



Reformation And The English People

Ethan H. Shagan



Reformation And The English People:

History of the English People: The monarchy, 1461-1540; the Reformation, 1540-1603 John Richard Green, 1890

History of the English People: The monarchy, 1451-1540 ; The Reformation, 1540-1603 John Richard Green, 1878

Popular Politics and the English Reformation Ethan H. Shagan, 2003 This book is a study of popular responses to the English Reformation It takes as its subject not the conversion of English subjects to a new religion but rather their political responses to a Reformation perceived as an act of state and hence like all early modern acts of state negotiated between government and people These responses included not only resistance but also significant levels of accommodation co operation and collaboration as people attempted to co opt state power for their own purposes This study argues then that the English Reformation was not done to people it was done with them in a dynamic process of engagement between government and people As such it answers the twenty year old scholarly dilemma of how the English Reformation could have succeeded despite the inherent conservatism of the English people and it presents a genuinely post revisionist account of one of the central events of English history

Commonwealth and the English Reformation Professor Ben Lowe, 2013-06-28 Whilst much recent research has dealt with the popular response to the religious change ushered in during the mid Tudor period this book focuses not just on the response to broad liturgical and doctrinal change but also looks at how theological and reform messages could be utilized among local leaders and civic elites It is this cohort that has often been neglected in previous efforts to ascertain the often elusive position of the common woman or man Using the Vale of Gloucester as a case study the book refocuses attention onto the concept of commonwealth and links it to a gradual but long standing dissatisfaction with local religious houses It shows how monasteries endowed initially out of the charitable impulses of elites increasingly came to depend on lay stewards to remain viable During the economic downturn of the mid Tudor period when urban and landed elites refocused their attention on restoring the commonwealth which they believed had broken down they increasingly viewed the charity offered by religious houses as insufficient to meet the local needs In such a climate the Protestant social gospel seemed to provide a valid alternative to which many people gravitated Holding to scrutiny the revisionist revolution of the past twenty years the book reopens debate and challenges conventional thinking about the ways the traditional church lost influence in the late middle ages positing the idea that the problems with the religious houses were not just the creation of the reformers but had rather a long history In so doing it offers a more complete picture of reform that goes beyond head counting by looking at the political relationships and how they were affected by religious ideas to bring about change

Oaths and the English Reformation Jonathan Gray, 2013 An examination of the significance and function of oaths in the English Reformation

The Beginnings of English Protestantism Peter Marshall, Alec Ryrie, 2002-05-30 Studies of the English Reformation have tended either to emphasise the vitality of traditional religious culture or to shift the focus to the reigns of Elizabeth and the early Stuarts As a result the men and women who once seemed

central to the story those who became Protestants in the early and middle decades of the sixteenth century have tended to be marginalised These essays draw attention to those critical early years and to the importance of the evangelical movement in the making of England's religious revolution By considering themes such as conversion and martyrdom gender and authority printing and propaganda and the long shadow of medieval religious culture the authors show early English Protestantism to have been a complex and many headed movement Rather than assuming the onward march of Protestantism the essays reveal the unpredictable and deeply contested process by which an English Protestant identity came to be formed The Reformation and the English People J. J. Scarisbrick, 1984-01-01

Women, Reform and Community in Early Modern England Melissa Franklin-Harkrider, 2008 Katherine Willoughby duchess of Suffolk was one of the highest ranking noblewomen in sixteenth century England She wielded considerable political power in her local community and at court and her social status and her commitment to religious reform placed her at the centre of the political and religious developments that shaped the English Reformation By focusing on her kinship and patronage network this book offers an examination of the development of Protestantism in the governing classes during the period The importance of gender in the process of spiritual transformation emerges clearly from this study showing how the changing religious climate provided new opportunities for women to exert greater influence in their society **BOOK JACKET**

Preaching During the English Reformation Susan Wabuda, 2002-11-21 This is a study of the religious culture of sixteenth century England centred around preaching and is concerned with competing forms of evangelism between humanists of the Roman Catholic Church and emerging forms of Protestantism More than any other authority Erasmus refashioned the ideal of the preacher Protestant reformers adopted preaching Christ as their strategy to promote the doctrine of justification by faith The apostolic traditions of the preaching chantries provided standards that evangelical reformers used to supplant the mendicant friars in England The late medieval cult of the Holy Name of Jesus is explored the pervasive iconography of its symbol IHS became one of the attributes of moderate Protestant belief The book also offers fresh perspectives on fifteenth and sixteenth century figures on every side of the doctrinal divide including John Rotherham John Colet Hugh Latimer and Anne Boleyn

The Secularization of Early Modern England Charles John Sommerville, 1992 This study overcomes the ambiguity and daunting scale of the subject of secularization by using the insights of anthropology and sociology and by examining an earlier period than usually considered Concentrating not only on a decline of religious belief which is the last aspect of secularization this study shows that a transformation of England's cultural grammar had to precede that loosening of belief and that this was largely accomplished between 1500 and 1700 Only when definitions of space and time changed and language and technology were transformed as well as art and play could a secular world view be sustained As aspects of daily life became divorced from religious values and controls religious culture was supplanted by religious faith a reasoned rather than an unquestioned belief in the supernatural Sommerville shows that this process was more political and

theological than economic or social

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