

Red Woolen Blanket

Bob Graham

Red Woolen Blanket:

The Red Woolen Blanket Bob Graham,1996 Inseparable from her blanket little Julia carries it with her everywhere until both her blanket and her need for it gradually disappear The Red Woolen Blanket Bob Graham,1996-06-01 Inseparable from her blanket little Julia carries it with her everywhere until both her blanket and her need for it gradually disappear

The Red Woollen Blanket Bob Graham, 2008 From the moment Julia is born her most treasured possession is a red woollen blanket Together they go through the many colourful and lively experiences of childhood The bigger Julia grows the smaller her blanket becomes until the day that she starts school Under the Red Blanket Bea Andersen Swedien, 2011-10-10 Under the Red Blanket is a memoir of a Swedish American family living in a remote area of North East India among the Naga headhunting tribes The book opens with the father of Bea Bengt Anderson immigrating to the United States from Sweden on the advice of his aunt Hedda who worked as a cook for the Roosevelt family at their home in Hyde Park New York He later moved to Minnesota where he met and married Edna Michaelson Soon after they left the US to spend twenty nine years living in India The story relates the trials and tribulations of life in the jungle It includes stories of life under the British Raj World War II and the Japanese invasion into India The book also describes the horrors witnessed during the separation of India and Pakistan in 1947 Cozy Wool Appliqué Elizabeth Ann Angus, 2018-02-01 Stitch up small wool treasures Celebrate the seasons with this sweet collection of folk inspired projects using wool appliqu and embroidery Featuring Elizabeth's signature sheep and floral motifs these 11 small charming projects made with easy fusible appliqu will appeal to guilters needlework enthusiasts craft sewists and more Relax as you hand stitch these folksy portable pillows and table runners with needle and thread The mix of wool and cotton is fun to stitch display and gift Bring the seasons indoors with darling pillows and table runners Discover the joys of hand stitching and working with wool Add a special touch to your appliqu with embroidery details The End of Magic Ariel Glucklich, 1997-03-06 Throughout history magic has been as widely and passionately practiced as religion But while religion continues to flourish magic stumbles towards extinction What is magic What does it do Why do people believe in magic Ariel Glucklich finds the answers to these questions in the streets of Banaras India's most sacred city where hundreds of magicians still practice ancient traditions treating thousands of Hindu and Muslim patients of every caste and sect Through study and interpretation of the Banarsi magical rites and those who partake in them the author presents fascinating living examples of magical practice and contrasts his findings with the major theories that have explained or explained away magic over the last century These theories he argues ignore an essential sensory phenomenon which he calls magical experience an extraordinary though perfectly natural state of awareness through which magicians and their clients perceive the effects of magic rituals

<u>Mission to Tibet</u> Ippolito Desideri,2010-11-01 Mission to Tibet recounts the fascinating eighteenth century journey of the Jesuit priest ippolito Desideri 1684 1733 to the Tibetan plateau The italian missionary was most notably the first european to

learn about Buddhism directly with Tibetan schol ars and monks and from a profound study of its primary texts while there Desideri was an eyewitness to some of the most tumultuous events in Tibet's history of which he left us a vivid and dramatic account Desideri explores key Buddhist concepts including emptiness and rebirth together with their philosophical and ethical implications with startling detail and sophistication This book also includes an introduction situating the work in the context of Desideri's life and the intellectual and religious milieu of eighteenth century Catholicism The Hidden Life of the Sixth Dalai Lama Ngawang Lhundrup Dargyé, 2011-05-19 The life of the Sixth Dalai Lama does not end with his supposed death at Kokonor in November 1706 on the way to Beijing and an audience with the Manchu Emperor Kangxi This book the so called Hidden Life presents a very different Tsangyang Gyamtso neither a louche poet nor a drinker but a sober Buddhist practitioner who chose to escape at Kokonor and to adopt the guise of a wandering monk only appearing some years later after many fantastical and mystical adventures in what is today Inner Mongolia where he oversaw monasteries and lived as a Buddhist teacher The Hidden Life was written by a Mongolian monk in 1756 ten years following the death of the lama his spiritual teacher whom he identifies as Tsangyang Gyamtso and in whose identity as the Sixth Dalai Lama he clearly has complete faith However as one might imagine there is nowadays no agreement among the wider Tibetan Mongolian and Tibetological scholarly community as to whether this man was a charlatan or deluded or whether he was indeed the Sixth Dalai Lama The text is divided into four parts The first part gives an account of the background and birth of the Sixth Dalai Lama while the opening section of the second part which is in direct speech dictated by the lama continues on through the political intrigue in Lhasa at the end of the seventeenth century to the lama's escape at Kokonor The remainder of the second part consists of a visionary narrative in which the lama travels through Tibet and Nepal and in which he encounters divine figures yet is zombies and a man with no head all of which is presented as fact The third and longest part is an account of the final thirty years of the lama s life and his activity in Mongolia as an influential Buddhist teacher including a lengthy and moving description of his death The final part includes a list of his students and most interestingly perhaps a theological and philosophical justification for the coexistence of the Sixth and Seventh Dalai Lamas Portrait of a Prospector Edward Schieffelin, 2017-11-09 Edward Ed Schieffelin 1847 1897 was the epitome of the American frontiersman A former Indian scout he discovered what would become known as the legendary Tombstone Arizona silver lode in 1877 His search for wealth followed a path well trod by thousands who journeyed west in the mid to late nineteenth century to try their luck in mining country But unlike typical prospectors who spent decades futilely panning for gold Schieffelin led an epic life of wealth and adventure In Portrait of a Prospector historian R Bruce Craig pieces together the colorful memoirs and oral histories of this singular individual to tell Schieffelin's story in his own words Craig places the prospector's family background and times into context in an engaging introduction then opens Schieffelin's story with the frontiersman's accounts of his first prospecting attempts at ten years old his flight from home at twelve to search for gold and his initial wanderings in California Nevada and Utah In direct unsentimental prose Schieffelin describes his expedition into Arizona Territory where army scouts assured him that he would find no rock but his own tombstone Unlike many prospectors who simply panned for gold Schieffelin took on wealthy partners who invested the enormous funds needed for hard rock mining He and his co investors in the Tombstone claim became millionaires Restless in his newfound life of wealth and leisure Schieffelin soon returned to exploration Upon his early death in Oregon he left behind a new strike the location of which remains a mystery Collecting the words of an exceptional figure who embodied the western frontier Craig offers readers insight into the mentality of prospector adventurers during an age of discovery and of limitless potential Portrait of a Prospector is highly recommended for undergraduate western history survey courses **Folk and Festival Costume** R. Turner Wilcox,2011-01-01 A treasury of ethnic dress this book ranges from the Amish of Pennsylvania to the Zulu of South Africa Alphabetical entries cover more than 150 countries and regions each represented by six or more illustrations Six hundred drawings include images of men women and children Captions describe the costumes and their associated traditions

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