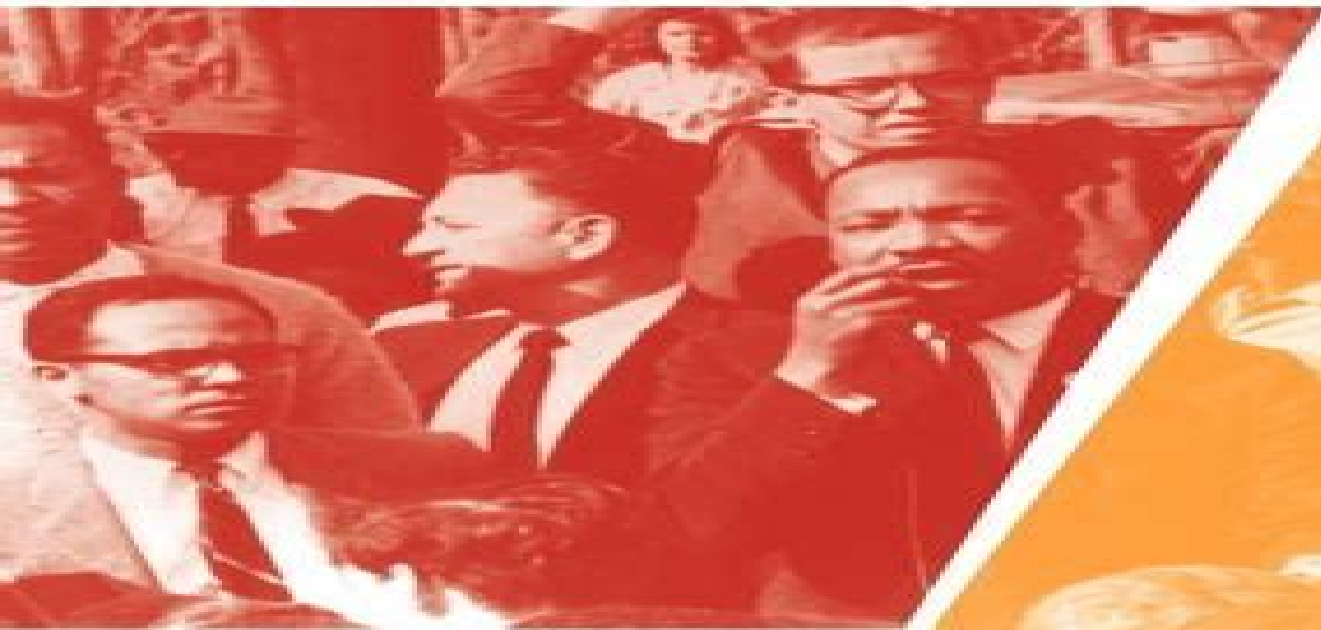


RETHINKING THE NEW LEFT

AN INTERPRETATIVE HISTORY



VAN GOSSE



Rethinking The New Left An Interpretative History

**Jina Fast, Nicole K. Mayberry, Sid
Simpson**



Rethinking The New Left An Interpretative History:

Rethinking the New Left V. Gosse, 2016-03-21 Gosse one of the foremost historians of the American postwar left has crafted an engaging and concise synthetic history of the varied movements and organizations that have been placed under the broad umbrella known as the New Left As one reader notes gosse has accomplished something difficult and rare if not altogether unique in providing a studied and moving account of the full array of protest movements from civil rights and Black Power to student and antiwar protest to women s and gay liberation to Native American Asian American and Puerto Rican activism that defined the American sixties as an era of powerfully transformative rebellions His is a big tent view that shows just how rich and varied 1960s protest was In contrast to most other accounts of this subject the SDS and white male radicals are taken out of the center of the story and placed more toward its margins A prestigious project from a highly respected historian *The New Left in the United States 1955-1975* will be a must read for anyone interested in American politics of the postwar era

Rethinking the New Left V. Gosse, 2005-10-13 Gosse one of the foremost historians of the American postwar left has crafted an engaging and concise synthetic history of the varied movements and organizations that have been placed under the broad umbrella known as the New Left As one reader notes gosse has accomplished something difficult and rare if not altogether unique in providing a studied and moving account of the full array of protest movements from civil rights and Black Power to student and antiwar protest to women s and gay liberation to Native American Asian American and Puerto Rican activism that defined the American sixties as an era of powerfully transformative rebellions His is a big tent view that shows just how rich and varied 1960s protest was In contrast to most other accounts of this subject the SDS and white male radicals are taken out of the center of the story and placed more toward its margins A prestigious project from a highly respected historian *The New Left in the United States 1955-1975* will be a must read for anyone interested in American politics of the postwar era

A New Dawn for the New Left B. Slonecker, 2012-12-05 This book examines the underground Liberation News Service and the commune Montague Farm to trace the evolution of the New Left after 1968 In the process it extends the chronological breadth of the long Sixties rethinks the relationship between political and cultural radicalism and explores the relationships between diverse social movements

Revolutionary Violence and the New Left Alberto Martin Alvarez, Eduardo Rey Tristán, 2016-08-05 Leading figures and rising stars in the field present the first contribution explaining the transnational nature of the revolutionary violence of the New Left Focusing on the processes of dissemination of ideologies and mobilization of ideas and repertoires of action among the revolutionary organizations of the New Left in Latin America Europe and the United States this book contributes to our understanding of the dynamics of the New Left wave and at the same time helps explain the why of the emergence of very similar armed leftist groups in vastly different geographical and political contexts

Japan's New Left Movements Takemasa Ando, 2013-10-08 The Fukushima Daiichi nuclear accident that followed the March 2011 tsunami and earthquake in Japan shocked the world In the wake the of

the disaster questions were asked as to why Japanese antinuclear movements were not able to prevent those with vested interests such as businesses bureaucrats the media and academics from facilitating nuclear energy policies Taking this question as its starting point this book looks more widely at the development and powerlessness of Japanese civil society and seeks to untangle this intersection between social movements and civil society in postwar Japan Central to this book are the Japanese New Left movements that emerged in the 1960s and 1970s and the impact they have had on civil society and politics By focusing on a key idea that a wide range of new leftists shared the self revolution in everydayness Takemasa Ando shows how these groups did not seek immediate change in the realms of politics and legislation but rather it was believed that personal transformation would lead to broader social and political change By reconsidering the relationship between Japanese New Left movements of the 1960s and later social movements this book crucially connects the constructive and disruptive legacies of the movements and in doing so provides valuable insights into the powerlessness that plagues Japanese civil society today Presenting a comprehensive picture of the New Left movements and their legacies in Japan this book will be of great interest to students and scholars working in the fields of Japanese politics Japanese history and Japanese culture and society

Unruly Equality Andrew Cornell,2016-01-13 In this highly accessible social and intellectual history of American anarchism in the United States Andrew Cornell reveals an amazing continuity and development across the twentieth century Far from fading away anarchists dealt with major events such as the rise of Communism the New Deal atomic warfare the black freedom struggle and a succession of artistic avant gardes stretching from 1915 to 1975 This book traces U S anarchism as it evolved from the creed of poor immigrants militantly opposed to capitalism early in the twentieth century to one that today sees resurgent appeal among middle class youth and foregrounds ecology feminism and opposition to cultural alienation Provided by publisher

Freedom's Orator Robert Cohen,2009-08-27 Here is the first biography of Mario Savio the brilliant leader of Berkeley's Free Speech Movement the largest and most disruptive student rebellion in American history Savio risked his life to register black voters in Mississippi in the Freedom Summer of 1964 and did more than anyone to bring daring forms of non violent protest from the civil rights movement to the struggle for free speech and academic freedom on American campuses Drawing upon previously unavailable Savio papers as well as oral histories from friends and fellow movement leaders Freedom's Orator illuminates Mario's egalitarian leadership style his remarkable eloquence and the many ways he embodied the youthful idealism of the 1960s The book also narrates for the first time his second phase of activism against Reaganite Imperialism in Central America and the corporatization of higher education Including a generous selection of Savio's speeches Freedom's Orator speaks with special relevance to a new generation of activists and to all who cherish the 60s and democratic ideals for which Savio fought so selflessly

The Rise of the Arab American Left Pamela E. Pennock,2017-02-07 In this first history of Arab American activism in the 1960s Pamela Pennock brings to the forefront one of the most overlooked minority groups in the history of American social movements Focusing on

the ideas and strategies of key Arab American organizations and examining the emerging alliances between Arab American and other anti imperialist and antiracist movements Pennock sheds new light on the role of Arab Americans in the social change of the era She details how their attempts to mobilize communities in support of Middle Eastern political or humanitarian causes were often met with suspicion by many Americans including heavy surveillance by the Nixon administration Cognizant that they would be unable to influence policy by traditional electoral means Arab Americans through slow coalition building over the course of decades of activism brought their central policy concerns and causes into the mainstream of activist consciousness With the support of new archival and interview evidence Pennock situates the civil rights struggle of Arab Americans within the story of other political and social change of the 1960s and 1970s By doing so she takes a crucial step forward in the study of American social movements of that era

A Companion to American Religious History Benjamin E. Park, 2021-01-26 A collection of original essays exploring the history of the various American religious traditions and the meaning of their many expressions The Blackwell Companion to American Religious History explores the key events significant themes and important movements in various religious traditions throughout the nation s history from pre colonization to the present day Original essays written by leading scholars and new voices in the field discuss how religion in America has transformed over the years explore its many expressions and meanings and consider religion s central role in American life Emphasizing the integration of religion into broader cultural and historical themes this wide ranging volume explores the operation of religion in eras of historical change the diversity of religious experiences and religion s intersections with American cultural political social racial gender and intellectual history Each chronologically organized chapter focuses on a specific period or event such as the interactions between Moravian and Indigenous communities the origins of African American religious institutions Mormon settlement in Utah social reform movements during the twentieth century the growth of ethnic religious communities and the rise of the Religious Right An innovative historical genealogy of American religious traditions the Companion Highlights broader historical themes using clear and compelling narrative Helps teachers expose their students to the significance and variety of America s religious past Explains new and revisionist interpretations of American religious history Surveys current and emerging historiographical trends Traces historical themes to contemporary issues surrounding civil rights and social justice movements modern capitalism and debates over religious liberties Making the lessons of American religious history relevant to a broad range of readers The Blackwell Companion to American Religious History is the perfect book for advanced undergraduate and graduate students in American history courses and a valuable resource for graduate students and scholars wanting to keep pace with current historiographical trends and recent developments in the field

A Nation of Outsiders Grace Elizabeth Hale, 2014 A broad cultural history of the postwar US this book traces how middle class white Americans increasingly embraced figures they understood as outsiders and used them to re imagine their own cultural position as marginal and alienated Romanticizing

outsiders and becoming rebels middle class whites denied the contradictions between self determination and social connection

For a Spell Jason Ezell, 2025-10-14 In the Southeastern United States of the late 1970s a regional network of radical communal gay households formed in the face of rising New Right terror Consisting of primarily white self described sissies the Southeast Network as it came to be known spanned from the Ozarks to New Orleans to Appalachian Tennessee Though this network was short lived its legacy lives on today through Short Mountain Sanctuary a thriving member of the international Radical Faerie movement Jason Ezell s intimate account of the formation and dissolution of these sissie houses reveals a little known history of Southern gay liberation nonbinary gender expression and radical feminism and femininity Drawing on journals letters oral histories collective manifestos and newsletters Ezell illustrates how these gay households nurtured their community through lesbian feminist practices such as collectivism consciousness raising witchcraft rituals and rural gatherings As people and practices traveled from one house to another these linked houses attempted to conjure underground sanctuaries for queer Southerners Preserving their moving stories Ezell details the visions experiments and shortfalls of these radical households in their attempts to build solidarity resist mounting right wing violence and sustain their revolutionary dreams for queer movements yet to come From Head Shops to Whole Foods Joshua C. Davis, 2017-08-08 In the 1960s and 70s a diverse range of storefronts including head shops African American bookstores feminist businesses and organic grocers brought the work of the New Left Black Power feminism environmentalism and other movements into the marketplace Through shared ownership limited growth and democratic workplaces these activist entrepreneurs offered alternatives to conventional profit driven corporate business models By the middle of the 1970s thousands of these enterprises operated across the United States but only a handful survive today Some such as Whole Foods Market have abandoned their quest for collective political change in favor of maximizing profits Vividly portraying the struggles successes and sacrifices of these unlikely entrepreneurs From Head Shops to Whole Foods writes a new history of social movements and capitalism by showing how activists embraced small businesses in a way few historians have considered The book challenges the widespread but mistaken idea that activism and political dissent are inherently antithetical to participation in the marketplace Joshua Clark Davis uncovers the historical roots of contemporary interest in ethical consumption social enterprise buying local and mission driven business while also showing how today s companies have adopted the language but not often the mission of liberation and social change Rebellion in Black & White Robert Cohen, David J Snyder, 2021-04-27 A brilliant comprehensive collection of scholarly essays on the importance and wide ranging activities of southern student activism in the 1960s Van Gosse author of Rethinking the New Left Most accounts of the New Left and 1960s student movement focus on rebellions at the University of California Berkeley Columbia University and others northern institutions And yet students at southern colleges and universities also organized and acted to change race and gender relations and to end the Vietnam War Southern students took longer to rebel due to the south s legacy of

segregation its military tradition and its Bible Belt convictions but their efforts were just as effective as those in the north Rebellion in Black and White demonstrate how southern students promoted desegregation racial equality free speech academic freedom world peace gender equity sexual liberation Black Power and the personal freedoms associated with the counterculture of the decade The original essays also shed light on higher education students culture and politics of the American south Edited by Robert Cohen and David J Snyder the book features the work of both seasoned historians and a new generation of scholars offering fresh perspectives on the civil rights movement and many others

The Last Good Neighbor Eric Zolov, 2020-05-08 In *The Last Good Neighbor* Eric Zolov presents a revisionist account of Mexican domestic politics and international relations during the long 1960s tracing how Mexico emerged from the shadow of FDR's Good Neighbor policy to become a geopolitical player in its own right during the Cold War Zolov shows how President Adolfo López Mateos 1958-1964 leveraged Mexico's historical ties with the United States while harnessing the left's passionate calls for solidarity with developing nations in a bold attempt to alter the course of global politics During this period Mexico forged relationships with the Soviet Bloc took positions at odds with US interests and entered the scene of Third World internationalism Drawing on archival research from Mexico the United States and Britain Zolov gives a broad perspective on the multitudinous transnational forces that shaped Mexican political culture in ways that challenge standard histories of the period

Political Violence in America Lori Cox Han, Tomislav Han, 2022-03-29 This multivolume encyclopedia surveys America's long and troubled history of political violence from the colonial era to the present with a particular emphasis on factors driving political violence and intimidation in the United States in the 21st century Americans like to think of their nation as one grounded in high minded democratic ideals and peaceful transitions of power In reality though American politics has been heavily laced with expressions of violence and intimidation since the nation's very inception which saw a campaign of violent rebellion against British rule Since then America has endured the deaths of four presidents from assassination a four year civil war racist attacks on civil rights activists and ordinary citizens deadly clashes between protesting citizens and law enforcement sustained campaigns of violence against marginalized populations seeking greater political or economic equality politically motivated mass shootings and on January 6 2021 the shocking spectacle of a politically motivated mob attack on the U S Capitol How and why did these events transpire What were the root causes What factors are driving political violence and intimidation in America today And are there changes that we could make to our country's political discourse that would reduce such outbreaks of bloodshed This authoritative multivolume encyclopedia provides answers to all these questions and more

The Upswing Robert D. Putnam, 2020-10-13 From the author of *Bowling Alone* and *Our Kids* a sweeping yet remarkably accessible *The Wall Street Journal* analysis that offers superb often counterintuitive insights *The New York Times* to demonstrate how we have gone from an individualistic I society to a more communitarian We society and then back again and how we can learn from that experience to become a stronger more

unified nation Deep and accelerating inequality unprecedented political polarization vitriolic public discourse a fraying social fabric public and private narcissism Americans today seem to agree on only one thing This is the worst of times But we've been here before During the Gilded Age of the late 1800s America was highly individualistic starkly unequal fiercely polarized and deeply fragmented just as it is today However as the twentieth century opened America became slowly unevenly but steadily more egalitarian more cooperative more generous a society on the upswing more focused on our responsibilities to one another and less focused on our narrower self interest Sometime during the 1960s however these trends reversed leaving us in today's disarray In a sweeping overview of more than a century of history drawing on his inimitable combination of statistical analysis and storytelling Robert Putnam analyzes a remarkable confluence of trends that brought us from an I society to a We society and then back again He draws inspiring lessons for our time from an earlier era when a dedicated group of reformers righted the ship putting us on a path to becoming a society once again based on community Engaging revelatory and timely this is Putnam's most ambitious work yet a fitting capstone to a brilliant career

The SAGE Encyclopedia of Political Behavior Fathali M. Moghaddam, 2017-05-03 The SAGE Encyclopedia of Political Behavior explores the intersection of psychology political science sociology and human behavior This encyclopedia integrates theories research and case studies from a variety of disciplines that inform this established area of study Aimed at college and university students this one of a kind book covers voting patterns interactions between groups what makes different types of government systems appealing to different societies and the impact of early childhood development on political beliefs among others Topics explored by political psychologists are of great interest in fields beyond either psychology or political science with implications for instance within business and management

Creolizing Marcuse Jina Fast, Nicole K. Mayberry, Sid Simpson, 2024-11-25 *Creolizing Marcuse* bridges the gap between traditional interpretations of Herbert Marcuse and Caribbean Africana theory It challenges the rigid boundaries often found in Marcusean scholarship especially those shaped by ideas of purity and scarcity both historically and in current debates Rather than simplifying Marcuse's theory this book embraces its complexity to offer new insights into contemporary discussions on freedom reciprocity liberation oppression repression and object relations theory *Creolizing Marcuse* moves beyond producing static theoretical frameworks instead urging decolonial anti racist feminist and queer scholars to actively incorporate Marcuse's ideas into evolving practical approaches to difference and social justice The book calls for theorists activists and scholar activists alike to engage in ongoing dynamic practices that resist standing still Contributors Jake Bartholomew Jina Fast Stefan Gandler Craig Leonard Nicole K Mayberry Ricardo J Millhouse Yiamar Rivera Matos Sid Simpson Dave Suell Margath Walker and Stacey Ann Wilson

Revolution within the Revolution Michelle Chase, 2015-11-30 A handful of celebrated photographs show armed female Cuban insurgents alongside their compa eros in Cuba's remote mountains during the revolutionary struggle However the story of women's part in the struggle's success has only now received comprehensive consideration in

Michelle Chase's history of women and gender politics in revolutionary Cuba Restoring to history women's participation in the all important urban insurrection and resisting Fidel Castro's triumphant claim that women's emancipation was handed to them as a revolution within the revolution Chase's work demonstrates that women's activism and leadership was critical at every stage of the revolutionary process Tracing changes in political attitudes alongside evolving gender ideologies in the years leading up to the revolution Chase describes how insurrectionists mobilized familiar gendered notions such as masculine honor and maternal sacrifice in ways that strengthened the coalition against Fulgencio Batista But after 1959 the mobilization of women and the societal transformations that brought more women and young people into the political process opened the revolutionary platform to increasingly urgent demands for women's rights In many cases Chase shows the revolutionary government was simply formalizing popular initiatives already in motion on the ground thanks to women with a more radical vision of their rights

Solidarity Steve Striffler, 2019-01-20 How and why has solidarity changed over time Why have particular strategies tactics and strands of internationalism emerged or re emerged at particular moments And how has solidarity shaped the history of the US left in particular In Solidarity Steve Striffler addresses these key questions offering the first history of US Latin American solidarity from the Haitian Revolution to the present day Striffler traces the history of internationalism through the Cold War exploring the rise of human rights as the dominant current of international solidarity He also considers the limitations of a solidarity movement today that inherited its organisational infrastructure from the human rights movements Moving beyond conventionally ahistorical analyses of solidarity here Striffler provides a distinctive intervention in the history of progressive politics in both the US and Latin America the past and present of US imperialism and anti imperialism and the history of human rights and labour internationalism

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