



Rethinking Evil

CONTEMPORARY
PERSPECTIVES

EDITED BY
MARIA PIA LARA

Rethinking Evil Contemporary Perspectives

Yan Bai



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Rethinking Evil, 2001 This innovative volume will be welcomed by moral and political philosophers social scientists and anyone who reflects seriously on the twentieth century's heavy burden of war genocide ethnic cleansing and other evidence of people's desire to harm one another

Rethinking Evil María Pía Lara, 2001-11-30 This text examines evil in the context of a post metaphysical world a world that no longer believes in a God The question of how and why God permits evil events to occur is replaced by the question of how and why humans perform evil acts

The Meanings of Social Life Jeffrey C. Alexander, 2003-09-18 In *The Meanings of Social Life* Jeffrey Alexander presents a new approach to how culture works in contemporary societies Exposing our everyday myths and narratives in a series of empirical studies that range from Watergate to the Holocaust he shows how these unseen yet potent cultural structures translate into concrete actions and institutions Only when these deep patterns of meaning are revealed Alexander argues can we understand the stubborn staying power of violence and degradation but also the steady persistence of hope By understanding the darker structures that restrict our imagination we can seek to transform them By recognizing the culture structures that sustain hope we can allow our idealistic imaginations to gain more traction in the world A work that will transform the way that sociologists think about culture and the social world this book confirms Jeffrey Alexander's reputation as one of the major social theorists of our day

Key Sociological Thinkers Rob Stones, 2017-09-16 The third edition of this popular and established core textbook provides an invaluable guide to 24 of the most influential thinkers in Sociology Written by leading academics in the field *Key Sociological Thinkers* provides a clear and contextualised introduction to classical and contemporary theory Each chapter offers an insightful assessment of a different theorist exploring their lives works and legacies and in a much valued Seeing Things Differently section authors demonstrate how each thinker's ideas can be used to illuminate aspects of social life in new ways With frameworks for deep learning around group discussion this continues to be an essential text for undergraduate and postgraduate modules on sociological and social theory New to this Edition Four new chapters on Mead Du Bois Latour and Alexander Five chapters by new authors on existing key thinkers Durkheim Merton Goffman Bourdieu and Giddens A major new introduction An updated structured and annotated Further Reading section for each thinker Extended accounts of 13 additional thinkers who have influenced or been influenced by the key thinkers

Horrorism Adriana Cavarero, 2009 In this brilliant book one of the world's most provocative feminist theorists and political philosophers introduces a new word horrorism to capture the experience of violence Unlike terror horrorism is a form of violation grounded in the offense of disfiguration and massacre Numerous outbursts of violence fall within Adriana Cavarero's category of horrorism especially when the phenomenology of violence is considered from the perspective of the victim rather than that of the warrior Through her searing analysis Cavarero proves that violence against the helpless claims a specific vocabulary one that has been known for millennia and not just to the Western tradition

The 21st Century Superhero

Richard J. Gray II, Betty Kaklamanidou, 2011-09-07 Superhero films are one of the most enduring genres of cinema and their popularity is only increasing in the 21st century These ten critical essays explore the phenomenon through the lenses of numerous academic disciplines and cover topics such as the role of globalization in the formation of superhero narratives the shifting nature of masculinity and femininity in the superhero world and the state of the genre today Of particular interest is the way these narratives however fantastic abstract futuristic or simplistic resonate with specific events in the world and function as starting points for discussion of contemporary sociopolitical conflicts **The Handmaid's Tale and Philosophy**

Rachel Robison-Greene, 2018-12-04 In *The Handmaid's Tale and Philosophy* philosophers give their insights into the blockbuster best selling novel and record breaking TV series *The Handmaid's Tale* The story involves a future breakaway state in New England beset by environmental disaster and a plummeting birth rate in which the few remaining fertile women are conscripted to have sex and bear children to the most powerful men all justified and rationalized by religious fundamentalism Among the questions raised by this riveting and harrowing story *The Handmaid's Tale* displays the connection between sex and power What light does this story shed on sex and power in our own society The divinity of the feminine is associated with the female capacity to give birth Is this association inherently exploitative In the story the revolution rapidly rebranded people by changing their names and placing them into functional groups with specific titles How important is change in language to the suppression of individual freedom *The Handmaid's Tale* sees everything through the eyes of one character How is it possible to construct a self and an identity at odds with the definition which the culture attempts to impose In oppressive societies even the most oppressed do show some freedom of choice What is the limit of autonomy in a repressive society ruled by a fanatical ideology Our present ethics of sex relies heavily on the notion of consent but in the world of *The Handmaid's Tale* there is little scope for consent How is the power of consent constricted by the broader social conditions The feminist idea of Care Ethics can be used to critique various gender relationships How does Care Ethics evaluate our own society and the society depicted in *The Handmaid's Tale* The society portrayed in the story is marked by fierce religiosity yet the Christian God presumably disapproves of its brutal exploitation and oppression What is the relation between a loving Deity and the literal interpretation of scriptural passages Among many dystopian stories what makes *The Handmaid's Tale* particularly memorable and what purpose is served by the contemplation of imaginary dystopias Suicide is common in *The Handmaid's Tale* and contemplating the possibility of suicide is even more common Can life be worth living if the political and religious structure is thoroughly malign Beneath the theocratic preaching there is the practical suggestion that everything is being arranged for the good of society and therefore of everyone Who gets to decide and enforce what is in society's best interests *The Situated Politics of Belonging* Nira Yuval-Davis, Kalpana Kannabiran, Ulrike Vieten, 2006-08-10 Offers a collection of essays examining the racialized and gendered effects of contemporary politics of belonging This work is useful to scholars working in the areas of multiculturalism globalisation and

culture race and ethnic studies gender studies and studies of post partition societies **Kant, Religion, and Politics** James DiCenno,2011-08-18 This book offers a systematic examination of the place of religion within Kant's major writings Kant is often thought to be highly reductionistic with regard to religion as though religion simply provides the unsophisticated with colourful representations of moral lessons that reason alone could grasp James DiCenno's rich and innovative discussion shows how Kant's theory of religion in fact emerges directly from his epistemology ethics and political theory and how it serves his larger political and ethical projects of restructuring institutions and modifying political attitudes towards greater autonomy It also illustrates the continuing relevance of Kant's ideas for addressing issues of religion and politics that remain pressing in the contemporary world such as just laws transparency in the public sphere and other ethical and political concerns The book will be valuable for a wide range of readers who are interested in Kant's thought **Continental Idealism** Paul Redding,2009-05-07 Standard accounts of nineteenth century German philosophy often begin with Kant and assess philosophers after him in light of their responses to Kantian idealism In *Continental Idealism* Paul Redding argues that the story of German idealism begins with Leibniz Redding begins by examining Leibniz's dispute with Newton over the nature of space time and God and stresses the way in which Leibniz incorporated Platonic and Aristotelian elements in his distinctive brand of idealism Redding shows how Kant's interpretation of Leibniz's views of space and time consequently shaped his own transcendental version of idealism Far from ending here however Redding argues that post Kantian idealists such as Fichte Schelling and Hegel on the one hand and metaphysical sceptics such as Schopenhauer and Nietzsche on the other continued to wrestle with a form of idealism ultimately derived from Leibniz *Continental Idealism* offers not only a new picture of one of the most important philosophical movements in the history of philosophy but also a valuable and clear introduction to the origins of Continental and European philosophy *Kant and Theology* Pamela Sue Anderson,Jordan Bell,2010-07-29 *(Mis)recognition, Social Inequality and Social Justice* Terry Lovell,2007-09-12 Nancy Fraser's work provides a theory of justice from multiple perspectives which has created a powerful frame for the analysis of political moral and pragmatic dilemmas in an era of global capitalism and cultural pluralism It has been developed through dialogue with key contemporary thinkers including an extended critical exchange with Axel Honneth that touches importantly upon the work of the late Pierre Bourdieu on social suffering All the essays collected here engage with the work of one or both of these thinkers They consider some of the conceptual and philosophical contentions that Fraser's and Bourdieu's models have provoked and offer some compelling examples of their analytical power **Retracing Images** Daniel Šuber,Slobodan Karamanic,2012-01-05 Drawing on visual materials film art graffiti street art public advertisement memorials the essays of this collection offer detailed views on the cultural and political dynamics that preceded and emerged in the wake of the Yugoslav conflicts of the 1990s **Freedom and Negativity in Beckett and Adorno** Natalie Leeder,2017-05-04 Since his notorious 1961 lecture *Trying to Understand Endgame* Theodor W Adorno's name has been frequently coupled with that of

Samuel Beckett This book offers a radical reappraisal of the intellectual affinities between these two figures whose paths crossed all too fleetingly Specifically the book argues for a preoccupation with the concept of freedom in Beckett's works one which situates him as a profoundly radical and even political writer Adorno's own more explicit reconceptualization of freedom and its scarcity in modernity offers a unique lens through which to examine the way Beckett's works preserve a minimal space of freedom that acts in opposition to an unfree social totality While acknowledging both the biographical encounters between Adorno and Beckett and the influence Beckett's writings had on Adorno's aesthetics Natalie Leeder goes further to establish a dialogue between their intellectual positions working with a range of texts from both writers and seeking insight in Adorno's less familiar works as well as his magnum opera *Aesthetic Theory* and *Negative Dialectics*

Kant's Human Being Robert B. Loudon, 2011-07-25 In *Kant's Human Being* Robert B Loudon continues and deepens avenues of research first initiated in his highly acclaimed book *Kant's Impure Ethics*

The Politics of Imagination

Chiara Bottici, Benoît Challand, 2011-06-16 *The Politics of Imagination* offers a multidisciplinary perspective on the contemporary relationship between politics and the imagination What role does our capacity to form images play in politics And can we define politics as a struggle for people's imagination As a result of the increasingly central place of the media in our lives the political role of imagination has undergone a massive quantitative and a qualitative change As such there has been a revival of interest in the concept of imagination as the intimate connections between our capacity to form images and politics becomes more and more evident Bringing together scholars from different disciplines and theoretical outlooks *The Politics of Imagination* examines how the power of imagination reverberates in the various ambits of social and political life in law history art gender economy religion and the natural sciences And it will be of considerable interest to those with contemporary interests in philosophy political philosophy political science legal theory gender studies sociology nationalism identity studies cultural studies and media studies

Sociology Through Emotions Scott R. Harris, 2025-02-19 Offering an accessible and intriguing look at emotions in society *Sociology Through Emotions* collects together contemporary qualitative research that illuminates many of sociology's central concepts and topics from culture socialization and inequality to family crime healthcare religion and social movements This book appeals to instructors who want to highlight the social factors that shape emotions as well as the impact of emotions on social life It is an attractive supplement for courses on introduction to sociology self and society social psychology and others focused on interaction culture and meaning making

Telling It

Like It Wasn't Catherine Gallagher, 2024-05-31 Inventing counterfactual histories is a common pastime of modern day historians both amateur and professional We speculate about an America ruled by Jefferson Davis a Europe that never threw off Hitler or a second term for JFK These narratives are often written off as politically inspired fantasy or as pop culture fodder but in *Telling It Like It Wasn't* Catherine Gallagher takes the history of counterfactual history seriously pinning it down as an object of dispassionate study She doesn't take a moral or normative stand on the practice but focuses her

attention on how it works and to what ends a quest that takes readers on a fascinating tour of literary and historical criticism Gallagher locates the origins of contemporary counterfactual history in eighteenth century Europe where the idea of other possible historical worlds first took hold in philosophical disputes about Providence before being repurposed by military theorists as a tool for improving the art of war In the next century counterfactualism became a legal device for deciding liability and lengthy alternate history fictions appeared illustrating struggles for historical justice These early motivations for philosophical understanding military improvement and historical justice are still evident today in our fondness for counterfactual tales Alternate histories of the Civil War and WWII abound but here Gallagher shows how the counterfactual habit of replaying the recent past often shapes our understanding of the actual events themselves The counterfactual mode lets us continue to envision our future by reconsidering the range of previous alternatives Throughout this engaging and eye opening book Gallagher encourages readers to ask important questions about our obsession with counterfactual history and the roots of our tendency to ask What if

For Love of the Father Ruth Stein, 2010 For Love of the Father provides a psychological explanation of the attraction of destructive and self destructive fundamentalism in terms of male longings

Camus, Philosophe Matthew Sharpe, 2015-08-25 Camus Philosophe To Return to our Beginnings is the first book on Camus to read Camus in light of and critical dialogue with subsequent French and European philosophy It argues that while not an academic philosopher Albert Camus was a philosophe in more profound senses looking back to classical precedents and the engaged French lumi res of the 18th century Aiming his essays and literary writings at the wider reading public Camus criticism of the forms of political theology enshrined in fascist and Stalinist regimes singles him out markedly from more recent theological and messianic turns in French thought His defense of classical thought turning around the notions of natural beauty a limit and measure makes him a singularly relevant figure given today s continuing debates about climate change as well as the way forward for the post Marxian Left

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