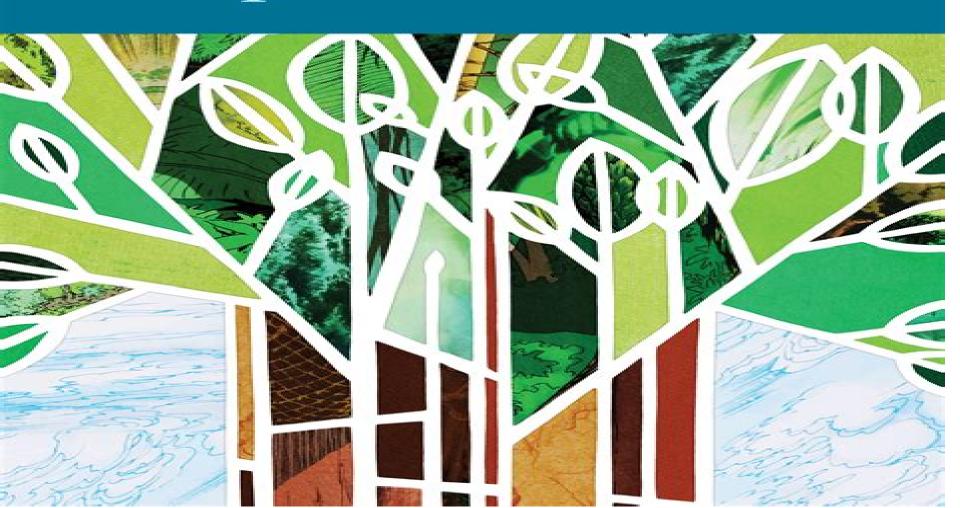
# Modern Responsa

An Anthology of Jewish Ethical and Ritual Decisions

PAMELA BARMASH



# Responsa Of Modern Judaism Vol 2

**Robert Singerman** 

#### Responsa Of Modern Judaism Vol 2:

The Emergence of Contemporary Judaism, Volume 2 Phillip Sigal, 1977-01-01 Pittsburgh Theological Monograph Series General Editor Dikran Y Hadidian Modern Conservative Judaism Elliot N. Dorff, 2018-06-01 A major Conservative movement leader of our time Elliot N Dorff provides a personal behind the scenes guide to the evolution of Conservative Jewish thought and practice over the last half century His candid observations concerning the movement's ongoing tension between constancy and change shed light on the sometimes unified sometimes diverse and occasionally contentious reasoning behind the modern movement s most important laws policies and documents Meanwhile he has assembled excerpted and contextualized the most important historical and internal documents in modern Conservative movement history for the first time in one place enabling readers to consider and compare them all in context In Part 1 God Dorff explores various ways that Conservative Jews think about God and prayer In Part 2 Torah he considers different approaches to Jewish study law and practice changing women's roles bioethical rulings on issues ranging from contraception to cloning business ethics ritual observances from online minyanim to sports on Shabbat moral issues from capital punishment to protecting the poor and nonmarital sex to same sex marriage In Part 3 Israel he examines Zionism the People Israel and Re-examining Progressive Halakhah Walter Jacob, Moshe Zemer, 2002-08-01 THE FREEHOF rabbinic rulings in Israel INSTITUTE OF PROGRESSIVE HALAKHAH The Freehof Institute of Progressive Halakhah is a creative research center devoted to studying and defining the progressive character of the halakhah in accordance with the principles and theology of Reform Judaism It seeks to establish the ideological basis of Progressive halakhah and its application to daily life The Institute fosters serious studies and helps scholars in various parts of the world to work together for a common cause It provides an ongoing forum through symposia and publications including the quarterly newsletter Halakhah published under the editorship of Walter Jacob in the United States Our Academic Council includes the foremost halakhic scholars in the Refonn Liberal and Progressive rabbinate as well as a number of Conservative and Orthodox colleagues and university professors This book follows the volumes Dynamic Jewish Law Progressive Halakhah Essence and Application 1991 Rabbinic Lay Relations in Jewish Law 1993 Conversion to Judaism in Jewish Law 1994 Death and Euthanasia in Jewish Law 1995 The Fetus and Fertility in Jewish Law 1995 Israel and the Diaspora in Jewish Law 1997 Aging and the Aged in Jewish Law 1998 Marriage and Its Obstacles in Jewish Law 1999 Crime and Punishment in Jewish Law 2000 and Gender Issues in Jewish Law 2001 It is part of a series whose subjects are diverse and the approaches taken by the authors are equally so We wish to encourage wide ranging discussions of contemporary and historic themes Religions of the United States in Practice, <u>Volume 2</u> Colleen McDannell, 2018-06-05 Religions of the United States in Practice is a rich anthology of primary sources with accompanying essays that examines religious behavior in America From praying in an early American synagogue to performing Mormon healing rituals to debating cremation Volume 2 explores faith through action in the nineteenth and

twentieth centuries The documents and essays consider the religious practices of average people praying singing healing teaching imagining and persuading Some documents are formal liturgies while other texts describe more spontaneous religious actions Because religious practices also take place in the imagination dreams visions and fictional accounts are also included Accompanying each primary document is an essay that sets the religious practice in its historical and theological context making this volume ideal for classroom use and accessible to any reader The introductory essays explain the various meanings of religious practices as lived out in churches and synagogues in parlors and fields beside rivers on lecture platforms and in the streets Religions of the United States in Practice offers a sampling of religious perspectives in order to approximate the living texture of popular religious thought and practice in the United States The history of religion in America is more than the story of institutions and famous people This anthology presents a more nuanced story composed of the everyday actions and thoughts of lay men and women The Encyclopedia of Jewish Prayer Macy Nulman, 1996-02-01 Fifteen years in the making The Encyclopedia of Jewish Prayer is a monumental achievement Never before has such a comprehensive resource been available to those searching for answers to questions on Jewish prayer Macy Nulman has provided in one unique accessible volume information on each and every prayer recited in the Ashkenazic and Sephardic traditions creating an invaluable tool for study or quick reference Prayer books are essentially cumulative anthologies that evolved over time as new prayers were added Study of these prayers reveals insights into the history of Judaism providing a deeper appreciation of the heritage that has sustained the Jewish people throughout the centuries This volume through its encyclopedic format makes such a study easy and enjoyable Arranged alphabetically by prayer the encyclopedia entries include extensive liturgical information on the prayers their composers and development the laws and customs surrounding them and their place in the service All prayers including not only prayers recited in the synagogue but also the Grace After Meals and the prayers to be said before going to bed prayers for special occasions such as weddings and circumcisions prayers for the funeral ritual and for private devotion are featured The entries make extensive use of cross referencing and bibliographical information to facilitate further study In addition the author discusses the many poetic insertions known as piyyutim recited on special Sabbaths Holy Days and festivals Concise and easy to consult The Encyclopedia of Jewish Prayer contains several indexes two title indexes one in Hebrew and one in transliteration as well as an index of biblical verses and a name index Additionally a glossary defining technical terms and vocabulary associated with the prayers is provided This important one of a kind reference volume is ideal for scholars students and others who want to know more about Jewish tradition The Jewish Law Annual Volume 18 Berachyahu Lifshitz, 2010-04-05 This volume presents a selection of articles by acclaimed experts in their respective areas of Jewish law Contrasts the Jewish and liberal Western socio economic vision for society Jewish Given Names and Family Names Robert Singerman, 2001 Presents over 3 000 bibliographic entries on the history and lore of Jewish family names and given names in all parts of the world from

Biblical times to the present day This work replaces the compiler s out of print JEWISH AND HEBREW ONOMASTICS A Jewish Law Annual Volume 20 Berachyahu Lifshitz,2013-10-01 Volume 20 of The Jewish Law BIBLIOGRAPHY 1977 Annual features six detailed studies The first three articles consider questions which fall under the rubric of halakhic methodology The final three articles address substantive questions regarding privacy cohabitation and medical triage All three methodological articles discuss creative interpretation of legal sources Two Cohen and Gilat consider the positive and forward thinking aspects of such halakhic creativity. The third Radzyner examines tendentious invocation of new halakhic arguments to advance an extraneous interest Cohen explores positive creativity and surveys the innovative midrashic exegeses of R Meir Simha Hakohen of Dvinsk demonstrating his willingness to base rulings intended for implementation on such exegesis Gilat examines exegetical creativity as to the laws of capital offenses Midrashic argumentation enables the rabbinical authorities to set aside the literal sense of the harsh biblical laws and implement more suitable penological policies On the other hand Radzyner's article on tendentious innovation focuses on a situation where novel arguments were advanced in the context of a power struggle namely Israeli rabbinical court efforts to preserve jurisdiction Two articles discuss contemporary dilemmas Spira Wainberg consider the hypothetical scenario of triage of an HIV vaccine analyzing both the talmudic sources for resolving issues related to allocating scarce resources and recent responsa Warburg discusses the status of civil marriage and cohabitation vis vis payment of spousal maintenance can rabbinical courts order such payment Schreiber's article addresses the question of whether privacy is a core value in talmudic law does it indeed uphold a right to privacy as recent scholars have claimed The volume concludes with a review of Yuval Sinai's Application of Jewish Law in the Modern Judaism Nicholas de Lange, Miri Freud-Kandel, 2005-01-21 A comprehensive multi Israeli Courts Hebrew disciplinary multi authored guide to contemporary Jewish life and thought focusing on social cultural and historical aspects of Judaism alongside theological issues This volume includes 38 newly commissioned essays including contributions from leading specialists in their fields This book covers the major areas of thought in contemporary Jewish Studies including considerations of religious differences sociological philosophical and gender issues geographical diversity inter faith relations and the impact of the Shoah the Holocaust and the modern state of Israel **Encyclopedia of Jewish Medical Ethics** Fred Rosner, 2003 Ethical issues in modern medicine are of great concern and interest to all physicians and health care providers throughout the world as well as to the public at large Jewish scholars and ethicists have discussed medical ethics throughout **A Jewish Ceremony for Newborn Girls** Sharon R. Siegel, 2014-02-04 Formulates a framework for the **Jewish history** development of Jewish rituals for newborn girls The Plight of Jewish Deserted Wives, 1851-1900 Dr Haim Sperber, 2022-10-01 Agunot Agunah sing meaning anchored in Hebrew is a Jewish term describing women who cannot remarry because their husband has disappeared According to Jewish law Halacha a woman can get out of the marriage only if the husband releases her by granting a divorce writ Get if he dies or if his whereabouts is not known Women whose

husbands cannot be located and who have not been granted a Get are considered Agunot The Agunah phenomenon was of major concern in East European Jewry and much referred to in Hebrew and Yiddish media and fiction Most nineteenth century Agunot cases came from Eastern Europe where most Jews resided twentieth century Agunot were primarily in North America and will be the subject of a forthcoming book Seven variations of Agunot have been identified Deserted wives women who refused to receive or were not granted a Get widowed women whose brothers in law refused to grant them permission to marry someone else Halitza women whose husbands remains were not found improperly or incorrectly written Gets women whose husbands became mentally ill and were not competent to grant a Get women refused a Get by husbands who had converted to Christianity or Islam The book explores the reasons for desertion and the plight of the left alone wife Key is the change from a legal issue to a social one with changing attitudes to philanthropy and public opinion at the fore of explanation A statistical database of circa 5000 identified Agunot is to be published simultaneously in a separate companion volume 978 1 78976 167 2 The Emergence of Contemporary Judaism, Volume 3 Phillip Sigal, 1986-01-01 Pittsburgh Theological Monograph New Series General Editor Dikran Y Hadidian **Covenant and the Jewish Conversion Question** Benji Levy, 2021-09-24 Covenant and the Jewish Conversion Question reevaluates conversion and Jewish identity through the lens of Rabbi Joseph B Soloveitchik's dual conception of the Covenants of Fate and Destiny By studying an array of key rabbinic texts through this lens the book explores the boundaries and interplay between these biblical covenants through apostasy holiness and the key elements relating to conversion law This understanding provides a relevant framing device to deal with the conversion and Jewish identity crises faced in the State of Israel and beyond *U-vacharta Ba-chayim* David Birnbaum, Martin S. Cohen, In one of his most famous poems Robert Frost imagines himselfstanding at a crossroads in a yellow wood and having to decidewhich path forward to choose The poem turns on the fact that neither path clearly recommends itself as the better one to choose both are covered in yellow autumnal leaves one is just as fair as theother and both lead to destinations that Frost cannot see 1 In justtwenty lines the poet thus suggests the plight of moderns who must make decisions in life that may eventually be perceived as matters of great importance but that feel hardly even to matter much whenthey are actually being made That is surely a challenge we all face but how exactly to deal with it is challenging to say It surely seems exaggerated to conclude from the poet's reverie that our decisions in life don't really matter at all simply because we cannot say at theoutset where they may ultimately lead us much less that they haveno real importance because we will end up in the same place anyway Those conclusions both feel just a bit irrational but neither shouldwe read the poem's famous conclusion that the poet's decision totravel the path less taken has ended up making all the difference inhis life as suggesting that the wisest choices in life are invariably those spurned by the majority Surely for all the oylem may be agoylem it can t always be unwise to make some specific decision inlife merely because many others have previously chosen to make it 2 Martin S Cohen The Yiddish aphorism one of my own father s favorites conveys thesame

message as the one attributed possibly spuriously to Alexander Hamilton according to which the masses are asses The Torah offers a different take on the decision to choose onepath forward in life over another Speaking from the edge of his ownlife Moses begins by imagining two paths stretching forth beforethe Israelites as they contemplate their future And he knows theirnames too they are the paths of blessing and of curse a blessingif you obey all the commandments of the Eternal your God that I am commanding you this day and a curse if you do not obey the commandments of the Eternal your God and swerve off the paththat I am commanding you today Deuteronomy 11 26 28 Later in his speech Moses returns to that same trope and describes that same choice in far greater detail Behold by commanding you today to love the Eternal your God and to walk in God s ways and to keep God scommandments and statutes and laws I am placing beforeyou today on the one hand life and goodness and on theother death and evil And so shall you live and flourish as the Eternal your God blesses you in the land that you are nowentering to possess If however your heart should turn awayand you stop obeying such that you actually turn to apostasyand prostrate yourself before alien gods and worship them then I am telling you clearly today that you shall surely perish that you will not live for long on the land that you are aboutto cross the Jordan to enter and possess I call heaven andearth on this day as my witnesses that I am placing beforeyou life and death blessing and curse Choose life so that you live you and your progeny And love the Eternal yourGod by obeying God's voice and by cleaving unto God forit is God who grants you your life and who determines howlong shall last the days you dwell on the land that the Eternal3 Prefaceswore to grant to your ancestors Abraham Isaac and Jacob Deuteronomy 30 15 20 The title of the volume you are holding is taken from the end of this very passage where the Torah presents Moses instructing the people how to deal with the choice that lies before them U va artaba ayvim choose life he commands and his meaning feelsclear and unambiguous to secure a long life for yourself and yourprogeny choose to live in God's service choose to devote yourself toobeying God's voice and choose to cleave unto God all the days of your life And the aggregate result of all that wise choosing will lead to the greatest choice of all the choice to embrace life at its fullestand richest both as individuals linked personally to the Almightyin covenantal intimacy and as citizens of a nation linked to the Almighty in exactly the same way There are countless ways to respond to the injunction to chooselife and each of the authors in this volume has chosen one to explorein his or her essay Some are theoretical in nature and deal with the larger notion of how choice and obligation interact in the context of religion Others are more practical and treat of the specific ways inwhich individuals might respond to the biblical obligation to chooselife in the context of the consequential decisions that we find ourselvesfaced with in life Still others are rooted in history and presentthe way the injunction to choose life was understood by differentthinkers at different moments in Jewish history And some haveused the scriptural injunction to choose life as a jumping off pointfor considering the notion of free will itself and pondering how thetheological notion that God is all knowing can be reconciled withthe sense people have of being able freely to make real meaningfulchoices in life The authors who have contributed essays to this volume address4 Martin S Cohenall of these questions Our authors come from a wide range ofbackgrounds many are congregational rabbis while others areteachers and academics and still others work in the Jewish world indifferent capacities They are a disparate group our authors men andwomen older and younger staunchly traditionalist and more liberally oriented Israelis and Diaspora based Yet for all they are different they are also united by the common belief that the written word and particularly in the form of the essay is a useful and satisfying medium in which to explore Judaism and Jewishness itself in a deepand meaningful way This is not a book solely for Jews of any particular spiritual orientation nor for that matter is it a book solely for Jewish readers Rather we hope that this anthology may open a door for all whopossess the kind of curiosity about Jewish religion and culture that cannot be dealt with effectively by platitudes or even heartfelt opedpieces but rather by thoughtful text based studies intended to inform to persuade and to inspire I feel privileged to present thework of these authors to the reading public and I hope our readerswill likewise feel that this is a remarkable collection Unless otherwise indicated all translations here are the authors own work Biblical citations of the NIPS refer to the complete translation of Scripture first published under the title Tanakh TheHoly Scriptures by the Jewish Publication Society in 1985 The fourletterHebrew name of God is rendered in this volume almost always as the Eternal or Eternal God although authors have sometimes departed from this convention as dictated by the constraints of theirown writing I would like to take this opportunity to acknowledge the othersenior editors of the Mesorah Matrix series David Birnbaum and Benjamin Blech as well as Saul J Berman our associate editor Theyand our able staff have all supported me as I ve labored to bring this 5 Prefacevolume together and I am grateful to them all As always I must also express my gratitude to the men andwomen and particularly to the lay leadership of the synagogueI serve as rabbi the Shelter Rock Jewish Center in Roslyn NewYork Possessed of the unwavering conviction that their rabbi s bookprojects are part and parcel of his service to them and throughthem to the larger community of those interested in learning about Judaism through the medium of the well written word they are remarkably supportive of my literary efforts as author and editor Iam in their debt and I am pleased to acknowledge that debt formally here and whenever I publish my own work or the work of others Kinship and Consent Daniel L. Elazar, 2020-03-09 A major dimension of modern Jewish life has been the revival of conscious political activity on the part of the Jewish people whether through reestablishment of the State of Israel new forms of diaspora community organization or the common Jewish fight against anti Semitism Precisely On Memory Doron Mendels, 2007 The book consists of because contemporary Jewry has moved increasingly toward self 16 case studies on issues relating to memory the majority of which stem from a conference in April 2005 at the Institute of Advanced Studies at the Hebrew University of Jerusalem Public memory is tackled from a variety of angles and various disciplines ranging across the humanities the social sciences and the exact sciences First and foremost the reader will obtain a comprehensive overview of the results of scholarship published in recent years about public memory Second the book provides a profound insight into how public memory works within societies of different nature and at different junctures of

their histories The volume begins by offering a glimpse into individual memory and then goes on to discuss religious societies ethnic groups secular groups institutions and larger segments of society ultimately reaching the nation state The authors each in his or her own discipline have addressed the complexities involved in the creation of public memory the media that promote and preserve it within groups and societies and finally the nature of memory and how it behaves during changing circumstances and changing regimes Islam in a World of Diverse Faiths Dan Cohn-Sherbok, 1997-01-29 Today the Islamic faith has exploded on the contemporary scene On television and in newspapers Islam is depicted as playing a major role in world events In this illuminating volume distinguished Muslim Christian and Jewish writers explore the nature of the Islamic religion and its impact on a pluralistic society In diverse ways they present a new and challenging vision of dialogue between the three monotheistic faiths in the modern world Further Perspectives on Jewish Law and Contemporary Issues Wayne Allen, 2011-10-20 As a dynamic tradition Judaism has always relied on experts to interpret sacred texts for modern times Responding to the questions posed to him from congregants other rabbis and Jews around the world Rabbi Allen blends his special sensitivity with profound scholarship in addressing a wide range of religious issues This book is a window into how an ancient tradition can still keep its relevance today Between Jewish Tradition and Modernity Michael A. Meyer, David Myers, 2014-10-20 Bringing together leading Jewish historians anthropologists sociologists philosophers and liturgists Between Jewish Tradition and Modernity offers a collective view of a historically and culturally significant issue that will be of interest to Jewish scholars of many disciplines

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