



# Rethinking Evil in the Modern World

# Rethinking Evil

**Ralph Keen**



## **Rethinking Evil:**

**Rethinking Evil** María Pía Lara, 2001-11-30 This text examines evil in the context of a post metaphysical world a world that no longer believes in a God The question of how and why God permits evil events to occur is replaced by the question of how and why humans perform evil acts

**Rethinking Evil**, 2001 This innovative volume will be welcomed by moral and political philosophers social scientists and anyone who reflects seriously on the twentieth century's heavy burden of war genocide ethnic cleansing and other evidence of people's desire to harm one another

*Rethinking Evil* María Pía Lara, 2001-11-30 This text examines evil in the context of a post metaphysical world a world that no longer believes in a God The question of how and why God permits evil events to occur is replaced by the question of how and why humans perform evil acts

*International Perspectives on Rethinking Evil in Film and Television* Dilan Tüysüz, 2020 This publication explores evil as a philosophical concept and popular phenomenon in narratives of cinema and television and contributes to the literature and analysis in the book to share an understanding of the issue

**Roberto Bolaño's Fiction** Chris Andrews, 2014-07-29 Since the publication of *The Savage Detectives* in 2007 the work of Roberto Bolaño 1953-2003 has achieved an acclaim rarely enjoyed by literature in translation Chris Andrews a leading translator of Bolaño's work into English explores the singular achievements of the author's oeuvre engaging with its distinct style and key thematic concerns incorporating his novels and stories into the larger history of Latin American and global literary fiction Andrews provides new readings and interpretations of Bolaño's novels including *2666* *The Savage Detectives* and *By Night in Chile* while at the same time examining the ideas and narrative strategies that unify his work He begins with a consideration of the reception of Bolaño's fiction in English translation examining the reasons behind its popularity Subsequent chapters explore aspects of Bolaño's fictional universe and the political ethical and aesthetic values that shape it Bolaño emerges as the inventor of a prodigiously effective fiction making system a subtle handler of suspense a chronicler of aimlessness a celebrator of courage an anatomist of evil and a proponent of youthful openness Written in a clear and engaging style Roberto Bolaño's Fiction offers an invaluable understanding of one of the most important authors of the last thirty years

**The Emerald International Handbook of Feminist Perspectives on Women's Acts of Violence** Stacy Banwell, Lynsey Black, Dawn K. Cecil, Yanyi K. Djamba, Sitawa R. Kimuna, Emma Milne, Lizzie Seal, Eric Y. Tenkorang, 2023-08-02 Grounded in feminist scholarship this book upends normative accounts of femme fatale violence to focus beyond the misogyny and the sensationalism and unearth the motivation behind women's roles in homicide terrorism combat and even nationalist movements

**Performance and Power** Jeffrey C. Alexander, 2013-08-26 Performativity has emerged as a critical new idea across the humanities and social sciences from literary and cultural studies to the study of gender and the philosophy of action In this volume Jeffrey Alexander demonstrates how performance can reorient our study of politics and society Alexander develops a cultural pragmatics that shifts cultural sociology from texts to gestural meanings Positioning social

performance between ritual and strategy he lays out the elements of social performance from scripts to mise en scene from critical mediation to audience reception and systematically describes their tense interrelation This is followed by a series of empirically oriented studies that demonstrate how cultural pragmatics transforms our approach to power Alexander brings his new theory of social performance to bear on case studies that range from political to cultural power Barack Obama s electoral campaign American failure in the Iraqi war the triumph of the Civil Rights Movement terrorist violence on September 11th public intellectuals material icons and social science itself This path breaking work by one of the world s leading social theorists will command a wide interdisciplinary readership      **The Life and Thought of Hans Jonas**

Christian Wiese,2007 An analysis of the Jewish background of an eminent philosopher      **The Good Muslim** Mona Siddiqui,2012-06-11 In this thought provoking book Mona Siddiqui reflects upon key themes in Islamic law and theology These themes which range through discussions about friendship divorce drunkenness love slavery and ritual slaughter offer fascinating insights into Islamic ethics and the way in which arguments developed in medieval juristic discourse These pre modern religious works contained a richness of thought hesitation and speculation on a wide range of topics which were socially relevant but also presented intellectual challenges to the scholars for whom God s revelation could be understood in diverse ways These subjects remain relevant today for practicing Muslims and scholars of Islamic law and religious studies Mona Siddiqui is an astute and articulate interpreter who relays complex ideas about the Islamic tradition with great clarity These are important attributes for a book which charts the authors own journey through the classical texts and reflects upon how the principles expounded there have guided her own thinking and impacted her teaching and research      **The Making of a Postsecular Society** Massimo Rosati,2016-03-03 Drawing on the thought of Durkheim this volume focuses on societal changes at the symbolic level to develop a new conceptualisation of the emergence of postsecular societies Neo Durkheimian categories are applied to the case of Turkey which in recent years has shifted from a strong Republican and Kemalist view of secularism to a more Anglo Saxon perspective Turkish society thus constitutes an interesting case that blurs modernist distinctions between the secular and the religious and which could be described as postsecular Presenting three symbolic case studies the enduring image of the founder of the Republic Atat rk the contested site of Ayasofia and the remembering and commemoration of the murdered journalist Hrant Dink The Making of a Postsecular Society analyses the cultural relationship that the modern Republic has always had with Europe considering the possible implications of the Turkish model of secularism for a specifically European self understanding of modernity Based on a rigorous construction of theoretical categories and on a close scrutiny of the common challenges confronting Europe and its Turkish neighbour long considered other with regard to the accommodation of religious difference this book sheds light on the possibilities for Europe to find new ways of arranging the relationship between the secular and the religious As such it will appeal to scholars of social theory the sociology of religion secularisation and religious difference and social change      **Amidst Mass Atrocity and the**

**Rubble of Theology** Peter Admirand, 2012-03-16 It is hubris to claim answers to unanswerable questions Such questions however as part of their burden and worth must still be asked investigated and contemplated How there can be a loving all powerful God and a world stymied by suffering and evil is one of the unanswerable questions we must all struggle to answer even as our responses are closer to gasps silences and further questions More importantly how and whether one articulates a response will have deep lasting repercussions for any belief in God and in our judgments upon one another Throughout this wide ranging interdisciplinary work Peter Admirand draws upon his extensive research and background in theology and testimonial literature trauma and genocide studies cultural studies philosophy of religion interreligious studies and systematic theology As David Burrell writes in the Foreword The work's intricate structure organization and development will lead us to appreciate that the best one can settle for is a fractured faith built on a fractured theodicy expressed in a language explicitly fragmented pluralist and broken

**Transcendental Guilt** Sami Pihlström, 2011-03-17 In

**Transcendental Guilt Reflections on Ethical Finitude** Sami Pihlström argues that the concept of guilt is fundamental to moral philosophy and to our self understanding as moral agents As the author emphasizes the constitutive role played by this concept or by our capacity to experience the corresponding moral emotions he labels the both ethically and metaphysically fundamental kind of guilt to be discussed transcendental guilt However the book does not merely illuminate this specific ethical concept It also seeks to intensify our understanding of the nature of moral thought itself especially of the seriousness of the moral point of view Thus Transcendental Guilt poses a challenge to our ethical self conceptions and also to our philosophical attempts to understand them This book does not attempt a new ethical theory Rather it is critical of the very idea of ethical theory especially if by ethical theory we mean a systematically organized structure setting us universal or absolute moral norms and principles Nor does Pihlström engage in metaethical theorizing about the meaning of ethical concepts Rather the book engages in moral reflection which is something significantly broader than meta ethical theorizing In moral reflection we are not establishing theoretically justified normative principles or constructing theories about the meaning of moral language instead we are reflecting on our finite human lives our lives with other human beings as presenting us with personal yet fundamental moral demands Moreover the moral reflection practiced in the book is both historically informed and philosophically systematic Scholars graduate or advanced undergraduate students and general educated readers interested in fundamental issues in ethics will appreciate the novel perspective presented which challenges mainstream ideas about moral theories and the foundations of ethical thought

**On Pain and Suffering** Abul

Hasan, 2024-04-08 Driven by a detailed hermeneutical investigation of the Qur'anic story of creation this book questions the hybrid Biblical Qur'anic narrative that gradually erased the lines that define the authentic Qur'anic account Abul Hasan argues that humanity's divine status is the bedrock from which to investigate the meaning of human religiosity and address the problem of pain and suffering The detailed analysis in this book answers many linguistic and logical pending questions in

the Qur'an and is a serious departure from popular Muslim narratives that seek to alleviate our pain and suffering

*Kantian Ethics, Dignity and Perfection* Paul Formosa, 2017-08-10 A clear and original perspective on Kantian ethics that focuses on the dignity vulnerability and perfectibility of human rational agency      **For Love of the Father** Ruth Stein, 2010 For Love of the Father provides a psychological explanation of the attraction of destructive and self-destructive fundamentalism in terms of male longings      **Exile and Restoration in Jewish Thought** Ralph Keen, 2011-10-20 Exile and Restoration in Jewish Thought presents the history of an idea originating at the intersection of Judaic piety and the social history of the Jewish faith in a protective sovereign deity amid contrary conditions Exiled primordial Eden during the Patriarchal era in the sixth century BCE and from the first century to the twentieth the Jewish experience of alienation has been the historical backdrop against which affirmations of divine benevolence have been constructed While histories of Jewish thought have tended to accentuate the speculative creativity of medieval and modern Jewish philosophers the intellectual tradition can come into focus only with attention to these thinkers understanding of diaspora and persecution Ralph Keen describes the distinguishing feature of Jewish thought as a religious hermeneutic in which the primitive promise made to Abraham is preserved not just as a pious memory but as a certain hope for eventual restoration Intended for readers with some familiarity with the history of philosophy this book offers the historical context necessary for understanding the distinctively Judaic character of this tradition of thought and elucidates the role of religious experience in the long process of negotiating between adversity and expectation      Human Struggle Mona Siddiqui, 2021-08-25 The first comparative work to explore how humankind seek out the meaning of life amid suffering and struggle      **Ricoeur's Hermeneutics of Religion** Brian Gregor, 2018-11-29 Religion was a constant theme throughout Paul Ricoeur's long career and yet he never wrote a full length treatment of the topic In this important new book Brian Gregor draws on the full scope of Ricoeur's writings to lay out the essential features of his philosophical interpretation of religion from his earliest to his last work Ricoeur's central claim is that religion aims at the regeneration of human capability in his words the rebirth of the capable self This book provides a rich thematic account of Ricoeur's hermeneutics of religion showing how the theme of capability informs his changing interpretations of religion from his early work on French reflexive philosophy and the philosophy of the will to his late work on forgiveness mourning and living up to death Gregor exhibits Ricoeur's original contribution to philosophical reflection on such themes as evil suffering and violence as well as imagination embodiment and spiritual exercise He also presents a critical reconsideration of Ricoeur's separation of philosophy from theology and his philosophical interpretation of Christian theological ideas of revelation divine transcendence and personhood atonement and eschatology Additionally Gregor provides an expansive look at Ricoeur's interlocutors including Marcel Jaspers Kant Hegel Levinas and Girard Theologically inclined readers will be particularly interested in the book's treatment of Karl Barth and the Protestant theology of the Word which was a vital influence on Ricoeur The result is a study of Ricoeur that is both sympathetic and critical provocative and

original inviting the reader into a deeper engagement with Ricoeur's philosophical interpretation of religion      **Remapping Reality** John A. McCarthy, 2006-01-01 This book is about intersections among science philosophy and literature It bridges the gap between the traditional cultures of science and the humanities by constituting an area of interaction that some have called a third culture By asking questions about three disciplines rather than about just two as is customary in research this inquiry breaks new ground and resists easy categorization It seeks to answer the following questions What impact has the remapping of reality in scientific terms since the Copernican Revolution through thermodynamics relativity theory and quantum mechanics had on the way writers and thinkers conceptualized the place of human culture within the total economy of existence What influence on the other hand have writers and philosophers had on the doing of science and on scientific paradigms of the world Thirdly where does humankind fit into the total picture with its uniquely moral nature In other words rather than privileging one discipline over another this study seeks to uncover a common ground for science ethics and literary creativity Throughout this inquiry certain nodal points emerge to bond the argument cogently together and create new meaning These anchor points are the notion of movement inherent in all forms of existence the changing concepts of evil in the altered spaces of reality and the creative impulse critical to the literary work of art as well as to the expanding universe This ambitious undertaking is unified through its use of phenomena typical of chaos and complexity theory as so many leitmotifs While they first emerged to explain natural phenomena at the quantum and cosmic levels chaos and complexity are equally apt for explaining moral and aesthetic events Hence the title Remapping Reality extends to the reconfigurations of the three main spheres of human interaction the physical the ethical and the aesthetic or creative

Essays on Diverse Topics Kalman Dubov, 2021-12-23 This revised and updated volume includes twenty two essays on timely topics The volume begins with topics on Judaism and Jewish Ideology the book reviews the multiplicity of languages Jewish people used throughout their history At last count these number 55 an amazing way to create a localized language for daily interaction rather than use Hebrew the sacred language reserved for prayer and study The brief review of Lurianic Kabbalah follows together with a discussion of human suffering The mystery of Ashkenazic Jewry follows offering a serious question to this dilemma What follows is an exposition on the Jewish law of mosur the informer and the many issues affecting sexual predation in ultra Orthodox Judaism both in the United States and Australia as in Israel The Cairo Genizah reviews how two Scottish sisters brought the Book of Ecclesiasticus to Cambridge and the vast treasure of Cairo brought to Cambridge and other universities to examine this ancient repository The issue of Apostate Rabbis follows discussing several rabbis who converted to Christianity I then discuss the Radhanites the mysterious group of super merchants who traveled from France to China and back for about 500 years centuries before Marco Polo I then discuss Chabad Messianism a topic of interest as Chabad expands its message across the globe Several topics follow Medieval Blood Libel the mystery of Jews in Sri Lanka today a minimal number but in earlier centuries numbering several thousand I then discuss several topics on the

human condition essays designed to reflect on Man's ethical dilemma of life in the post World War Two era I then discuss the two original ideas regarding religion One of these is attributed to the Patriarch Abraham whose reflection on Deity and how to relate to spirituality predominates in the three great Western religions The other original thought is found in Hinduism reflecting an entirely different way to relate to Deity Because Hinduism is a Far Eastern phenomenon not readily accessible in the West I've included an overview of Hinduism so that the Western and Jewish views can be appreciated A new topic reflect on the Atrocity Soul and its counterpart reflecting of the Son of Darkness and the Son of Light each bringing messages one of despair and darkness and the other of hope and redemption While these persons may be religious it is not a primary matter to the Son of Light but their message of hope predominates I conclude the book with a discussion on Calculating Zero an advancement only made twice in human history in the New World by the Maya and by the ancient Mesopotamians Each of the essays and reviews reflects my understanding of these and other diverse topics Each essay provides grist for discussion and reflection



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