lusophone avec le reste de la péninsule ibérique Violence and Gender in Africa's Iberian Colonies Andreas Stucki, 2019-05-18 This book examines how and why Portugal and Spain increasingly engaged with women in their African colonies in the crucial period from the 1950s to the 1970s It explores the rhetoric of benevolent Iberian colonialism gendered Westernization and development for African women as well as actual imperial practices from forced resettlement to sexual exploitation to promoting domestic skills Focusing on Angola Mozambique Western Sahara and Equatorial Guinea the author mines newly available and neglected documents including sources from Portuguese and Spanish women's organizations overseas They offer insights into how African women perceived and responded to their assigned roles within an elite that was meant to preserve the empires and stabilize Afro-Iberian ties The book also retraces parallels and differences between imperial strategies regarding women and the notions of African anticolonial movements about what women should contribute to the struggle for independence and the creation of new nation states Diaspora

, 2002 **Médias, pouvoirs et identités** PATRAQUIM Luis Carlos, 2005-09-01 Partout les médias sont un enjeu de pouvoir et c'est par le biais de ces enjeux que s'expriment les identités ethniques ou politiques les trajectoires professionnelles des journalistes les techniques de reportage les traditions cinématographiques émergentes etc Introduit par un beau texte de l'écrivain mozambicain Luis Carlos Patraquin ce dossier ne prétend pas l'exhaustivité Mais en une dizaine d'articles d'auteurs de nationalités brésilienne britannique française mozambicaine et portugaise il offre une complémentarité d'approche du puzzle lusophone

Creole Societies in the Portuguese Colonial Empire Philip J. Havik, Malyn Newitt, 2015-10-13 In 2004 a conference was held at King's College London to commemorate the centenary of the birth of Charles Boxer The theme of the conference was the development of the culturally mixed Portuguese societies in Asia Africa and America which reflected Boxer's own interest in the social history of Portugal's overseas empire Although the conference papers were published by Bristol University this volume is long out of print and the outstanding quality of many of the contributions has made it necessary for this collection to be republished Portuguese overseas expansion over a period of five centuries led to the formation of many mixed or creole communities which drew culturally not only on Portugal but also on indigenous societies

This cross cultural interaction gave rise to a creole Portuguese identity that in many cases outlasted the formal empire itself. Reflecting upon the main tenets of Boxer's work this collection provides a broad geographical perspective upon areas of Portuguese presence in Guinea Cape Verde Angola S o Tom Brazil and Goa. The chapters cover a wide range of social strata including plantation slave and maroon communities private settler traders and pirates indigenous trade diasporas and Luso African Luso Brazilian and Afro Brazilian groups as well as the formation of Creole elites against the background of shifting racial gender ethnic linguistic and religious boundaries. As such this collection represents an exercise in subaltern history which shows that the informal social relations were often more important in the long term than the formal structures of empire.

Médias, pouvoir et identités, A l'aire de la mondialisation le fait linguistique est marchandisé de manière croissante. Ainsi le marché des feuilletons brésiliens telenovelas s'est brusquement largi et tend devenir un phénomène lusophone majeur. Si personne ne nie l'influence croissante que le géant brésilien acquiert dans l'aire dessinée par la pratique du portugais la quatrième langue européenne la plus parlée dans le monde le phénomène produit-il une uniformisation tendancielle des pays de langue portugaise. L'analyse des médias dévoile certes des phénomènes de rapprochement provoqués par la communauté de langue mais renforce aussi l'impression que chaque pays reste surtout influencé par son aire d'insertion propre. La lusophonie demeure une aire spécifique d'intersection avec d'autres identités et n'est pas en tant que telle une aire culturelle. Partout les médias sont un enjeu de pouvoir et c'est par le biais de ces enjeux que s'expriment les identités ethniques ou politiques les trajectoires professionnelles des journalistes les techniques de reportage les traditions cinématographiques émergentes etc. Bien entendu la vitalité des médias sera plus forte là où le mouvement social a imposé une réelle pluralité politique c'est en particulier pourquoi l'Angola n'est pas directement présente dans ce dossier même si certaines initiatives les plus souvent restreintes la capitale sont prometteuses. En revanche les vitalités portugaise brésilienne capverdiennne et mozambicaine apparaissent pleinement qu'il s'agisse de la télévision de générations journalistiques du développement d'internet notamment au Cap Vert l'archipel de tous les rivaux. Introduit par un beau texte de l'écrivain mozambicain Luis Carlos Patraquim ce dossier ne prétend pas l'exhaustivité. Mais en une dizaine d'articles d'auteurs de nationalités brésilienne britannique française mozambicaine et portugaise il offre une complémentarité d'approche du puzzle lusophone.

Les organisations non gouvernementales en lusophonie Lusotopie, 2002-01-01 Au-delà d'impossibles missions entre développement durable aide d'urgence et services aux communautés en quête de statut et de légitimité la charnière entre l'Etat et les populations les ONG sont aujourd'hui victimes de leur popularité et de leur montée en puissance. Nationales ou étrangères les ONG de développement d'urgence ou humanitaire elles sont nombreuses sur la scène des pays en développement. Pourtant leur rôle et la place qu'elles occupent dans de nombreux domaines de l'action publique les rendent aujourd'hui suspectes de contribuer à l'affaiblissement de l'Etat et de se laisser transformer en instruments du néolibéralisme dominant. Qu'en est-il de ce débat en Europe mais aussi dans les pays de l'aire lusophone Portugal Mozambique Angola Brésil où la société civile est

partout appelle à se mobiliser contre la pauvreté et les inégalités croissantes ou même encore contre la violence et la guerre

Bibliographie Mensuelle United Nations Library (Geneva, Switzerland), 1998 Violences et contrôle de la violence au Brésil, en Afrique et à Goa GOIRAND Camille (dossier sous la direction de), 2004-06-01 L'histoire du Brésil des espaces lusophones d'Afrique et de Goa est marquée de violences multiples. Aujourd'hui même dans les systèmes politiques démocratiques la question de la sécurité continue de mettre mal l'État de droit et les libertés publiques alors que se multiplient les espaces géographiques et sociaux que les États ne contrôlent plus. Les travaux réunis dans cet ouvrage présentent les enjeux sociaux des violences, leurs criminalisations, leur omniprésence en politique ainsi que les débats et discours qu'elles suscitent.

Déplacés de guerre dans la ville Jeanne Vivet, 2012. Alors que les réfugiés et les déplacés sont de plus en plus nombreux à trouver refuge en milieu urbain, ils sont longtemps restés invisibles dans le champ scientifique et politique car ils chappent davantage aux processus de catégorisation des organisations internationales et des gouvernements. Ils ont ainsi souvent été confondus avec la masse des migrants ruraux venus en ville à la recherche de meilleures conditions de vie. Cet ouvrage analyse la citadinisation des deslocados d'origine rurale venus se réfugier à Maputo pendant la guerre civile mozambicaine 1976-1992. La déterritorialisation et la mobilité forcée constituent des expériences centrales pour comprendre leurs modes d'ancrage urbain. Le caractère coercitif du déplacement explique que les autorités et la majorité des déplacés aient initialement envisagé leur présence en ville comme provisoire. La ville fut tout d'abord le lieu du refuge et de la présence phéomène avant de devenir celui de l'installation durable, le lieu du chez soi. La citadinisation est le résultat d'un processus dialectique faisant interagir les politiques des pouvoirs publics, le contexte urbain social et familial et les pratiques individuelles. Si l'exceptionnalité de la situation légitime dans un premier temps la présence des migrants forcés, elle la rend souvent plus illégitime que celle des autres migrants. Une fois le conflit achevé, entre géographie urbaine et géographie des migrations, ce livre s'inscrit dans une réflexion générale sur la citadinité et sur les liens entre mobilité et territoires. Le Brésil de Lula, 2004-01-01. La conquête démocratique de l'État fédéral par un parti politique fondé en 1980 sur une triple base syndicale, catholique progressiste et socialiste signifie au minimum l'arrivée au pouvoir de dirigeants qui voient dans le libéralisme imposé une idéologie visant à légitimer l'approfondissement des inégalités tant internes qu'internationales. Si le nouveau gouvernement qui a pris ses fonctions en janvier 2003 s'emploie dans un premier temps à maintenir voire à améliorer les grands équilibres macroéconomiques, les premières mesures montrent son choix de relancer la croissance économique en largissant la demande intérieure par le bas.

Unveiling the Energy of Verbal Beauty: An Psychological Sojourn through **Lusotropicalisme Ideologies Coloniales Et Identites Nationales Dans Les Mondes Lusophones**

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