

RE-SITUATING IDENTITIES

THE
POLITICS
OF

RACE

ETHNICITY

CULTURE

EDITED BY VERED AMIT-TALAI AND CAROLINE KNOWLES

Resituating Identities The Politics Of Race Ethnicity And Culture

Jessica J Manson



Resituating Identities The Politics Of Race Ethnicity And Culture:

Re-Situating Identities Vered Amit, Caroline Knowles, 1996-03 These essays seek to re energize race and ethnic studies by moving away from the extremes of statistical reductionism and textual preoccupation that have marked the field and focusing instead on systematic and empirically grounded investigations of the production of identities in power relationships

Race and Social Analysis Caroline Knowles, 2003-12-11 This book is well researched and highly accessible It is both a useful and much needed addition to the literature on race and social research Ethnic and Racial Studies The book is well laid out with glossaries of significant new terms and summaries of key points at the end of each chapter extensive notes and a very useful bibliography Knowle s book is a welcome contribution to our understanding and its emphasis on social analysis helps to bridge what sometimes appears to be a widening gap between the academic and policy practitioner communities She provides some significant insights into the inter relationships between everyday race ethnicity making and contemporary political and theoretical understandings Runnymede s Quarterly Bulletin Knowles writes eloquently about how we can challenge and change racist ideas and ideas about race this is an important and enjoyable book which would be valuable to academics or students of any discipline Sociological Research Online In Race and Social Analysis Caroline Knowles combines biographical and spatial analysis to provide an up to date account of the ways race and ethnicity operate in a global context The author argues that race and ethnicity is intricately woven into the social landscapes in which we live encompassing both the mundane interactions of daily life and the ways in which the contemporary world is organized Through social analysis the book shows the ways in which we all contribute to race making and the forms of social inequality it produces Drawing on the work of other authors in the field and extending it to provide some avenues into conceptualizing and researching race Caroline Knowles examines how race and ethnicity operate in the social world the making of race and ethnicity by the connections between people spaces and places the ways race and ethnicity articulate current analytical themes in social science such as space movement and global networks the ways in which broader structures of racial orders are apparent in everyday lives and the stories people tell about them the ways in which places and spaces are raced and ethnicised the ways in which race is significant in the operation of globalization and global migration the making of whiteness Race and Social Analysis offers a grounded theoretical examination of race ethnicity that draws upon examples in Britain the United States Canada and Australia It offers a unique take on the available literature by adding a missing British account of whiteness

Beyond Racial Divides Lena Dominelli, Walter Lorenz, 2017-03-02 Written by leading authorities in the field this challenging book addresses complex issues of ethnicity and racial discrimination in ways that encourage further debate and analysis Its main theme is that social work has been and remains deeply implicated in racist policies and practices that have been locality specific but that racism is also recognizable across borders as a phenomenon that appears everywhere At the same time the book focuses on innovative theories and practice which seek to promote an emancipatory social work which

sets itself the goal of eradicating social injustice particularly that applying to race. The contributors come from a wide range of countries and describe their experiences in tackling racism in social work at the levels of both theory and practice. This provides an impressive range of perspectives which cover models of social work created by people who have had to live with racism and find ways of overcoming it as well as those who have struggled to become able to express their own ethnicity without oppressing others. The concluding message of the book is a positive one: people can create a world that goes beyond racial divides by accepting, validating and celebrating diversity while at the same time recognizing that people share many commonalities with others which can be used to establish egalitarian relationships, realize social justice and communicate effectively with each other.

The Courage to Connect Sandra L. Faiman-Silva, 2004. An examination of the transformation of a town from a Portuguese ethnic community into a predominantly homosexual tourist enclave. Focuses on Provincetown, RI. Based on over six years of fieldwork. Sandra L. Faiman-Silva's *The Courage to Connect* traces the transformation of the well-known Cape Cod community of Provincetown from its nineteenth-century origins as a Portuguese fishing town to its present status as a welcoming sexually diverse tourist enclave. The book critically examines the history of the Portuguese ethnic community and the local economy as well as the nature of intersections between gay and straight culture in areas such as public education, local government and the police. Using queer and critical culture theory to deconstruct day-to-day local encounters, it lays bare the roots of social conflicts and how they can be resolved. Capturing the pathos and joy of a community that has struggled to accommodate radical social changes, *The Courage to Connect* serves as a model for understanding how communities can construct themselves to overcome their differences.

Whiteness Fractured Cynthia Levine-Rasky, 2016-02-11. *Whiteness Fractured* examines the many ways in which whiteness is conceptualized today and how it is understood to operate and to effect social relationships. Exploring the intersections between whiteness, social class, ethnicity and psychosocial phenomena, this book is framed by the question of how whiteness works and what it does. With attention to central concepts and the history of whiteness, it explains the four ways in which whiteness works. In its examination of the outward and inward fractures of whiteness, the book sheds light on both its connections with social class and ethnicity and with the epistemology of ignorance and the psychoanalytic. Representing the long career of whiteness on the one hand and investigating its expansion into new areas on the other, *Whiteness Fractured* reflects the growing maturity of critical whiteness studies. It undertakes a critical analysis of approaches to whiteness and proposes new directions for future action and enquiry. As such, it will appeal to scholars across the social sciences with interests in race and ethnicity, intersectionality, colonialism and post-colonialism and cultural studies.

Critical Multiculturalism Stephen May, 2005-08-18. This text aims to bring together two movements of multiculturalism and anti-racism which have previously been distant from each other.

Strange Encounters Sara Ahmed, 2013-02-01. Examining the relationship between strangers, embodiment and community, *Strange Encounters* challenges the assumptions that the stranger is simply anybody we do not recognize and

instead proposes that he or she is socially constructed as somebody we already know. Using feminist and postcolonial theory, this book examines the impact of multiculturalism and globalization on embodiment and community whilst considering the ethical and political implications of its critique for postcolonial feminism. A diverse range of texts are analyzed which produce the figure of the stranger showing that it has alternatively been expelled as the origin of danger such as in neighbourhood watch or celebrated as the origin of difference as in multiculturalism. The author argues that both of these standpoints are problematic as they involve stranger fetishism; they assume that the stranger has a life of its own.

Race, Ethnicity and Social Theory John Solomos, 2022-07-01

Race, Ethnicity and Social Theory provides a critical analysis of the main areas of scholarly research and debate about racial and ethnic relations over the past few decades. The book covers substantive areas of scholarly debate in this fast-changing field including race and social relations, identities and the construction of the racial other, feminism and race, the relationship between race and nationalism, antisemitism, the evolution of new forms of racism, race and political representation and more generally the changing debates about race and ethnicity in our global environment. The book argues that there is a need for more dialogue across national and conceptual boundaries about how to develop the theoretical tools needed to understand both the historical roots of contemporary forms of racialised social and political relations and the contemporary forms through which race is made and re-made. A key argument that runs through the book is the need to develop conceptual frameworks that can help us to make sense of the changing forms of racial and ethnic relations in contemporary societies. This means developing more dialogue across national research cultures as well as empirical research that seeks to engage with the key issues raised by contemporary theoretical debates. The book will be of interest to both students wanting to develop a deeper understanding of this area of scholarship and to researchers of race, ethnicity and migration working in various national and disciplinary environments.

Whither Multiculturalism? Barbara Saunders, David Haljan, 2003

The attempt to make democratic processes more inclusive has led to the problematic notion of multiculturalism. It is based on a new principle that all voices should be heard and equal respect has become the irreducible core of the liberal state. However, mere dialogue is not enough. First, it tends to privilege those who are already privileged. To change this needs active exploratory listening that is allowed to challenge everyone's picture of the world. Second, since the tensions and ambiguities are here to stay, practical ways to cope and negotiate have to be found although it's not at all clear what is involved. The contributors to this volume explore both dimensions and in particular point to what it means when the language game of dialogicality meets its limit. However, as they point out, the limits are not absolute but can be the entry to more complex language games. The authors in this volume from Canada, the Netherlands, Belgium and Britain bring a vast repertoire of resources and interpretative frames to bear on the task of opening up what might be understood by the political, ethical, aesthetic notion of multiculturalism. In these contributions, one can hear a plea for an enhanced conception of democratic dialogue for the need to embrace different ontological, aesthetic, moral assumptions and for an ethics and politics

which are more generous and receptive

Children's Perspectives on Domestic Violence Audrey Mullender, Gill Hague, Umme F Imam, Liz Kelly, Ellen Malos, Linda Regan, 2002-11-15 The research methodology and the problems encountered when studying a subject such as domestic violence coupled with the ethical problems of researching with children are discussed at length in the book This gives a good insight into the intricacies of conducting such a research study The research looked not only at children who were known to have direct contact with domestic violence but also what children in general thought and felt about domestic violence The presentation of the findings both in tabular and narrative form was well presented Accident and Emergency Nursing Journal This book offers accessible and interesting reading It is well written as one would expect from these authors There are a lot of pointers for the way forward in terms of both policy and practice This is likely to become a seminal text Research Policy and Planning This is a useful and challenging read for all of us who seek to work effectively and ethically in this complex area of practice Professional Social Work Just looking at the authors of this book tells the reader that they are about to embark on a pioneering piece of academic research a comprehensive and authoritative piece of work Domestic Abuse Quarterly A vital tool for all those working with children ChildRight Written in a lucid style and is easy to read it is essential reading for all students in social work undergraduate courses and also in post qualifying courses on child welfare and protection In addition professionals who are directly working in the area of child protection schools and criminal justice settings would find this book informative and useful in understanding what children and young people want and need in relation to living in domestic violence situations Child and Family Social Work This book is powerfully written and is essential reading for professional working with and supporting abused women and their children Its groundbreaking focus on children's experiences adds much to our understanding of the complexities of domestic violence Journal of Family Studies A treasure chest of rich diverse and powerful extracts from children and young people in particular the material presented on different coping strategies used by children who have experienced domestic violence is an important contribution to an area about which very little is known Adoption and Fostering Journal How do children who live with domestic violence cope How do they make sense of their experiences Do they receive the right sort of help from formal and informal sources Drawing on the newest research designed to hear the voices of children and young people this important book examines children's experiences and perspectives on living with domestic violence The authors explore the effect of domestic violence on children what children say would help them most in coping with domestic violence the advice children would offer other children who find themselves in similar circumstances their mothers and the helping professions This accessible book written for students their teachers researchers and all those working with children across social work health child psychology and psychiatry the law and education will provide a vital insight into children's own perspectives on domestic violence

Painting the Maple Veronica Jane Strong-Boag, 1998

Painting the Maple explores the critical interplay of race and gender in shaping Canadian culture history politics and

healthcare These interdisciplinary essays draw on feminist postcolonial and critical theory in a wide ranging discussion that encompasses both high and popular forms of culture the deliberation of policy and its execution and social movements as well as individual authors and texts The contributors who come from many fields establish connections among discourses of race gender and nation building that have conditioned the formation of Canada for more than one hundred years They analyze ways in which these elements have participated in and contributed to exclusionary practices and policies such as marginalization of women and racialized groups Together their essays paint a picture of a nation that privileges whiteness masculinity and Christianity This book gathers many insights on the construction of Canada hitherto scattered in the literature It will be of interest to feminist scholars and others concerned with issues of race and gender At times provocative *Painting the Maple* illuminates the challenges that lie ahead for all Canadians who aspire to create a better future in a reimagined nation

The Politics of Multiculturalism in the New Europe Tariq Modood, Pnina Werbner, 1997-08 On multiculturalism

Feminism, Law, Inclusion Gayle Michelle MacDonald, Rachel L. Osborne, Charles Smith, 2005 The contributions to this collection are written by legal advocates community activists and legal scholars While the Introduction and Commentary provide a theoretical overview the ten essays examine theories of intersectionality to demonstrate how race class sexual orientation gender and identity have been integrated into legal scholarship and activism in an attempt to shape legal policy and practice Section 1 Theory in Action addresses anti racism in community legal practice the legal construction of women's sexuality as deviant the protection of sexual orientation under human rights legislation and the gender and racial characteristics of the judiciary Section 2 Organizations in Action looks at women's place in the legal profession international women's rights and disrupting discriminatory practices in the workplace Section 3 Law in Action discusses the rights of Native women racial bias in legal judgements and the recognition and protection of same sex spousal rights *Feminism Law Inclusion* is an important contribution to the ongoing development of this critical discourse

Self, Identity, and Collective Action Francine Tremblay, 2023-08-29 Based on the work of George Herbert Mead Han Joas and Axel Honneth as well as the author's own personal and academic identities and journeys *Self Identity and Collective Action* argues that the self and action are strictly related Reading these authors provided Francine Tremblay with the theoretical ground to stand on while thinking about identity and how it is linked to civic participation She posits that Mead's work and its link to action must be revisited and given its rightful place in sociology and that sociology must be radical committed and passionate

American Conversations Ellen Bigler, 2010-06-17 An inside look at one revealing battle over multicultural education

Labor Movement Harald Bauder, 2006-02-23 In *Labor Movement* Bauder attacks the conventional view of international migration as a function of spatial economic inequalities and shows that social cultural legal and institutional processes rather than the invisible hand of the market shape migration patterns and labor market outcomes In empirical case studies from North America and Europe Bauder applies his theoretical ideas to a variety of geographical contexts The studies illustrate how

different legal social and cultural strategies towards international migrants are deployed and coordinated and how this complex web of regulatory labor market processes relates to international migration Bauder also integrates social cultural and economic forms of capital and includes citizenship as a form of cultural or institutional capital for migrants a welcome and novel contribution to social scientists methods of examining immigration and labor markets Researching Gender Violence Tina Skinner, Marianne Hester, Ellen Malos, 2013-01-11 This text focuses on research methodology and approaches in the complex and sensitive area of violence against women and provides important insights into and critical approaches to the evidence base for policy and practice *Downwardly Global* Lalaie Ameeriar, 2017-03-10 Lalaie Ameeriar follows the experiences of immigrant Pakistani women in Toronto who despite being skilled white collar workers suffer high levels of unemployment and poverty and who are advised by government sanctioned worker programs to conform to an embodied form of multiculturalism that privileges whiteness and erases difference Militant and Migrant Radhika Chopra, 2012-03-12 This book explores the links between militancy and migration two movements that transformed the socio political landscape of late 20th century Punjab Re analysing existing writings and drawing on fieldwork and local history archives it presents a different framework to analyse the politics and social history of Punjab *Locality and Belonging* Nadia Lovell, 2003-12-16 *Locality and Belonging* provides an international overview of the close relationship between territory and cultural identity The issue of belonging has long been recognized as crucial to the study of identity within anthropology Here contributors from Sweden Norway the Netherlands France and the UK present rigorous case studies of belonging from the UK South Africa Argentina Zanzibar Amazonia Indonesia and West Africa Among the themes explored are space memory and ethnicity the mnemonic use of objects mythologies of football and history use of natural features of the environment nationhood and post colonial identity making

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