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**THE
REFORMATION
IN
NATIONAL
CONTEXT**

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Edited by
Bob Scribner, Roy Porter
and Mikuláš Tesch

Reformation In National Context

Gabriella Erdélyi



Reformation In National Context:

The Reformation in National Context Robert Scribner, Roy Porter, Mikulas Teich, 1994-06-09 The collection of essays by prominent historians of the Reformation explores the experience of religious reform in national context discussing similarities and differences between the reform movements in a dozen different countries of sixteenth century Europe Each author provides an interpretative essay emphasising local peculiarities and national variants on the broader theme of the Reformation as a European phenomenon The individual essays thus emphasise the local preconditions and limitations which encountered the Reformation as it spread from Germany into most of the countries of western and central Europe Together they present a picture of the many sided nature of the Reformation as it grew up in each national context The book includes examples of countries where the Reformation was strikingly successful as well as those where it failed to make an impact A final comparative essay seeks to understand the different Reformations as variations on an overall theme This volume forms part of a sequence of collections of essays which began with *The Enlightenment in national context* 1981 and has continued with *Revolution in history* 1986 *Romanticism in national context* 1988 *Fin de siecle and its legacy* 1990 *The Renaissance in national context* 1991 *The Scientific Revolution in national context* 1992 and *The national question in Europe in historical context* 1993 The purpose of these and other envisaged collections is to bring together comparative national and interdisciplinary approaches to the history of great movements in the development of human thought and action

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Reformations Carlos M. N. Eire, 2016-06-28 This fast paced survey of Western civilization s transition from the Middle

Ages to modernity brings that tumultuous period vividly to life Carlos Eire popular professor and gifted writer chronicles the two hundred year era of the Renaissance and Reformation with particular attention to issues that persist as concerns in the present day Eire connects the Protestant and Catholic Reformations in new and profound ways and he demonstrates convincingly that this crucial turning point in history not only affected people long gone but continues to shape our world and define who we are today The book focuses on the vast changes that took place in Western civilization between 1450 and 1650 from Gutenberg s printing press and the subsequent revolution in the spread of ideas to the close of the Thirty Years War Eire devotes equal attention to the various Protestant traditions and churches as well as to Catholicism skepticism and secularism and he takes into account the expansion of European culture and religion into other lands particularly the Americas and Asia He also underscores how changes in religion transformed the Western secular world A book created with students and nonspecialists in mind Reformations is an inspiring provocative volume for any reader who is curious about the role of ideas and beliefs in history

The Oxford Handbook of the Protestant Reformations Ulinka Rublack,2016-12-06 This is the first Handbook of the Reformations to include global Protestantism and the most comprehensive Handbook on the development of Protestant practices which has been published so far The volume brings together international scholars in the fields of theology intellectual thought and social and cultural history Contributions focus on key themes such as Martin Luther or the Swiss reformations offering an up to date perspective on current scholarly debates but they also address many new themes at the cutting edge of scholarship with particularly emphasis on the history of emotions the history of knowledge and global history This new approach opens up fresh perspectives onto important questions how did Protestant ways of conceiving the divine shape everyday life ideas of the feminine or masculine commercial practices politics notions of temporality or violence The aim of this Handbook is to bring to life the vitality of Reformation ideas In these ways the Handbook stresses that the Protestant Reformations in all their variety and with their important radical wings must be understood as one of the lasting long term historical transformations which changed Europe and subsequently significant parts of the world

The Soul of the North Neil Kent,2001 This text makes use of the unique and extant cultural forms of architecture and the visual arts as well as statistics and other forms of documentary evidence

The European Reformations Carter Lindberg,2021-03-15 Rediscover the Reformations in Europe with this insightful and comprehensive new edition of a long time favorite Amongst the authoritative works covering the European Reformation Carter Lindberg s *The European Reformations* has stood the test of time Widely used in classrooms around the world for over twenty five years the first two editions of the book were enjoyed and acclaimed by students and teachers alike Now the revised and updated Third Edition of *The European Reformations* continues the author s work to sketch the various efforts to reform received expressions of faith and their social and political effects both historical and modern He has expanded his coverage of women in the Reformations and added a chapter on reforms in East Central Europe Comprehensively covering all of Europe The

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Women and Early Modern Cultures of Translation Hilary Brown,2022 *Women and Early Modern Cultures of Translation Beyond the Female Tradition* is a major new intervention in research on early modern translation and will be an essential point of reference for anyone interested in the history of women translators Research on women translators has often focused on early modern England the example of early modern England has been taken as the norm for the rest of the continent and has shaped research on gender and translation more generally This book brings a new European perspective to the field by introducing the case of Germany It draws attention to forty women who can be identified as translators in sixteenth and seventeenth century Germany and shows how their work does not fit easily into traditional narratives about marginalization and subversiveness The study uses the example of Germany to argue against reading the work of translating women primarily through the lens of gender and to challenge claims about the existence of a female translation tradition which transcends the boundaries of time and place Broadening our perspective to include Germany provides a more nuanced and informed account of the position of women within European translation cultures and forces us to rethink gender as a category of analysis in translation history The book makes the case for a new woman interrogated approach to translation history to borrow a concept from Carol Maier and as such it will provide a blueprint for future work in the area Provided by publisher

Society and Culture in the Huguenot World, 1559-1685 Raymond A. Mentzer,Andrew Spicer,2002-01-10 The Huguenots formed a privileged minority within early modern France During the second half of the sixteenth century they fought for freedom of worship in the French wars of religion which culminated in the Edict of Nantes in 1598 The community was protected by the terms of the Edict for eighty seven years until Louis XIV revoked it in 1685 The Huguenots therefore constitute a minority group tolerated by one of the strongest nations in early modern Europe a country more often associated with the absolute power of the crown in particular that of Louis XIV This collection of essays explores the character and identity of the Huguenot movement by examining their culture and institutions their patterns of belief and worship and their interaction with French state and society The volume draws upon research by leading historians and specialists from across Europe and North America

Lutheran Churches in Early Modern Europe Andrew Spicer,2012 Until recently the impact of the Lutheran Reformation has been largely

regarded in political and socio economic terms yet for most people it was not the abstract theological debates that had the greatest impact upon their lives but the physical alterations made to their local parish church This collection of essays provides a coherent and interdisciplinary investigation of the impact that the Lutheran Reformation had on the appearance architecture and arrangement of early modern churches By focusing on ecclesiastical material culture the collection helps to place the art and architecture of Lutheran places of worship into the historical political and theological context of early modern Europe

A Cloister on Trial Gabriella Erdélyi, 2016-03-09 In 1517 the usually tranquil friary in the Hungarian town of Krmend found itself at the centre of controversy when its Augustinian friars charged with drunkenness sexual abuses and liturgical negligence were driven out and replaced with observant Franciscans The agent of change in this conflict cardinal Thomas Bakcz claimed to be acting in the name of cloister reform motivated by a religious agenda while the Augustinians portrayed themselves as the victims of a political game Based on the surviving interrogations of a papal enquiry into these events this book illuminates the tensions and potential conflict that lurked within the religious culture of a seemingly unremarkable and remote town The story of the friary trial of Krmend provides a fascinating window into religion and society of Europe at the dawn of the Reformation investigating the processes by which ordinary people emerge as historical agents from the written records By focussing on their experiences as represented in the trial documents the book reveals the spaces and borders of individual and communal action within the dynamic of lay clerical relations negotiated in a friary reform at the beginning of the 16th century Furthermore the moral nature of the accusations levelled at the Augustinians and whether these were justified or instigated for political reasons offers further insights into the nature of late medieval Catholicism and the claims of Protestant reformers

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