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Resisting Reader A Feminist Approach To American Fiction

Lucy Newlyn



Resisting Reader A Feminist Approach To American Fiction:

The Resisting Reader Judith Fetterley, 1978 Fetterley's questions are often so crucial her observations repeatedly so acute that they force us to ask how we avoided them in the past Women's Studies International Quarterly thoughtful informed and well written Choice

The Resisting Reader Judith Fetterley, 1978 **Children's Literature** Elizabeth Lennox Keyser, Julie Pfeiffer, 2001-01-01 Articles of this book Donelle Ruwe Guarding the British Bible from Rousseau Ruth Carver Capasso Philanthropy in Nineteenth Century French Children's Literature Ken Parille Wake up and be a man Claudia Nelson Drying the Orphan's Tear Kate Lawson The Disappointed House Fern Kory Once upon a Time in Aframerica Laura B Comoletti and Michael D C Drout How They Do Things with Words Philip Nel Never overlook the art of the seemingly simple Sandra Beckett Parodic Play with Paintings in Picture Books Clare Bradford The End of Empire

Trauma, Gender and Ethics in the Works of E.L. Doctorow María Ferrández San Miguel, 2020-01-24 This project approaches four of E L Doctorow's novels Welcome to Hard Times 1960 The Book of Daniel 1971 Ragtime 1975 and City of God 2000 from the perspectives of feminist criticism and trauma theory The study springs from the assumption that Doctorow's literary project is eminently ethical and has an underlying social and political scope This crops up through the novels overriding concern with injustice and their engagement with the representation of human suffering in a variety of forms The book puts forward the claim that E L Doctorow's literary project through its representation of psychological trauma and its attitude towards gender may be understood as a call to action against both each individual's indifference and the wider social and political structures and ideologies that justify and or facilitate the injustices and oppression to which those who are situated at the margins of contemporary US society are subjected

Readers and Reading Andrew Bennett, 2014-07-15 Much literary criticism focuses on literary producers and their products but an important part of such work considers the end user the reader It asks such questions as how far can the author condition the response of the reader and how much does the reader create the meaning of a text Dr Bennett's collection includes important essays from such writers and critics as Wolfgang Iser Mary Jacobus Roger Chartier Michel de Certeau Shoshana Felman Maurice Blanchot Paul de Man and Yves Bonnefoy It looks in turn at deconstructionist feminist new historicist and psychoanalytical response to the school The book then considers the act of reading itself discussing such issues as the uniqueness of any reading and the difficulties involved in its analysis

Reading, Writing, and Romanticism Lucy Newlyn, 2003 Bridging the gulf between materialist and idealist approaches this study informed by an historical awareness of Romantic hermeneutics and its later developments examines how readers are imagined addressed and figured in Romantic poetry

Reading Pakeha? Christina Stachurski, 2009 Aotearoa New Zealand a tiny Pacific country is of great interest to those engaged in postcolonial and literary studies throughout the world In all former colonies myths of national identity are vested with various interests Shifts in collective Pakeha or New Zealand European identity have been marked by the phenomenal popularity of three novels each at a time of massive social change

Late colonialism anti imperialism and the collapse of the idea of a singular nation can be traced through the reception of John Mulgan's *Man Alone* 1939 Keri Hulme's *The Bone People* 1983 and Alan Duff's *Once Were Warriors* 1990 Yet close analysis of these three novels also reveals marginalization and silencing in claims to singular Pakeha identity and a linear development of settler acculturation Such a dynamic resonates with that of other settler cultures the similarities and differences telling in comparison Specifically *Reading Pakeha Fiction and Identity in Aotearoa New Zealand* explores how concepts of race and ethnicity intersect with those of gender sex and sexuality This book also asks whether Pakeha is still a meaningful term

Readings at the Edge of Literature Myra Jehlen, 2002-06 Myra Jehlen's aim in these essays is to read for what she calls the edge of literature the point at which writing seems unable to say more which is also for Jehlen the threshold of the real It is here she argues that the central paradoxes of the American project become clear self reliance and responsibility universal equality and the pursuit of empire writing from the heart and representing shared values and ideas Developing these paradoxes to their utmost tension American writers often produce penetrating critiques of American society without puncturing its basic myths For instance Mark Twain's *Pudd'n head Wilson* begins as a slashing satire of racism only to conclude by demonstrating that even an invisible portion of black blood can make a man a murderer Throughout these essays Jehlen demonstrates the crucial role that the process of writing itself plays in unfolding these paradoxes whether in the form of novels by Harriet Beecher Stowe and Virginia Woolf the histories of Captain John Smith or even a work of architecture such as the Guggenheim museum in Bilbao

Reading the Bible outside the Church David G. Ford, 2018-07-12 In many places in the Western world churchgoing is in decline and it cannot be assumed that people have a good grasp of the Bible's content In this evolving situation how would the person on the street read the Bible *Reading the Bible Outside the Church* begins to answer this question David Ford spent ten months at a chemical industrial plant providing non churchgoing men with the opportunity to read and respond to five different biblical texts Using an in depth qualitative methodology he charts how their prior experiences of religion sense of non religious identity attitudes towards the Bible and beliefs about the Bible all shaped the readings that occurred

The Oprah Phenomenon Jennifer Harris, Elwood Watson, 2007-03-16 Excellent essays on a business empire a cultural phenomenon and the nature of the extraordinary bond between Oprah Winfrey and her fans *Journal of Social History* Oprah Winfrey has built an empire on her ability to connect with and inspire her audience No longer just a name Oprah has become a brand representing a unique style of self actualizing individualism The cultural and economic power wielded by Winfrey merits critical evaluation The contributors to *The Oprah Phenomenon* examine the origins of her public image and its substantial influence on politics entertainment and popular opinion Contributors address praise from her supporters and weigh criticisms from her detractors Winfrey's ability to create a feeling of intimacy with her audience has long been cited as a foundation of her popularity She has made headlines by engaging and informing her audience with respect to her personal relationships to race gender feminism and New Age culture *The Oprah Phenomenon*

explores these relationships in detail At the root of Winfrey s message is her assertion that anyone can be a success regardless of background or upbringing The contributors scrutinize this message What does this success entail Is the motivation behind self actualization in fact merely the hope of replicating Winfrey s purchasing power Is it just a prescription to buy the products she recommends and heed the advice of people she admires or is it a lifestyle change of meaningful spiritual benefit The Oprah Phenomenon asks these and many other difficult questions to promote a greater understanding of Winfrey s influence on the American consciousness Identifies the common threads that run through Oprah s empire the demographics of her audience how she brings together women of diverse backgrounds and her use of empathy and encouragement to foster self improvement Library Journal With a foreword by Robert J Thompson Cultural Legacies of Old Norse Literature Dustin Geeraert,Christopher Crocker,2022 An exciting new collection of essays exploring the startling variety of transformations of Old Norse texts and their legacy in later literary cultures The Viking Age of medieval Scandinavia with its heathen religion and heroic literature continues to fascinate readers writers students scholars poets artists and creators of all kinds around the world This cultural legacy is preserved in Old Norse literature much of it composed and produced in Iceland an island with a unique position in relation to the ebb and flow of religions institutions and empires The chapters in this book examine many topics in Old Norse literature the mysterious personas of the god Odin the strange origins of poetry and scholarship the cryptic lore of the elusive dwarfs the fame of the dragon slayer Sigurd and the defiant Sworn Brothers the early settlement of Iceland trade in the medieval north and the history of literary production Several contributors upend traditional interpretations of their topics while others offer new insights into the rich modern artistic reception of Norse myth These studies reveal the striking resilience and adaptability of Old Norse narrative traditions which retain their timeless appeal through a startling variety of contexts and changes in form others offer new insights into the rich modern artistic reception of Norse myth These studies reveal the striking resilience and adaptability of Old Norse narrative traditions which retain their timeless appeal through a startling variety of contexts and changes in form others offer new insights into the rich modern artistic reception of Norse myth These studies reveal the striking resilience and adaptability of Old Norse narrative traditions which retain their timeless appeal through a startling variety of contexts and changes in form Consumption and Wealth in Luke's Travel Narrative James A. Metzger,2007-11-30 It is suggested that because persons with access to a large surplus too often elect to spend extravagantly on their own desires and existing means of redistribution such as almsgiving and beneficence were failing to offer any lasting changes that might truly be received as good news by the poor Jesus advocates eliminating personal wealth *Beards and Masculinity in American Literature* Peter Ferry,2020-05-14 *Beards and Masculinity in American Literature* is

a pioneering study of the symbolic power of the beard in the history of American writing This book covers the entire breadth of American writing from 18th century American newspapers and periodicals through the 19th and 20th centuries to recent contemporary engagements with the beard and masculinity With chapters focused on the barber and the barbershop in American writing the need for a shave in Ernest Hemingway s fiction Whitman s beard as a sanctuary for poets reaching out to the bearded bard and the contemporary re engagement with the beard as a symbol of Otherness in post 9 11 fiction *Beards and Masculinity in American Literature* underlines the symbolic power of facial hair in key works of American writing

Theory into Practice: A Reader in Modern Literary Criticism Ryan Johnson,1992-08-25 Students of literary theory have been well provided for by the publication of various Readers in literary theory However the relation between theory and critical practice still presents a problem to the general reader This book brings together essays by major critics which apply theory to practice in an accessible way This will help a general literary readership gain a better understanding of the various types of theoretical criticism see theory being applied to practice powerfully and persuasively and encourage students to use theory in their own critical writing

Secondary Heroines in Nineteenth-Century British and American Novels Jennifer Camden,2016-04-01 Taking up works by Samuel Richardson James Fenimore Cooper Sir Walter Scott and Catharine Maria Sedgwick among others Jennifer B Camden examines the role of female characters who while embodying the qualities associated with heroines fail to achieve this status in the story These secondary heroines often the friend or sister of the primary heroine typically disappear from the action of the novel as the courtship plot progresses only to return near the conclusion of the action with renewed demands on the reader s attention Accounting for this persistent pattern Camden suggests reveals the cultural work performed by these unusual figures in the early history of the novel Because she is often a far more vivid character than the heroine of the marriage plot the secondary heroine inevitably engages the reader s interest in her plight That the narrative apparently seeks to suppress her creates tension and points to the secondary heroine as a site of contested identity who represents an ideology of womanhood and nationhood at odds with the national ideals represented by the primary heroine whom the reader is asked to embrace In showing how the anxiety produced by these ideals is displaced onto the secondary heroine Camden s study represents an important intervention into the ways in which early novels use character to further ideologies of race class sex and gender

The Postmodern Bible George Aichele,Fred W. Burnett,Robert M. Fowler,David Job ling,Tina Pippin,Wilhelm Wuellner,Bible and Culture Collective,1995-01-01 The burgeoning use of modern literary theory and cultural criticism in recent biblical studies has led to stimulating but often bewildering new readings of the Bible This book argued from a perspective shaped by postmodernism is at once an accessible guide to and an engagement with various methods theories and critical practices transforming biblical scholarship today Written by a collective of cutting edge scholars with each page the work of multiple hands *The Postmodern Bible* deliberately breaks with the individualist model of authorship that has traditionally dominated scholarship in the humanities

and is itself an illustration of the postmodern transformation of biblical studies for which it argues. The book introduces, illustrates, and critiques seven prominent strategies of reading. Several of these interpretive strategies—rhetorical criticism, structuralism, and narratology—reader response criticism and feminist criticism have been instrumental in the transformation of biblical studies up to now. Many feminist and womanist criticism, ideological criticism, poststructuralism, and psychoanalytic criticism hold promise for the continued transformation of these studies in the future. Focusing on readings from both the Hebrew Bible and the New Testament, this volume illuminates the current multidisciplinary debates emerging from postmodernism by exposing the still highly contested epistemological, political, and ethical positions in the field of biblical studies.

Reading, Feminism, and Spirituality Dawn Llewellyn, 2016-01-03 Through original interviews and research, Llewellyn uses spirituality to uncover new commonalities between the second and third feminist waves and sacred and secular experiences. Her lively approach highlights the importance of reading cultures in feminist studies, connecting women's voices across generations, literary practices, and religions.

Cold War American Literature and the Rise of Youth Culture Denis Jonnes, 2014-09-04 Demands placed on many young Americans as a result of the Cold War give rise to an increasingly age-segregated society. This separation allowed adolescents and young adults to begin to formulate an identity distinct from previous generations and was a significant factor in their widespread rejection of contemporary American society. This study traces the emergence of a distinctive post-war family dynamic between parent and adolescent or already adult child. In-depth readings of individual writers such as Arthur Miller, William Styron, J. D. Salinger, Tennessee Williams, Vladimir Nabokov, Jack Kerouac, Flannery O'Connor, and Sylvia Plath situate their work in relation to the Cold War and suggest how the figuring of adolescents and young people reflected and contributed to an empowerment of American youth. This book is a superb research tool for any student or academic with an interest in youth culture, cultural studies, American studies, cold war studies, twentieth-century American literature, history of the family, and age studies.

World Literature Reader Theo D'haen, César Domínguez, Mads Rosendahl Thomsen, 2012-06-01 World Literature is an increasingly influential subject in literary studies, which has led to the re-framing of contemporary ideas of national literatures, language, and translation. *World Literature: A Reader* brings together thirty essential readings which display the theoretical foundations of the subject as well as showing its conceptual development over a two-hundred-year period. The book features an illuminating introduction to the subject with suggested reading paths to help readers navigate through the materials, texts exploring key themes such as globalization, cosmopolitanism, post-transnationalism, and translation, and nationalisms. Writings by major figures including J. W. Goethe, Karl Marx, Friedrich Engels, Longxi Zhao, David Damrosch, Gayatri Chakravorty Spivak, Pascale Casanova, and Milan Kundera. The early explorations of the meaning of *Weltliteratur* are introduced, while twenty-first-century interpretations by leading scholars today show the latest critical developments in the field. The editors offer readers the ideal introduction to the theories and debates surrounding the impact of this crucial area on the modern literary landscape.

The Oxford Handbook of Contemporary Ballet Kathrina Farrugia-Kriel, Jill Nunes Jensen, 2021 Features viewpoints from dance scholars critics choreographers and dances Highlights contributions from choreographers around the globe Includes a significant range of cultural and historical contexts in the late twentieth and early twenty first centuries Book jacket

Resisting Reader A Feminist Approach To American Fiction Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the power of words has be much more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Resisting Reader A Feminist Approach To American Fiction**, a literary masterpiece that delves deep in to the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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