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# RETHINKING KINSHIP AND MARRIAGE



ANTHROPOLOGY AND ETHNOGRAPHY

## **Rethinking Kinship And Marriage**

**PT Brinkman** 

## **Rethinking Kinship And Marriage:**

**Rethinking Kinship and Marriage** Association of Social Anthropologists of the Commonwealth, 1971 Contains an introduction by Needham and an article by D McKnight on Aborigines annotated separately **Rethinking Kinship and** Marriage Rodney Needham, 1973 Rethinking Kinship and Marriage, Ed. by Rodney Needham ,1971 Review of **Rethinking Kinship and Marriage** Paula Brown Glick,1973 Review of Rethinking Kinship and Marriage Harold W. **Review of Rethinking Kinship and Marriage** Ronald Murray Berndt, 1972 **Ibss: Anthropology:** Scheffler, 1973 1972 International Committee for Social Science Information and Documentation, 1974-10-24 First published in 1974 Routledge is an imprint of Taylor Francis an informa company Words and Processes in Mambila Kinship David Zeitlyn, 2005-01-01 Words and Processes in Mambila Kinship presents a set of studies of the way that Mambila speakers in Cameroon talk about themselves and their kin Author David Zeitlyn employs conversational analytic methods to further the study of kinship terminologies This book takes an important step toward a new synthesis between the practice of ethnography and the study of language while presenting African natural language data still rare in mainstream linguistics in Cross-Cultural Marriage Rosemary Breger, Rosanna Hill, 2021-02-25 As societies world wide become increasingly multicultural so the issues of identity belonging tolerance and racism become imperative to understand in their various forms This book adds to the discussion by examining the interface between the lived personal experiences of people in cross cultural marriages and wider socio political issues One major contribution this book offers is that the marriages discussed are from a very broad range of cultures and classes Amongst other issues contributors examine the legal and social factors influencing cross cultural marriages the personality factors and positive or negative stereotypes of otherness that influence spouse choice notions of identity gender and personhood and definitions of difference and how these are often tied up in emotive stereotypes how all these factors affect the ongoing process of living together and the ability to cope and how the children of such marriages come to terms with identity choices This book should be highly relevant to the growing number of people in cross cultural marriages as well as to professionals in the fields of marriage guidance child welfare and academics interested in ethnicity and kinship Encyclopedia of Social and Cultural Anthropology Alan Barnard, Jonathan Spencer, 2009-12-04 Written by leading scholars in the field this comprehensive and readable resource gives anthropology students a unique guide to the ideas arguments and history of the discipline The fully revised and expanded second edition reflects major changes in anthropology in the past decade Of Marriage, Violence and Sorcery David McKnight, 2016-12-05 This is a fascinating exploration of the relationship between marriage violence and sorcery in an Australian Aboriginal Community drawing on David McKnight's extensive research on Mornington Island The case studies which occurred both before and after a Presbyterian Mission was established on the island allow McKnight to show how the complexities of kin ties and increased sexual competition help to explain incidences of violence and sorcery without resorting

to psychiatric justifications He demonstrates that kin ties both stimulated conflict and helped to mitigate it Following on from McKnight s previous book Going the Whiteman s Way Ashgate 2004 Of Marriage Violence and Sorcery offers an archive of valuable primary materials drawing on the author s forty year knowledge of the community on Mornington Island

Invitation to Anthropology Luke Eric Lassiter,2014-01-09 In this concise introduction to cultural anthropology now in its 4th edition Lassiter takes a fresh and accessible approach to stimulating student interest in the human experience He uses timely and engaging examples to showcase the ongoing relevance of anthropology today He also explores how the anthropological perspective can be applied to real world problems on the local regional and global scale The 4th edition features updates and clarifications throughout the text including expanded discussion of evolution language fieldwork gender identities and belief systems New Anthropology Here and Now sidebars encourage readers to delve deeper into particular subjects and to connect with current and ongoing conversations among working anthropologists Taken as a whole the book serves as an ideal text for introductory undergraduate courses

Profile of a Little-known Tribe Asim Maitra,1993

The Politics of Marriage in Contemporary China Elisabeth Croll, 1981-02-12 Dr Elisabeth Croll examines the institute of marriage in the People's Republic of China Cultures of Relatedness Janet Carsten, 2000-03-09 Our understanding of what makes a person a relative has been transformed by radical changes in marriage arrangements and gender relations and by new reproductive technologies We can no longer take it for granted that our most fundamental social relationships are grounded in biology or nature These developments have prompted anthropologists to take a fresh look at idioms of relatedness in other societies and to review the ways in which relationships are symbolised and interpreted in our own society Defamiliarizing some classic cases challenging the established analytic categories of anthropology the contributors to this innovative book focus on the boundary between the biological and the social and bring into question the received wisdom at the heart of the study of kinship Invitation to Anthropology Luke E. Lassiter, 2006 Lassiter's concise introductory text to cultural anthropology offers a fresh and accessible approach for students His message about the relevance of anthropology is timely and engaging and he illustrates the varied and valuable applications of the anthropological perspective for real world problems on the local regional and global scale This book is an ideal text for undergraduate students and can be easily supplemented with case studies in anthropology **Crow-Omaha** Thomas R. Trautmann, Peter M. Whiteley, 2012-11-01 The Crow Omaha problem has perplexed anthropologists since it was first described by Lewis Henry Morgan in 1871 During his worldwide survey of kinship systems Morgan learned with astonishment that some Native American societies call some relatives of different generations by the same terms Why Intergenerational skewing in what came to be named Crow and Omaha systems has provoked a wealth of anthropological arguments from Rivers to Radcliffe Brown from Lowie to L vi Strauss and many more Crow Omaha systems it turns out are both uncommon and yet found distributed around the world For anthropologists cracking the Crow Omaha problem is critical to understanding how social systems transform from one

type into another both historically in particular settings and evolutionarily in the broader sweep of human relations This volume examines the Crow Omaha problem from a variety of perspectives historical linguistic formalist structuralist culturalist evolutionary and phylogenetic It focuses on the regions where Crow Omaha systems occur Native North America Amazonia West Africa Northeast and East Africa aboriginal Australia northeast India and the Tibeto Burman area The international roster of authors includes leading experts in their fields The book offers a state of the art assessment of Crow Omaha kinship and carries forward the work of the landmark volume Transformations of Kinship published in 1998 Intended for students and scholars alike it is composed of brief accessible chapters that respect the complexity of the ideas while presenting them clearly The work serves as both a new benchmark in the explanation of kinship systems and an introduction to kinship studies for a new generation of students Series Note Formerly titled Amerind Studies in Archaeology this series has recently been expanded and retitled Amerind Studies in Anthropology to incorporate a high quality and number of anthropology titles coming in to the series in addition to those in archaeology Life-span Developmental Psychology N. Datan, A. L. Greene, H. W. Reese, 2014-01-14 First published in 1986 This volume contains the papers presented at the ninth biennial West Virginia University conference on life span development The conference was held in Morgantown on May 10 12 1984 and the topic was designated as Intergenerational Networks Families in Context Rites of Marrying S. R. Charsley, 1991 Noting that there is a lot of controversy these days about marriage but that everyone still likes a wedding Charsley sociology U of Glasgow looses his discipline on his own culture and examines both the secular and religious aspects of the betrothal period and the wedding day in Scotland Being married himself he draws on his own experience as well as that of wedding professionals and ministers and priests Distributed in the US by St Martin's Press Annotation copyrighted by Book News Inc Portland OR **Ethnography and Law** Eve Darian-Smith, 2017-11-30 Ethnographies of law are historically associated with anthropology and the study of far away places and people In contrast this volume underscores the importance of ethnographic research in analyzing law in all societies particularly complex developed nations By exploring recent ethnographic research by socio legal scholars across a range of disciplines the volume highlights how an ethnographic approach helps in appreciating the realities of legal pluralism the subtle contradictions in any legal system and how legal meaning is constantly reproduced on the ground through the cultural frames and practices of peoples everyday lives

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