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RESPECT, PLURALISM, AND JUSTICE

Kantian Perspectives

THOMAS E. HILL, JR.

Respect Pluralism And Justice Kantian Perspectives

**David Archard, Monique Deveaux, Neil
Manson, Daniel Weinstock**



Respect Pluralism And Justice Kantian Perspectives:

Respect, Pluralism, and Justice Thomas E. Hill, 2000-03-30 *Respect Pluralism and Justice* is a series of essays which sketch a broadly Kantian framework for moral deliberation and then use it to address important social and political issues What does it mean to respect humanity in a diverse world Must respect be earned and can it be forfeited How and why should the state punish law breakers When if ever is political violence justified How far are we responsible for the consequences of our misdeeds How can liberals justify coercive state power in a world of diverse moral and religious beliefs How far can we rely on conscience when it conflicts with authority Although critical of Kant's extreme position on particular issues Hill suggests ways to develop a Kantian approach that would emphasize the need for mutually respectful dialogue appreciation of diversity and sensitivity to particular contexts In this lucid exploratory work Hill integrates the theoretical and the practical allowing each to illuminate the other He not only develops and extends Kantian ethical theory but shows the role that it can play in our society

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Risk: Philosophical Perspectives Tim Lewens, 2007-05-17 Leading scholars explore what it means to make decisions which affect ourselves our immediate families entire generations or ecosystems This collection explores the full range of philosophical implications of risk

Virtue, Rules, and Justice Thomas E. Hill, 2012-05-31 Thomas E Hill Jr interprets and extends Kant's moral theory in a series of essays that highlight its relevance to contemporary ethics He introduces the major themes of Kantian ethics and explores its practical application to questions about revolution prison reform and forcible interventions in other countries for humanitarian purposes

Restorative Justice and Lived Religion Jason A. Springs, 2024-09-24 This book examines how restorative justice practices and initiatives can challenge and transform the structurally racist features of the U S mass incarceration and explores the ways that practitioners and initiatives across Chicago's South and West sides are actually challenging and transforming the structural racism and related forms of oppression they face

The Moral Skeptic Anita M. Superson, 2009-03-13 Anita Superson challenges the traditional picture of the skeptic who asks Why be moral While holding that the skeptic's position is important she builds an argument against it by understanding it more deeply and then shows what it would take to successfully defeat it Superson argues that we must defeat not only the action skeptic but the disposition skeptic who denies that being morally disposed is rationally required and the motive skeptic who believes that merely going through the motions in acting morally is rationally permissible We also have to address the amoralist who is not moved by moral reasons he recognizes Superson argues for expanding the skeptic's position from self interest to privilege to include morally unjustified behavior targeting disenfranchised social groups as well as revising the traditional expected utility model to exclude desires deformed by patriarchy as irrational Lastly she argues that the challenge can be answered if it can be shown that it is in an important way inconsistent and therefore irrational to

privilege oneself over others The Moral Skeptic makes an important contribution to both metaethics moral theory and feminist philosophy and brings feminist thinking into the larger discussion of the skeptical challenge

Kant's Political Theory Elisabeth Ellis, 2012-08-02 Past interpreters of Kant's thought seldom viewed his writings on politics as having much importance especially in comparison with his writings on ethics which along with his major works such as the Critique of Pure Reason received the lion's share of attention But in recent years a new generation of scholars has revived interest in what Kant had to say about politics From a position of engagement with today's most pressing questions this volume of essays offers a comprehensive introduction to Kant's often misunderstood political thought Covering the full range of sources of Kant's political theory including not only the Doctrine of Right the Critiques and the political essays but also Kant's lectures and minor writings the volume's distinguished contributors demonstrate that Kant's philosophy offers compelling positions that continue to inspire the best thinking on politics today Aside from the editor the contributors are Michael Ferguson Louis Philippe Hodgson Ian Hunter John Christian Laursen Mika LaVaque Manty Onora O'Neill Thomas W Pogge Arthur Ripstein and Robert S Taylor

Kant's Doctrine of Virtue Mark Timmons, 2021 Immanuel Kant's final publication in ethics was The Doctrine of Virtue Part II of the 1797 The Metaphysics of Morals This text presents Kant's normative ethical theory This guide is meant to be read alongside Kant's text combining accessible explanations and novel interpretations of this difficult text It is the first book in English devoted to The Doctrine of Virtue one of Kant's most significant works Timmons divides the guide into five parts Part I reviews Kant's life the history and significance of The Doctrine of Virtue and situates Kant's ethics within his general metaphysical and epistemological views Part II is devoted to the General Introduction to The Metaphysics of Morals which is essential for understanding Kant's ethics Part III and Part IV turn to The Doctrine of Virtue itself exploring Kant's defense of a system of duties and corresponding virtues Part V examines Kant's conception of moral education the practice of virtue and the conclusion to the book where Kant explains why the discipline of ethics does not include religion as a doctrine of duties to God Timmons concludes the book highlighting key aspects of The Doctrine of Virtue situating Kant's ethical theory in relation to other normative ethical theories This guide is a vital resource for both students and scholars interested in ethics and the history of philosophy

Social Psychology of Intergroup Reconciliation Arie Nadler, Thomas Malloy, Jeffrey D. Fisher, 2008-03-10 For the most part groups and nations have blamed competition for scarce and coveted resources as an important source of conflict claiming that resolution depends on mutual agreement concerning how to divide these resources The present volume focuses on the removal of psychological barriers e.g. lack of trust feelings of victimization perceived lack of power as a way to end conflict Social psychology is uniquely equipped both theoretically and methodologically to deal with this challenge

The ^AOxford Handbook of Philosophy and Disability Adam Cureton, David Wasserman, 2020-06-12 This Handbook introduces philosophers as well as other scholars in the humanities and social sciences to one of the most dynamic new areas of philosophical inquiry Disability raises

some of the deepest conceptual and normative issues about human embodiment and well being dignity respect justice and equality and personal and social identity But it also raises pressing practical questions for educational health reproductive and technology policy and confronts controversial questions about the scope and direction of the human and civil rights movements The Handbook addresses these issues and more with contributions from some of the most prominent philosophers in the field The clarity it brings to these discussions demonstrates fully the continued centrality and importance of philosophical inquiry *The Oxford Handbook of Ethical Theory* David Copp,2006-01-26 The Handbook is a comprehensive reference work in ethical theory consisting of commissioned articles by leading scholars The first part treats meta ethics and the second part normative ethical theory As with all the Oxford Handbooks the collection is designed to achieve three goals exposition of central ideas criticism of other approaches and defenses of distinct points of view **The Politics of the Periphery in Indonesia** John H. Walker,Glenn Banks,Minako Sakai,2009-01-01 The Politics of the Periphery in Indonesia is a thought provoking examination of local politics and the dynamics of power at Indonesia s geographic and social margins After the fall of Suharto in 1998 and the introduction of a policy of decentralization in 2001 local stakeholders secured and consolidated decision making power and set about negotiating new relations with Jakarta The volume deals with power struggles and local national tensions looking among other things at resource control the historical roots of regional identity politics and issues relating to Chinese Indonesians The authors develop information in ways that transcend the post colonial territorial boundaries of Indonesia in the Malay Indonesian archipelago and use case studies to show how the changes described have galvanized Indonesian politics at the cultural and geographical peripheries **Instrumental Data for Drug Analysis, Second Edition** Terry Mills, III,1992-09-17 Compiled with the most sophisticated chromatographic and spectrometric instruments available this complete and self contained seven volume reference provides forensic toxicology and clinical laboratories with up to date information on 1 600 drugs and drug related compounds one of the largest collections of analytical data generated from a single source Instrumental Data for Drug Analysis contains timely quality data presented in a large easily usable format It is an essential reference in the libraries of all toxicology analytical chemistry and forensic specialists and laboratories *Criminology and Public Theology* Andrew Millie,2020-11-11 At a time when criminal justice systems appear to be in a permanent state of crisis leading scholars from criminology and theology come together to challenge criminal justice orthodoxy by questioning the dominance of retributive punishment This timely and unique contribution considers alternatives that draw on Christian ideas of hope mercy and restoration Promoting cross disciplinary learning the book will be of interest to academics and students of criminology socio legal studies legal philosophy public theology and religious studies as well as practitioners and policy makers Kant Paul Guyer,2014-03-05 In this updated edition of his outstanding introduction to Kant Paul Guyer uses Kant s central conception of autonomy as the key to his thought Beginning with a helpful overview of Kant s life and times Guyer introduces Kant s metaphysics and epistemology

carefully explaining his arguments about the nature of space time and experience in his most influential but difficult work *The Critique of Pure Reason* He offers an explanation and critique of Kant's famous theory of transcendental idealism and shows how much of Kant's philosophy is independent of this controversial doctrine He then examines Kant's moral philosophy his celebrated categorical imperative and his theories of duty freedom of will and political rights This section of the work has been substantially revised to clarify the relation between Kant's conceptions of internal and external freedom In his treatments of Kant's aesthetics and teleology Guyer focuses on their relation to human freedom and happiness Finally he considers Kant's view that the development of human autonomy is the only goal that we can conceive for both natural and human history Including a chronology glossary chapter summaries and up to date further reading Kant second edition is an ideal introduction to this demanding yet pivotal figure in the history of philosophy and essential reading for all students of philosophy

Reading Onora O'Neill David Archard, Monique Deveaux, Neil Manson, Daniel Weinstock, 2013-07-24 Onora O'Neill is one of the foremost moral philosophers writing today Her work on ethics and bioethics political philosophy and the philosophy of Kant is extremely influential Her landmark Reith Lectures on trust did much to establish the subject not only on the philosophical and political agenda but in the world of media business and law more widely Reading Onora O'Neill is the first book to examine and critically appraise the work of this important thinker It includes specially commissioned chapters by leading international philosophers in ethics Kantian philosophy and political philosophy The following aspects of O'Neill's work are examined global justice Kant the ethics of the family bioethics consent trust Featuring a substantial reply to her critics at the end of the book Reading Onora O'Neill is essential reading for students and scholars of ethics and political philosophy

Kant's Embedded Cosmopolitanism Georg Cavallar, 2015-05-19 Kant's omnipresence in contemporary cosmopolitan discourses contrasts with the fact that little is known about the historical origins and the systematic status of his cosmopolitan theory This study argues that Kant's cosmopolitanism should be understood as embedded and dynamic Inspired by Rousseau Kant developed a form of cosmopolitanism rooted in a modified form of republican patriotism In contrast to static forms of cosmopolitanism Kant conceived the tensions between embedded local attachments and cosmopolitan obligations in dynamic terms He posited duties to develop a cosmopolitan disposition *Gesinnung* to establish common laws or cosmopolitan institutions and to found and promote legal moral and religious communities which reform themselves in a way that they can pass the test of cosmopolitan universality This is the cornerstone of Kant's cosmopolitanism and the key concept is the vocation *Bestimmung* of the individual as well as of the human species Since realizing or at least approaching this vocation is a long term arduous and slow process Kant turns to the pedagogical implications of this cosmopolitan project and spells them out in his later writings This book uncovers Kant's hidden theory of cosmopolitan education within the framework of his overall practical philosophy

Beyond Punishment? Zachary Hoskins, 2019-03-25 In *Beyond Punishment* Zachary Hoskins offers a philosophical examination of the collateral legal

consequences of conviction Considering how pervasive collateral restrictions have become and the dramatic effects such restrictions have on offenders lives Hoskins examines whether these extended measures of punishment are ever morally justified

Kant and Cosmopolitanism Pauline Kleingeld, 2011-11-10 This is the first comprehensive account of Kant's cosmopolitanism highlighting its moral political legal economic cultural and psychological aspects Contrasting Kant's views with those of his German contemporaries and relating them to current debates Pauline Kleingeld sheds new light on texts that have been hitherto neglected or underestimated In clear and carefully argued discussions she shows that Kant's philosophical cosmopolitanism underwent a radical transformation in the mid 1790s and that the resulting theory is philosophically stronger than is usually thought Using the work of figures such as Fichte Cloots Forster Hegewisch Wieland and Novalis Kleingeld analyses Kant's arguments regarding the relationship between cosmopolitanism and patriotism the importance of states the ideal of an international federation cultural pluralism race global economic justice and the psychological feasibility of the cosmopolitan ideal In doing so she reveals a broad spectrum of positions in cosmopolitan theory that are relevant to current discussions of cosmopolitanism

Law's Judgement William Lucy, 2017-07-27 Law's Judgement elucidates and defends a feature of contemporary law that is currently either overlooked or too glibly dismissed as morally troublesome or historically anachronistic That feature is the abstract nature of law's judgement and its three components show that when law judges us it often does so in ignorance of our particular characters and abilities on the one hand and in ignorance of our context and circumstances on the other Law's judgement is thus insensitive to all or much that makes us the particular people we are The book explores various connections between this mode of judgement and some of our most important legal and political values It shows that law's abstract judgement is closely related to important juristic conceptions of personhood responsibility and impartiality and that these notions are not without moral significance The book also examines the connections between modern law's judgement and three of our most important political values namely dignity equality and community It argues that if we value particular conceptions of dignity equality and community then we must also value law's judgement Illuminating these connections therefore serves a double purpose first it makes a case against those who counsel liberation from law's abstract judgement and second it redirects attention to the task of morally evaluating law's abstract judgement in its own terms

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