

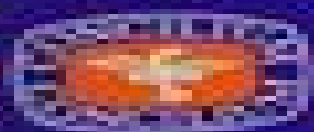
ECUMENICAL THEOLOGY

THE SACRAMENTS AN ECUMENICAL DILEMMA

edited by HANS KLING



CONCILIUM theology in the age of renewal



VOL. 24

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world form the background against which the Lord's Supper must be understood. Similarly the basis of Paul's response to the situation in Corinth and his theology of the Lord's Supper is to be found in these traditions. The role of the fellowship meal in Greco-Roman and Jewish culture indicate that it was an important institution that played a pivotal role in the functioning of society. Judgment was an integral part of the fellowship meal traditions and it made such meal practices all the more significant in ancient cultures. For example Jamir reveals that social economic factors were only part of the problem in Corinth where differences in ideology were the underlying cause of divisions in the church. Paul's response to the problem shows that he upheld the fellowship meal traditions linking sickness and death with the abuse of the Lord's Supper. The concept of judgment in the Lord's Supper while based on the fellowship meal traditions has been redefined in the light of the Gospel tradition.

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