

Reasons for Actions: Critique of Utilitarian Rationality (Library of philosophy and logic)

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Reasons For Actions A Critique Of Utilitarian Rationality

Lingjun Ying



Reasons For Actions A Critique Of Utilitarian Rationality:

Reasons for Actions Richard J. Norman, 1971 Reasons for Actions Richard J. Norman, 1971-01-01 *Rationality in Action* Paul K. Moser, 1990-10-26 An anthology of previously published pieces that have proven long term importance to theoretical work in rational action The Epistemology of Desire and the Problem of Nihilism Allan Hazlett, 2024-04-24

Most people have wondered whether anything really matters some have temporarily thought that nothing really matters and some philosophers have defended the view that nothing really matters However if someone thinks that nothing matters if they are a nihilist about value then it seems that it is irrational for them to care about anything It seems that nihilism about value mandates total indifference This is the problem of nihilism Allan Hazlett addresses in *The Epistemology of Desire and the Problem of Nihilism* Hazlett argues that the problem of nihilism arises because desire and thus caring is a species of evaluation that admits of irrationality This contradicts the influential Humean view that desire does not admit of irrationality which has a ready solution to the problem of nihilism since desire does not admit of irrationality it cannot be irrational to care about something that you believe does not matter However following G E Anscombe Hazlett argues that desire has the same relationship to goodness as belief has to truth just as truth is the accuracy condition for belief goodness is the accuracy condition for desire This reveals desire as an appropriate target of epistemological inquiry in the same way that belief is an appropriate target of epistemological inquiry Desires can amount to knowledge in the same way that beliefs can amount to knowledge and crucially for the problem of nihilism desire admits of irrationality in the same way that belief admits of irrationality Nevertheless although it is obviously irrational to believe something that you believe is not true Hazlett argues that it is not irrational to desire something you believe is not good despite the fact that goodness is the accuracy condition for desire This provides a solution to the problem of nihilism and shows that nihilism about value can coherently be combined with the anti Humean view that desire is a species of evaluation *The Limits of Utilitarianism* Harlan B. Miller, William Hatton Williams, *The Limits of Utilitarianism* was first published in 1982 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Many philosophers have argued that utilitarianism is an unacceptable moral theory and that promoting the general welfare is at best only one of the legitimate goals of public policy Utilitarian principles seem to place no limits on the extent to which society may legitimately interfere with a person's liberties provided that such actions can be shown to promote the long term welfare of its members These issues have played a central role in discussions of utilitarianism since the time of Bentham and Mill Despite criticisms utilitarianism remains the most influential and widely accepted moral theory of recent times In this volume contemporary philosophers address four aspects of utilitarianism the principle of utility utilitarianism vis vis contractarianism welfare and voluntary cooperation and helping others The editors provide an introduction and a comprehensive bibliography that covers all books and articles published in utilitarianism since 1930

Problems of Market Liberalism: Volume 15, Social Philosophy and Policy, Part 2 Ellen Frankel Paul, Fred D. Miller (Jr.), Jeffrey Paul, 1998-10-13 These essays assess market liberal or libertarian political theory They provide insights into the limits of government develop market oriented solutions to pressing social problems and explore some defects in traditional libertarian theory and practice Some of the essays deal with crucial theoretical issues asking whether the promotion of citizens welfare can serve as the justification for the establishment of government or inquiring into the constraints on individual behavior that exist in a liberal social order Some essays explore market liberal or libertarian positions on specific public policy issues such as affirmative action ownership of the airwaves the provision of healthcare or the regulation of food and drugs Other essays look at property rights the morality of profit making or the provision of public goods Still others address libertarianism as a political movement suggesting ways in which libertarians can reach out to those who do not share their views

Reasons for Actions Richard J. Norman, 1971 A revision of the author's thesis London Bibliography p 173 175

Preferences Christoph Fehige, Ulla Wessels, 2011-07-20 No detailed description available for Preferences

Towards a Sociology of the Open Society Masoud Mohammadi Alamuti, 2022-11-30 This book applies the general theory of critical rationalism in order to develop a new sociology of the open society in general and a new analysis of the transition from a closed society to an open society in particular It presents a criticism of Karl Popper's analysis of human action for opening up a closed society followed by a critical study of the mainstream sociology to show how justificational models of knowledge and rational action have prevented sociology from addressing the contribution of human action to social change This book provides new sociologies of closed and open societies It argues that in the closed society a low level of critical rationality is activated by people to define the meaning of the good life and social institutions of law polity and economy Masoud Mohammadi Alamuti proposes five mechanisms of opening up closed society through the model of social change inspired by the philosophy of critical rationalism This volume is the first systematic attempt to apply the philosophy of critical rationalism in order to present a normative sociology of the open society It will be of interest to postgraduate researchers and professional readers in philosophy sociology moral science law politics and economics In addition this book would benefit research centres policymakers and civil society activists interested in the ideas of critical rationalism and the open society

Catholic Perspectives on Medical Morals Edmund D. Pellegrino, J. Langan, John Collins Harvey, 2012-12-06 CATHOLIC PERSPECTIVES AND CONTEMPORARY MEDICAL MORALS A Catholic perspective on medical morals antedates the current world wide interest in medical and biomedical ethics by many centuries 5 Discussions about the moral status of the fetus abortion contraception and sterilization can be found in the writings of the Fathers and Doctors of the Church Teachings on various aspects of medical morals were scattered throughout the penitential books of the early medieval church and later in more formal treatises when moral theology became recognized as a distinct discipline Still later medical morality was incorporated into the many pastoral works on medicine Finally in the contemporary period

works that strictly focus on medical ethics are produced by Catholic moral theologians who have special interests in matters medical Moreover this long tradition of teaching has been put into practice in the medical moral directives governing the operation of hospitals under Catholic sponsorship Catholic hospitals were monitored by Ethics Committees long before such committees were recommended by the New Jersey Court in the Karen Ann Quinlan case or by the President's Commission in 1983 8 9 Underlying the Catholic moral tradition was the use of the casuistic method which since the 17th and 18th centuries was employed by Catholic moralists to study and resolve concrete clinical ethical dilemmas The history of casuistry is of renewed interest today when the case method has become so widely used in the current revival of interest in medical ethics ll

Critical Rationalism and the Theory of Society Masoud Mohammadi Alamuti,2021-03-12 Investigating Karl Popper's philosophy of critical rationalism Critical Rationalism and the Theory of Society Volume 1 explores a non justificationist conception of critical reason and its fundamental outcomes for the theory of society Through a set of fundamental contributions to epistemology the theory of rationality and sociology this volume a situates the idea of critical rationalism in its true epistemological context b uses non justificationist epistemology to reinvent critical rationalism and c applies its revised concept of rationality to show how people's access to critical reason enables them to agree on the common values and social institutions necessary for a peaceful and just social order These contributions lead the reader to a new epistemological understanding of the idea of critical rationalism and recognition of how a non justificational concept of reason changes the content of the theory of society The reader also learns how thinkers movements and masses apply their critical reason to replace an established social order with an ideal one through activating five types of driving forces of social change metaphysical moral legal political and economic Written for philosophers and sociologists this book will appeal to social scientists such as moral philosophers legal scholars political scientists and economists Reason, Morality and Self-interest Preston King Covey,1978 **Thinking Through Utilitarianism** Andrew T. Forcehimes,Luke Semrau,2019-11-15 Thinking Through Utilitarianism A Guide to Contemporary Arguments offers something new among texts elucidating the ethical theory known as Utilitarianism Intended primarily for students ready to dig deeper into moral philosophy it examines in a dialectical and reader friendly manner a set of normative principles and a set of evaluative principles leading to what is perhaps the most defensible version of Utilitarianism With the aim of laying its weaknesses bare each principle is serially introduced challenged and then defended The result is a battery of stress tests that shows with great clarity not only what is attractive about the theory but also where its problems lie It will fascinate any student ready for a serious investigation into what we ought to do and what is of value **Sex, Drugs, Death, and the Law** David A. J. Richards,1986 Among the most commonly argued legal questions are those involving victimless crimes consensual adult sexual relations including homosexuality and prostitution the use of drugs and the right to die How can they be distinguished from proper crimes and how can we as citizens judge the complex moral and legal issues that such questions entail David

Richards a teacher of law in the areas of constitutional and criminal law and a moral and legal philosopher concerned with the investigation of legal concepts applies an interdisciplinary approach to the question of overcriminalization he draws on legal and philosophical arguments and links the subject to history psychology social science and literature To demonstrate how gross and unjust overcriminalization has developed Professor Richards explores basic assumptions that often underlie the common American sense of proper criminalization

Utilitarianism Robin Barrow, 2015-06-03 In this book first published in 1991 the author Dr Robin Barrow adopts the view that utilitarianism is the most coherent and persuasive ethical theory we have and argues in favour of a specific form of rule utilitarianism This book will be of interest to students of philosophy

Ethics, Rationality, and Economic Behaviour Francesco Farina, Frank Hahn, Stefano Vannucci, 1996 The connection between economics and ethics is as old as economics itself and central to both disciplines The essays included in the present volume provide an analysis of the connections between ethics and economics as viewed from several different oft

Medicine, Rationality and Experience Byron J. Good, 1994 Biomedicine is often thought to provide a scientific account of the human body and of illness In this view non Western and folk medical systems are regarded as systems of belief and subtly discounted This is an impoverished perspective for understanding illness and healing across cultures one that neglects many facets of Western medical practice and obscures its kinship with healing in other traditions Drawing on his research in several American and Middle Eastern medical settings in this 1993 book Professor Good develops a critical anthropological account of medical knowledge and practice He shows how physicians and healers enter and inhabit distinctive worlds of meaning and experience He explores how stories or illness narratives are joined with bodily experience in shaping and responding to human suffering and argues that moral and aesthetic considerations are present in routine medical practice as in other forms of healing

Why Men Rebel Ted Robert Gurr, 2015-11-17 Why Men Rebel was first published in 1970 after a decade of political violence across the world Forty years later serious conflicts continue in Africa Asia and the Middle East Ted Robert Gurr reintroduces us to his landmark work putting it in context with the research it influenced as well as world events Why Men Rebel remains highly relevant to today's violent and unstable world with its holistic people based understanding of the causes of political protest and rebellion With its close eye on the politics of group identity this book provides new insight into contemporary security challenges

Rationale-Based Defences in Criminal Law Mark Dsouza, 2017-05-04 PRAISE FOR THE BOOK Despite the existing scholarly literature on criminal defences many issues remain contested or unresolved Dr Dsouza offers a thorough and scholarly treatment of a complex topic which can be expected to become a point of reference for future work in the field Professor James Chalmers University of Glasgow Mark Dsouza has produced an engaging incisive and cogently argued monograph that makes an original contribution to criminal law theory Required reading for scholars and graduate students working on criminal law defences Professor Paul Roberts University of Nottingham Although it is often accepted that rationale based defences to criminal liability can be justificatory

or excusatory disagreements about how best to conceptualise the categories of justification and excuse have appeared so interminable that some theorists argue that they should be abandoned altogether This book offers a novel principled and intuitively appealing conceptual account of the natures of justifications and excuses showing how they differ and why the distinction between them matters The monograph breaks new ground by defending a model of rationale based defences that turns solely on the quality of the defendant's reasoning This model is shown to generate appealing liability outcomes advance convincing solutions to questions that have puzzled criminal lawyers for years and offer suggestions for doctrinal reform that are both normatively sound and practical By proposing new ways to think about defences this book makes an original contribution to criminal law theory that will be of benefit to academics practitioners and persons interested in law reform

Critical Rationalism and Globalization Masoud Mohammadi Alamuti, 2015-03-24 Critical Rationalism and Globalization addresses how the access to critical reason enables people to shape a new social order on a global scale This book demonstrates how the philosophy of critical rationalism contributes to the sociology of Globalization through uncovering the role of critical reason in arriving at an agreement on common values and institutions on a global scale It discusses how value consensus on the institutions of sovereignty and inter state law has prepared the ground for the rise of a global system of national societies after the end of World War II Masoud Alamuti argues that uneven openness of national economies to global trade and investment should be comprehended in the framework of the post war legal and political context Using the concept of rationality as openness to criticism the book proposes a normative theory of open global society in order to show that the existing value consensus on the cult of sovereignty suffers from the recognition of the possibility of rational dialogue among competing ways of the good life Masoud Alamuti argues that once the people of the world across national communities open their fundamental ways of the good life to mutual criticism they can create common global values necessary for the rise of a just social order on a global scale This book will be of interest to students and scholars of Globalization Studies Global Sociology and International Relations

This book delves into Reasons For Actions A Critique Of Utilitarian Rationality. Reasons For Actions A Critique Of Utilitarian Rationality is an essential topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Reasons For Actions A Critique Of Utilitarian Rationality, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 4: Reasons For Actions A Critique Of Utilitarian Rationality in Specific Contexts
 - Chapter 5: Conclusion
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 6. In chapter 5, this book will draw a conclusion about Reasons For Actions A Critique Of Utilitarian Rationality. This chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Reasons For Actions A Critique Of Utilitarian Rationality.

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