

# KARL JASPERS

## RECHENSCHAFT UND AUSBLICK

*Reden und Aufsätze*

Aus dem Inhalt: Unsere Zukunft und Goethe • Das radikal Böse bei Kant • Kierkegaard • Volk und Universität  
Zur Kritik der Psychoanalyse • Vom europäischen Geist • Gefahren und Chancen der Freiheit • Das Gewissen vor der Bedrohung durch die Atombombe  
Mein Weg zur Philosophie

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# Rechenschaft Und Ausblick

**Pablo Muchnik**



## **Rechenschaft Und Ausblick:**

**Rechenschaft und Ausblick** Karl Jaspers, 1958 *Filosofiske taler og afhandlinger* *Existentielle Freiheit und politische Freiheit* Philipp Batthyány, 2019-10-09 Intention dieses Buches ist ein zusammenfassender Vergleich der Freiheitsbegriffe der Existenzphilosophie und des Liberalismus Hierzu werden die Werke zweier der profiliertesten Denker der jeweiligen Freiheitsauffassung im 20. Jahrhundert Karl Jaspers und Friedrich August von Hayek ausführlich dargelegt und ihre Freiheitsideen von deren Grundlagen her sowohl eigenständig als auch aneinander entwickelt Im politischen Schlussteil wird die Möglichkeit einer Freiheitskonzeption aufgezeigt die beide Ansätze verbindet Wenngleich bei Jaspers durch einen expliziten Bezug auf Hayek in einem seiner Bücher selbst schon angelegt ist ein solcher Vergleich in der Literatur bislang nicht vorgenommen worden In vielerlei Hinsicht ideengeschichtlich und systematisch wird mit dieser Arbeit folglich Neuland betreten und eröffneten sich in Forschung und Lehre neue philosophische Diskurse und Deutungsweisen beider Werke

*Innere Freiheit* Christoph Goos, 2011-05-18 Die Bedeutung des grundgesetzlichen Würdebegriffs ist noch immer ungeklärt Rechtsprechung und Literatur verzichten in der Regel auf eine positive Bestimmung des Begriffs und argumentieren negativ vom Verletzungsvorgang her Der für die Identifikation verbotener Verletzungshandlungen erforderliche Konsens im Einzelfall jedoch stellt sich immer seltener ein Christoph Goos weist anhand der Materialien und weiterer zeitgenössischer Texte nach dass die Vertreter und Mitglieder des Grundgesetzes anders als verbreitet angenommen eine durchaus präzise Vorstellung von der Bedeutung des Würdebegriffs hatten Sie verstanden unter der Würde des Menschen seine innere geistige Freiheit die in der NS-Zeit systematisch mit Füßen getreten worden war Ausgehend von diesem historischen Befund werden das Schutzgut die unverletzliche Erst-Person-Perspektive jedes Menschen und die Normgehalte des Art 1 Abs 1 GG Antastungsverbot Achtungs- und Schutzpflicht dargestellt und entfaltet Ausgezeichnet mit dem Preis des Präsidenten der Italienischen Republik und dem Promotionspreis der Universitätsgesellschaft Bonn außerdem auf der Shortlist OpusPrimum Förderpreis der VolkswagenStiftung für die beste wissenschaftliche Nachwuchspublikation 2011

**The Palgrave Handbook of German Idealism and Existentialism** Jon Stewart, 2020-08-25 This Handbook explores the complex relations between two great schools of continental philosophy German idealism and existentialism While the existentialists are commonly thought to have rejected idealism as overly abstract and neglectful of the concrete experience of the individual the chapters in this collection reveal that the German idealists in fact anticipated many key existentialist ideas A radically new vision of the history of continental philosophy is thereby established one that understands existentialism as a continuous development from German idealism Key Features Operates at both the macro level and micro level treating both the two schools of thought and the individual thinkers associated with them Explores the relations from shifting perspectives by examining how the German idealists anticipated existentialist themes and how the existentialists concretely drew on the work of the idealists Meticulously uncovers and documents many little known points of contact between the German idealists and the

existentialists Includes often neglected figures such as Jacobi and Trendelenburg This Handbook is an essential resource for researchers and advanced students interested in thinking critically about the broad development of continental philosophy Moreover the individual chapters on specific philosophers contain a wealth of information that will compel experts in the field to reconsider their views on these figures

### **Phenomenology in Psychology and Psychiatry** Herbert

Spiegelberg,1972-02 Phenomenology in Psychology and Psychiatry is a historical introduction to phenomenology in psychology working from the general to the details of the subject

### **Difficult Freedom and Radical Evil in Kant** Joel

Madore,2011-11-03 To speak of evil is to speak of a gap between what is and what should be If classical approaches to this problem often relied on a religious or metaphysical framework to structure their response Kant's answer is typically modern in that it places within the subject the means of its own moral regeneration And yet from his first essays on ethics to later more rigorous writings on the issue Kant also admits an undeniable fallibility and inherent weakness to humanity This book explores this neglected existential side of Kant's work It presents radical evil as vacillating between tragic and freedom at the threshold of humanity Through its careful exegesis of the Kantian corpus in gauging contemporary responses from both philosophical traditions and by drawing from concrete examples of evil the book offers a novel and accessible account of what is widely considered to be an intricate yet urgent problem of philosophy

**Phenomenology and Existentialism in the Twentieth Century** Anna-Teresa Tymieniecka,2010-06-23 The discussion on the phenomenology of life will continue to be crucial to the general outlook and direction of phenomenological investigations The importance of it is not only the fact that it is an innovation in the philosophical circle but it is also an effort that contributes to the re-reading of the hitherto exaggerated differences between phenomenology and metaphysics What is new and significant about life is that even though it is evident in the flow of the history of philosophy no philosopher has seriously addressed it Not many philosophers have said something in particular about life in serious philosophical reflection The discussion on life by Henri Bergson attests to this and one can hardly point to other deep reflections elsewhere about the subject The advantage here about our area is not only that it has extended the horizon of phenomenological thinking it has also helped to lead phenomenology from the constitutive analysis to a creative impetus that has brought a new point of view to the field hence raising questions about the general philosophical tradition from ancient times This is a reading which my philosophy attempts to investigate about Tymieniecka's thought The emphasis in philosophy till now has been more on reason in its intellectual and pure rational dimension based on the earliest conception of the human person distinguished by rationality

### **Scribes and Translators** Natalio Fernández

Marcos,1993 This volume based on recently published Old Latin material provides fascinating information and discussion on the textual pluralism attested by the Hebrew texts and versions of the books of Kings an intriguing page in the history of the biblical texts

*Max Weber and Karl Marx* Karl Lowith,2002-11 First Published in 2004 Routledge is an imprint of Taylor

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**Doing Phenomenology** E. Spiegelberg,2012-12-06 Substantial encouragement for this

volume came from the editors and readers of the Studies for Phenomenological and Existential Philosophy SPEP at Northwestern University Press But its publication has been made possible only by the unqualified and unabridged acceptance of the Editorial Board of *Phaenomenologica* which at the time was still headed by its founder the late Professor H L Van Breda who welcomed the manuscript most generously This makes his untimely passing even more grievous to me The stylistic copy editing and proof reading were handled efficiently by Ruth Nichols Jackson secretary of the Philosophy Department In the proof reading I also had the able help of my colleague Stanley Paulson I dedicate this book to the memory of my late brother Dr Erwin Spiegelberg at the time of his death assistant professor at the University of Rio de Janeiro who preceded me by two years in emigrating from Nazi Germany When in 1938 he put an end to his life in an apparent depression he also did so in order not to become a burden to his brothers who were on the point of following him Whatever I more privileged in health and in opportunities in the country of my adoption have been able to do and achieve since then has been done with a sense of a debt to him and of trying to live and work for him too

**The Axial Age and Its Consequences** Robert N. Bellah, Hans Joas, 2012-10-31 This book makes the bold claim that intellectual sophistication was born worldwide during the middle centuries of the first millennium bce From Axial Age thinkers we inherited a sense of the world as a place not just to experience but to investigate envision and alter A variety of utopian visions emerged and led to both reform and repression

**Disciplining Germany** Jaimey Fisher, 2007 A look at how the discussions debates and controversies in Germany about youth and reeducation after World War II helped Germans come to terms with their Nazi past negotiate Allied occupation and construct postwar German identity During Hitler's reign the Nazis deliberately developed and exploited a youthful image and used youth to define their political and social hierarchies After the war with Hitler gone but still requiring cultural exorcism many intellectuals authors and filmmakers turned to these images of youth to navigate and negotiate the most difficult questions of Germany's recent nefarious past Focusing on youth education and crime allowed postwar Germans to claim one last realm of sovereignty against the Allies own emphatic project of reeducation Youth reeducation and reconstruction became important sites for the occupied to confront not only the recent past but to negotiate the present occupation and ultimately direct the future of the German nation *Disciplining Germany* analyzes a variety of media including literature news media intellectual history and films in order to argue that youth and education played a central role in Germany's coming to terms with the Nazi past Although there has been a recently renewed interest in Germany's coming to terms with the past this attention has largely ignored the role of youth and reeducation This lacuna is particularly perplexing given that the Allies reeducation project became in many ways a cipher for the occupational project as a whole *Disciplining Germany* opens up the discussion and points toward more general conclusions not only about youth and education as sites for wider socio political and cultural debates but also about the complexities of occupation and the intertwining of different national cultures In this investigation the study attends to both high and low cultural text to

specialized versus popular texts to examine how youth was mobilized across the generic spectrum With these interdisciplinary approaches and timely interventions *Disciplining Germany* will find a diverse readership including upper division and graduate courses in German studies and German history as well as those general readers interested in Nazi Germany cultural history film and literary studies youth culture American studies and post conflict and occupational situations

**The Book of Ezekiel, Chapters 1-24** Daniel I. Block, 1997-08-26 To most modern readers the book of Ezekiel is a mystery Few can handle Ezekiel's relentless denunciations his unconventional antics his repetitive style and his bewildering array of topics This excellent commentary by Daniel I Block makes sense of this obscure and often misunderstood prophet and demonstrates the relevance of Ezekiel's message for the church today

**Historics** Martin L. Davies, 2007-05-07 From an author at the forefront of research in this area comes this provocative and seminal work that presents a unique and fresh new look at history and theory Taking a broadly European view the book draws on works of French and German philosophy some of which are unknown to the English speaking world and Martin L Davies spells out what it is like to live in a historicized world where any event is presented as historical as or even before it happens Challenging basic assumptions made by historians Davies focuses on historical ideas and thought about the past instead of examining history as a discipline The value of history in and for contemporary culture is explained not only in terms of cultural and institutional practices but in forms of writing and representation of historical issues too *Historics* stimulates thinking about the behaviours and practice that constitute history and introduces complex ideas in a clear and approachable style This important text is recommended not only for a wide student audience but for the more discerning general reader as well

**Kant's Religion within the Boundaries of Mere Reason** Gordon Michalson, 2014-04-17 This volume provides a synoptic view of Kant's major work of religious thought

**Karl Jaspers on Truth and Dialogue** Anton Hügli, 2024-12-16 The German philosopher Karl Jaspers was moved by the possibilities of global understanding throughout his life and penetrated it more deeply than any other thinker before him Anton Hügli argues that Jaspers petition to not proclaim a new doctrine but to continue thinking along the path taken by the great philosophers of the past is itself an expression of his unconditional will to communicate The limits of communication that Jaspers shows us are not accidental psychological and sociological obstacles to understanding but limits that we humans encounter as humans we want to communicate what cannot be communicated Instead of an understanding based on a truth that can be understood by all there is a struggle between the powers of faith How we can communicate with one another and work for peace and unity in the world This ultimate question requires a twofold clarification on the one hand of the nature of the objects that have always been considered inexpressible the human's individual existence and God as the ultimate One and on the other hand of the faculty in us that allows us to think things that cannot be thought

*Pfänder-Studien* E. Spiegelberg, E. Avé-Lallemant, 2012-12-06 Die Idee eines selbständigen Bandes von Pfänder Studien entstand nach dem Internationalen Kongreß Die Münchener Ph

nomenologie der anlässlich des hundertsten Geburtstags von Alexander Pfander in München stattfand Ursprünglich war geplant die im zweiten Teil des Kongresses im Rahmen einer Arbeitstagung über Das Werk und die Bedeutung Alexanders gehaltenen Referate die bereits vervielfältigt waren nebst Diskussionsberichten in den vorgesehenen Gesamtband der Konferenz für die Serie Phaenomenologica einzuschließen Als sich herausstellte daß der dort verfügbare Raum für die meisten Beiträge zu knapp bemessen war und nur die abgekehrtesten Texte ohne Diskussion hätten aufgenommen werden können tauchte die Idee eines gesonderten Bandes auf Sie führte alsbald zur Erwägung neuer Beiträge und sonstiger Hilfen für das Verständnis des alten und neuen Werkes Pfanders Von den Kongreßbeiträgen war ohnehin der von Karl Schuhmann für ein gesondertes selbständiges Buch Husserl über Pfander vorgesehen das inzwischen in der Reihe Phaenomenologica erschienen ist 1 Der Beitrag von Peter Schwankl Alexanders Nachlasswerke über das virtuell Psychische erschien im Journal of Phenomenological Psychology 2 Die beiden einleitenden Referate von Schwankl und Spiegelberg über die damals noch ungedruckten Nachlasswerke Philosophie auf phänomenologischer Grundlage und Ethik in kurzer Darstellung konnten nach deren Erscheinen fortbleiben

**Quaker Experiences in International Conciliation** C. H. Mike Yarrow, 1978-01-01 As far back as the early 1900s the Quakers have been engaged in a program of quiet private diplomacy that won them a Nobel Peace Prize in 1947 During the turbulent 1960s they acted as unofficial conciliators in several tense situations This comprehensive study of Quaker peace making activities focuses primarily on the variety and effectiveness of their efforts in Berlin from 1960 to 1973 in India Pakistan in 1965 and in Nigeria from 1967 to 1970

**Karl Jaspers' Philosophy and Psychopathology** Thomas Fuchs, Thiemo Breyer, Christoph Mundt, 2013-10-28 This book is based on a congress evaluating Jaspers basic psychopathological concepts and their anthropological roots in light of modern research paradigms It provides a definition of delusion his concept of limit situation so much challenged by trauma research and his methodological debate We are approaching the anniversary of Jaspers seminal work General Psychopathology in 1913 The Centre of Psychosocial Medicine of the University with its Psychiatric Hospital where Jaspers wrote this influential volume as a 29 year old clinical assistant hosted a number of international experts familiar with his psychiatric and philosophical work This fruitful interdisciplinary discussion seems particularly important in light of the renewed interest in Jaspers work which will presumably increase towards the anniversary year 2013 This volume is unique in bringing together the knowledge of leading international scholars and combining three dimensions of investigation that are necessary to understand Jaspers in light of contemporary questions history section I methodology section II and application section III

**Kant's Theory of Evil** Pablo Muchnik, 2009-01-01 Kant's Theory of Evil An Essay on The Dangers of Self Love and the Apriority of History presents a novel interpretation and defense of Kant's theory of evil Pablo Muchnik argues that this theory stems from Kant's attempt to reconcile two parallel lines of thought in his own writings on the one hand a philosophy of history of Rousseauian inspiration and naturalistic tendencies on the other the metaphysical project of founding morality exclusively on a priori grounds The

syncretism of Kant's view as exemplified by the resulting moral anthropology in *Religion within the Limits of Mere Reason* explains its persistent allure and elusiveness among Kantian readers. Muchnik's reconstruction solves some of the most intractable problems surrounding Kant's position and is designed to break the deadlock existing between contemporary rival schools of interpretation torn between Kant's naturalistic tendencies and his moral individualism. The quasi-transcendental conceptual apparatus presented in these pages will open up new paths of investigation in Kant and influence the way we approach the problem of evil in general.



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### **Table of Contents Rechenschaft Und Ausblick**

1. Understanding the eBook Rechenschaft Und Ausblick
  - The Rise of Digital Reading Rechenschaft Und Ausblick
  - Advantages of eBooks Over Traditional Books
2. Identifying Rechenschaft Und Ausblick
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Rechenschaft Und Ausblick
  - User-Friendly Interface
4. Exploring eBook Recommendations from Rechenschaft Und Ausblick
  - Personalized Recommendations
  - Rechenschaft Und Ausblick User Reviews and Ratings

- Rechenschaft Und Ausblick and Bestseller Lists
- 5. Accessing Rechenschaft Und Ausblick Free and Paid eBooks
  - Rechenschaft Und Ausblick Public Domain eBooks
  - Rechenschaft Und Ausblick eBook Subscription Services
  - Rechenschaft Und Ausblick Budget-Friendly Options
- 6. Navigating Rechenschaft Und Ausblick eBook Formats
  - ePub, PDF, MOBI, and More
  - Rechenschaft Und Ausblick Compatibility with Devices
  - Rechenschaft Und Ausblick Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Rechenschaft Und Ausblick
  - Highlighting and Note-Taking Rechenschaft Und Ausblick
  - Interactive Elements Rechenschaft Und Ausblick
- 8. Staying Engaged with Rechenschaft Und Ausblick
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Rechenschaft Und Ausblick
- 9. Balancing eBooks and Physical Books Rechenschaft Und Ausblick
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Rechenschaft Und Ausblick
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Rechenschaft Und Ausblick
  - Setting Reading Goals Rechenschaft Und Ausblick
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Rechenschaft Und Ausblick
  - Fact-Checking eBook Content of Rechenschaft Und Ausblick
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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