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*Judith Mendelsohn Rood*  
**SACRED LAW  
IN THE HOLY CITY**

*The Khedival Challenge to the Ottomans  
as seen from Jerusalem, 1829-1841*

# Sacred Law In The Holy City

**Heinrich Ewald**



## **Sacred Law In The Holy City:**

**Sacred Law in the Holy City** Judith Mendelsohn Rood, 2020-11-09 The Muslim community's political and socio-economic role in Jerusalem under Ottoman administration during the 1830s is analyzed in this volume from a natural law perspective. A bitter political contest between Sultan Mahmud II and Muhammad Ali Pasha resulted in the military occupation of Syria and imposition of a brutal new political and legal regime which crushed the indigenous elites of southern Syria. Through a careful analysis of the archives of the Islamic law court of Jerusalem the study offers a fresh appraisal of how the Ottoman Empire ruled Jerusalem and considers the Muslim response elucidating the reasons for the breakdown of their relations with non-Muslim Ottoman subjects and differentiating the Ottoman understanding of law and government from that of their enemies the Wahhabis. *Sacred Law in the Holy City* Judith Mendelsohn Rood, 1993

**The post-apostolic age** Heinrich Ewald, 1886 *The History of Israel* Heinrich Ewald, 1886 **The History of Israel: A History of Palestine** Gudrun Krämer, 2011-02-22 Krämer focuses on patterns of interaction amongst Jews and Arabs, Muslim as well as Christian in Palestine, an interaction that deeply affected the economic, political, social and cultural evolution of both communities under Ottoman and British rule. *The Image of an Ottoman City* Heghnar Watenpaugh, 2004-09-01 This urban and architectural study of Aleppo, a center of early modern global trade, draws upon archival and narrative texts, architectural evidence and contemporary theoretical discussions of the relation between imperial ideology, urban patterns and rituals and architectural form. The first two centuries of Ottoman rule fostered tremendous urban development and reorientation through judiciously sited acts of patronage. Monumental structures endowed by Ottoman officials both introduced a new imperial architecture from Istanbul and incorporated formal elements from the local urban visual language. By viewing the urban and social contexts of these acts, tracing their evolution over two centuries and examining their discussion in Ottoman and Arabic sources, this book proposes a new model for understanding the local reception and adaptation of imperial forms, institutions and norms. **Beauty for Ashes: Understanding the Israel-Hamas War** Judith Mendelsohn Rood, 2024-12-28 This guide

to understanding the grotesque Hamas attack on Israel on the Sabbath of Darkness, October 7, 2023, is framed by a biblical, generous theology of history. Judith Mendelsohn Rood shares her experiences as a researcher at the Islamic Court in Jerusalem, a professor of Middle Eastern history, teaching world history at an evangelical Christian university and as a participant in Israeli-Palestinian reconciliation ministries. Her story is interwoven with her perspectives on the imperative of loving one's enemies during this age of war. Her faith in Yeshua has given her hope and courage during her forty years engaging with the enemy, an enemy she has known as friends. **Beauty for Ashes** shows us how the Biblical metanarrative guides us to the answers we seek and equips us for the battle ahead. **The Arabs of the Ottoman Empire, 1516-1918** Bruce Masters, 2013-04-29 This book discusses the role of Arabs in the Ottoman Empire for the four centuries that they were its subjects. The conventional wisdom was that the Arabs were a subject people who resented or at best were indifferent to

their Ottoman overlords This book argues that two social classes Sunni religious scholars and urban notables were willing collaborators in the imperial enterprise and without whose support the Ottoman Empire would not have ruled the Arab lands for as long as they did *Tracing the Jerusalem Code* Kristin B. Aavitsland, Line M. Bonde, 2021-04-19 With the aim to write the history of Christianity in Scandinavia with Jerusalem as a lens this book investigates the image or rather the imagination of Jerusalem in the religious political and artistic cultures of Scandinavia through most of the second millennium Jerusalem is conceived as a code to Christian cultures in Scandinavia The first volume is dealing with the different notions of Jerusalem in the Middle Ages *Tracing the Jerusalem Code* in three volumes Volume 1 The Holy City Christian Cultures in Medieval Scandinavia ca 1100 1536 Volume 2 The Chosen People Christian Cultures in Early Modern Scandinavia 1536 ca 1750 Volume 3 The Promised Land Christian Cultures in Modern Scandinavia ca 1750 ca 1920 *The Cultural Lives of Capital Punishment* Austin Sarat, Christian Boulanger, 2005-05-27 How does the way we think and feel about the world around us affect the existence and administration of the death penalty What role does capital punishment play in defining our political and cultural identity After centuries during which capital punishment was a normal and self evident part of criminal punishment it has now taken on a life of its own in various arenas far beyond the limits of the penal sphere In this volume the authors argue that in order to understand the death penalty we need to know more about the cultural lives past and present of the state s ultimate sanction They undertake this cultural voyage comparatively examining the dynamics of the death penalty in Mexico the United States Poland Kyrgyzstan India Israel Palestine Japan China Singapore and South Korea arguing that we need to look beyond the United States to see how capital punishment lives or dies in the rest of the world how images of state killing are produced and consumed elsewhere and how they are reflected back and forth in the emerging international judicial and political discourse on the penalty of death and its abolition Contributors Sangmin Bae Christian Boulanger Julia Eckert Agata Fijalkowski Evi Girling Virgil K Y Ho David T Johnson Botagoz Kassymbekova Shai Lavi Jrgen Martschukat Alfred Oehlers Judith Randle Judith Mendelsohn Rood Austin Sarat Patrick Timmons Nicole Tarulevicz Louise Tyler **Hamidian Palestine** Johann Büssow, 2011-08-11 During the era of Sultan Abd lhamid II modern state institutions were established in Palestine while national identities had not yet developed Based on Arabic Turkish and Hebrew sources the book analyses this historical moment from a wide variety of perspectives *Political Thought in Portugal and its Empire, c.1500–1800: Volume 1* Pedro Cardim, Nuno Goncalo Monteiro, 2021-10-21 Showcasing texts by Portuguese and Luso Brazilian authors this volume demonstrates the wealth of the political thought of early modern Portugal and its empire Gathering together important texts on social order government and politics by authors who made a significant contribution to the development of early modern Portugal it demonstrates that Portugal was the setting for vibrant political debate often shaped by and emerging in response to very particular assumptions circumstances and concerns Combining a chronological approach with in depth thematic sections the book explores how some controversies that took place in Portugal centred on

themes similar to those in other European countries while others were linked to the specific nature and history of the Portuguese monarchy and its interactions with other polities It thus offers an overview of the main debates on politics and government and contributes to a more nuanced understanding of the multifaceted history of European political ideas

**Palestine** Nur Masalha, 2018-08-15 This rich and magisterial work traces Palestine's millennia old heritage uncovering cultures and societies of astounding depth and complexity that stretch back to the very beginnings of recorded history Starting with the earliest references in Egyptian and Assyrian texts Nur Masalha explores how Palestine and its Palestinian identity have evolved over thousands of years from the Bronze Age to the present day Drawing on a rich body of sources and the latest archaeological evidence Masalha shows how Palestine's multicultural past has been distorted and mythologised by Biblical lore and the Israel Palestinian conflict In the process Masalha reveals that the concept of Palestine contrary to accepted belief is not a modern invention or one constructed in opposition to Israel but rooted firmly in ancient past Palestine represents the authoritative account of the country's history

**The Holy City: Jerusalem** S. Russell Forbes, 1892

Forging Urban Solidarities Charles L. Wilkins, 2010 As with most empires of the Early Modern period 1500-1800 the Ottomans mobilized human and material resources for war-making on a scale that was vast and unprecedented The present volume examines the direct and indirect effects of war-making on Aleppo an important Ottoman administrative center and Levantine trading city as the empire engaged in multiple conflicts including wars with Venice 1644-69 Poland 1672-76 and the Hapsburg Empire 1663-64 1683-99 Focusing on urban institutions such as residential quarters military garrisons and guilds and using intensively the records of local law courts the study explores how the routinization of direct imperial taxes and the assimilation of soldiers to civilian life challenged and reshaped the city's social and political order

*Ransom Slavery along the Ottoman Borders* Geza David, 2007-08-31 Notwithstanding the spectacular upswing in the research there are areas of Ottoman slavery that have still not received the attention they deserve This volume intends to take a step towards bridging this gap The twelve studies it contains are organised around connected themes the hunt for the trade in and the treatment of captives in the Balkans and in Central Europe The area under scrutiny is focussed on Hungary and some other border regions extending from the Crimea to Malta It offers both an analytic and synthetic approach based on a great deal of so far unpublished Ottoman and European archival material It not only examines Christian slavery in the Ottoman Empire but also provides greater insight into the tribulations of Ottoman slaves in the Christian world and sheds light on the devastating effect of captive related transactions on trade and sometimes on the financial position of whole communities

Legitimizing the Order Hakan T. Karateke, Maurus Reinkowski, 2005-07-01 A dynasty that ruled for more than six centuries certainly developed many strategies to confront legitimacy crises and undertook various endeavors to legitimize their rule After the introduction that establishes a theoretical framework for examining the Ottoman state's legitimacy the present volume deploys into three sections The Well Founded Order deals with the question of how the Ottomans imagined

the order of their polity and how they tried to live up to this self representation Religiosity and Orthodoxy turns to the question of religiosity and orthodoxy as defined by Ottoman political theory and how these concepts related to the issue of legitimacy The last section discusses how the Ottoman notions of legitimacy were exposed to criticism discussion or simply to transformations in situations of crisis especially in the 18th and 19th centuries *An Ottoman Mentality* Robert

Dankoff,2006-05-01 In his huge travel account Evliya elebi provides materials for getting at Ottoman perceptions of the world not only in areas like geography topography administration urban institutions and social and economic systems but also in such domains as religion folklore sexual relations dream interpretation and conceptions of the self In six chapters the author examines Evliya s treatment of Istanbul and Cairo as the two capital cities of the Ottoman world his geographical horizons and notions of tolerance his attitudes toward government justice and specific Ottoman institutions his social status as gentleman character type as dervish office as caller to prayer and avocation as traveller his use of various narrative styles and his relation with his audience in the two registers of persuasion and amusement An Afterword situates Evliya in relation to other intellectual trends in the Ottoman world of the seventeenth century **Barbary Corsairs** Daniel

Panzac,2005-01-01 From 1516 to 1830 the Barbary corsairs dominated the Ottoman provinces of Algiers Tunis and Tripoli The years between 1800 1820 were crucial Until 1805 a spectacular revival of privateering allows the author to present the men the practices and the results gained by the privateers From 1805 to 1814 the Maghrib states gave up a great part of privateering on behalf of transportation and seaborne trade taking advantage of their neutrality during the Napoleonic wars The peace in 1814 and the internal weaknesses of the regencies carried away this original attempt After Lord Exmouth s expedition in 1816 for the first time since three centuries the Maghrib is prohibited from any seaborne activities and under the mercy of Europe *A History of the Jewish Community in Istanbul* Minna Rozen,2010-10-15 This volume presents the transformation of the Greek speaking Jewish community of Byzantine Constantinople into an Ottoman ethnically diversified immigrant community As the Ottomans influenced its cultural and social values the community strived to preserve its boundaries with the surrounding society

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