

The Reasoning Heart



TOWARD A NORTH AMERICAN THEOLOGY

FRANK M. OPPENHEIM, S.J.
Editor

Reasoning Heart Toward A North American Theology

Robert Mackintosh



Reasoning Heart Toward A North American Theology:

The Reasoning Heart Frank M. Oppenheim, *The Reasoning Heart* Frank M. Oppenheim, 1986 **A Morally Complex World** James T. Bretzke, 2022-04-30 How can people celebrate the gospel of life in their daily lives What about cloning Is euthanasia morally acceptable in certain cases such as terminal illness In case of health reasons mental illness pregnancy due to rape etc is abortion morally acceptable Are you in favor of the use of contraceptives both natural and artificial A Morally Complex World will not answer such complex questions in detail but it does provide a framework for trying to grapple better with the first question of how we should lead our moral lives in general as well as some of the concrete ethical issues the other three questions raise A Morally Complex World is an accessible introduction to moral theology covering the methodology of moral theology basic concepts such as conscience and moral agency natural law moral norms how the Bible can be used in Christian ethics how to dialogue on contested ethical issues how to consider sin and moral failure and finally how to mediate moral principles and moral teaching in a pastorally sensitive manner in concrete life situations Chapters are Mapping a Moral Methodology The Natural Law and Moral Norms Moving Along the Rational Claim Axis Scripture and Ethics Moving Along the Sacred Claim Axis The Sanctuary of Conscience Where the Axes Intersect Modes of Moral Discourse Navigating Towards a Common Ground Navigating in the Morally Complex World Casuistry with a Human Face and Sin and Failure in a Morally Complex World James T Bretzke SJ STD is associate professor of theology and religious studies at the University of San Francisco and an adjunct professor of moral theology at the Jesuit School of Theology at Berkeley He has written three books including *Consecrated Phrases* A Latin Theological Dictionary published by Liturgical Press which won an award from the Catholic Press Association He has also authored over fifty articles and scholarly reviews in the areas of Roman Catholic moral theology and cross cultural ethics **One Holy and Happy Society** Gerald R. McDermott, 2010-11 Jonathan Edwards 1703-58 was arguably this country's greatest theologian and its finest philosopher before the nineteenth century His school of disciples the New Divinity exerted enormous influence on the religious and political cultures of late colonial and early republican America Hence any study of religion and politics in early America must take account of this theologian and his legacy Yet historians still regard Edwards's social theory as either nonexistent or underdeveloped Gerald McDermott demonstrates to the contrary that Edwards was very interested in the social and political affairs of his day and commented upon them at length in his unpublished sermons and private notebooks McDermott shows that Edwards thought deeply about New England's status under God America's role in the millennium the nature and usefulness of patriotism the duties of a good magistrate and what it means to be a good citizen In fact his sociopolitical theory was at least as fully developed as that of his better known contemporaries and more progressive in its attitude toward citizens' rights Using unpublished manuscripts that have previously been largely ignored McDermott also convincingly challenges generations of scholarly opinion about Edwards The Edwards who emerges from this nook is both

less provincial and more this worldly than the persona he is commonly given *Metaphysics* Josiah Royce,1998-01-01 An edited transcript of the great Harvard philosopher Josiah Royce s last year long course in metaphysics given at Harvard in 1915 1916 **Reverence for the Relations of Life** Frank M. Oppenheim, S.J.,2016-12-15 Josiah Royce and William James lived in Cambridge Massachusetts on Irving Street just two doors apart and Charles Peirce grew up only blocks away John Dewey was born and educated in nearby Vermont These four great thinkers shared more than geographic space they engaged in a series of formative philosophical discussions By tracing the interactions of Royce 1855 1916 with James Peirce and Dewey Oppenheim re imagines pragmatism in a way that highlights the late Royce s role as mediator and favors the seed plant image of O W Holmes Jr over the corridor image of Papini Josiah Royce emphasized that communities of all sizes ranging from families to towns needed reverence for the relations of life not only to thrive but to survive This theme permeates the dialectic of Royce s interactions with Peirce James and Dewey Oppenheim analyzes the agreement and disagreement of these thinkers on the method and content of philosophy skepticism and intelligibility and nominalism and intentionality as he uncovers their varied stances toward transcendent Reality Oppenheim repudiates Ralph Barton Perry s tactic of using Royce as a foil to display James positively by offering a richer portrait of Royce Oppenheim calls attention to Royce s doctrine of two levels and its effects on the distinction of human and super human by showing the contrast of Royce s third attitude of will against two primarily self centered attitudes of will and by examining the roles of Spirit Community and semiotic process in Royce s late thought **Increasing the Knowledge of Baptism in the Holy Spirit** Dr. Sunday Omotosho,2022-10-31 Too often Jesus Christ is central to the theology of the Church but hardly central in the way we do Church This scholarly work *Increasing the Knowledge of Baptism in the Holy Spirit* is a refreshing insight and a powerful corrective to the Church who must continually correlate the ministry of the Lord Jesus with the person and work of the Holy Spirit In this scholarly work Dr Sunday Omotosho lays out the intriguing concept of examining the rich scripture based excellence of a Holy Spirit baptized Church affirming that when the Word of God on the baptism of the Holy Spirit is increasingly taught and applied to God s people the Church becomes the powerhouse God intended it to be Drawing upon scripture and personal experiences the author presents an enlightening look at how God wants to use His Church mightily in this momentous period of the world through the baptism of the Holy Spirit providing practical steps towards achieving that *Increasing The Knowledge Of Baptism In The Holy Spirit* is foundational practical and helpful for Christian and Church leaders It will make you rethink much of what you think you know about the Holy Spirit the body of Christ and God s mission to the world Committed Worship: Adult conversion and initiation Donald L. Gelpi,1993 Volume II develops a sacramental theology that addresses the needs of all adult Christians The chapters on Marriage show how conversion both humanizes and Christianizes human sexuality providing the context for a foundational rethinking of the meaning of the context for a foundational rethinking of the meaning of Christian Marriage The discussion of Orders examines the responsibilities of

ordained leaders and throws light on the rise of clericalism and on the meaning of priestly identity and ministry in addition to clarifying the relationship between the priesthood of the laity and that of the ordained A discussion of Christian nurture explains the practical and theoretical meaning of infant Baptism This volume also examines the three sacraments that most foster ongoing conversion Reconciliation Anointing and Eucharist After situating each of these rituals in its Biblical and historical setting the author shows how each contributes to ongoing Christian conversion *Directory of American Scholars: Philosophy, religion and law* ,1999 **International Philosophical Quarterly** ,1999 **Royce's Mature Philosophy of Religion** Frank M. Oppenheim,1987 **Religion and Resistance in the Encounter Between the Coeur D'Alene Indians and Jesuit Missionaries** Ted Fortier,2002 This book traces the history of the relationship between the Coeur d Alene Indian people of northern Idaho and the Roman Catholic missionary order of the Jesuits Society of Jesus from the mid nineteenth century to contemporary times It is a unique account in that Dr Fortier is himself a former Jesuit and served as a priest among the Coeur d Alene while simultaneously conducting anthropological fieldwork on Indian Catholic cultural identity religion and socio economic change **Essays Towards a New Theology** Robert Mackintosh,1889 *The Participatory Turn* Jorge N. Ferrer,Jacob H. Sherman,2008-10-23 Can we take seriously religious experience spirituality and mysticism without reducing them to either cultural linguistic by products or simply asserting their validity as a dogmatic fact The contributors to this volume argue that we can and they offer a new way the participatory turn which proposes that individuals and communities have an integral and irreducible role in bringing forth ontologically rich religious worlds They explore the ways this approach weaves together and gives voice to a number of robust trends in contemporary religious scholarship including the renewed study of lived spirituality the postmodern emphasis on embodied and gendered subjectivity the admission of alternate epistemic perspectives the irreducibility of religious pluralism and the pragmatist emphasis on transformation all trends that raise serious challenges to the currently prevalent linguistic paradigm The first part of the book situates the participatory turn in the context of contemporary Religious Studies the second part shows how this approach can be applied to various global traditions ancient and contemporary from Western esotericism to Jewish mysticism Christianity Hinduism Sufism and socially engaged Buddhism **Towards Cultural Psychology of Religion** Jacob A. v. van Belzen,2010-08-03 The aims pursued in this book are quite modest The text is not an introduction in the traditional sense to any psychological subdiscipline or field of application nor does it present anything essentially new Rather it shows work in progress as it attempts to contribute to an integration of two differently structured but already existing fields within psychology In order to explain this it is probably best to say a few words about how the book came into being and about what it hopes to achieve As a project the volume owes very much to others While lecturing in places ranging from South Africa to Canada and from California through European countries to Korea colleagues have often urged me to come up with a volume on cultural psychology of religion For reasons that should become clear in the text I feel uncomfortable with such a demand To

my understanding there exists no single cultural psychology of religion Rather there are ever expanding numbers of divergent types of psychologies some of which are applied to understanding religious aspects of human lives or to researching specific religious phenomena while others are not Within this heterogeneous field that is correctly or not still designated as psychology there are also many approaches that are sometimes referred to as cultural psychology or as culturally sensitive psychologies It would be worthwhile applying many of these to research on religious phenomena but at present not too many are in fact so applied

The Philosopher's Index, 1992 Vols for 1969 include a section of abstracts

The Philosophical Review, 1987

The World Come of Age Lilian Calles Barger, 2018-07-02 On November 16 2017 Pope Francis tweeted Poverty is not an accident It has causes that must be recognized and removed for the good of so many of our brothers and sisters With this statement and others like it the first Latin American pope was associated in the minds of many with a stream of theology that swept the Western hemisphere in the 1960s and 70s the movement known as liberation theology Born of chaotic cultural crises in Latin America and the United States liberation theology was a trans American intellectual movement that sought to speak for those parts of society marginalized by modern politics and religion by virtue of race class or sex Led by such revolutionaries as the Peruvian Catholic priest Gustavo Gutierrez the African American theologian James Cone or the feminists Mary Daly and Rosemary Radford Ruether the liberation theology movement sought to bridge the gulf between the religious values of justice and equality and political pragmatism It combined theology with strands of radical politics social theory and the history and experience of subordinated groups to challenge the ideas that underwrite the hierarchical structures of an unjust society Praised by some as a radical return to early Christian ethics and decried by others as a Marxist takeover liberation theology has a wide raging cross sectional history that has previously gone undocumented In *The World Come of Age* Lilian Calles Barger offers for the first time a systematic retelling of the history of liberation theology demonstrating how a group of theologians set the stage for a torrent of new religious activism that challenged the religious and political status quo

The Continuum Encyclopedia of American Literature Steven R. Serafin, Alfred Bendixen, 2005-09-01 More than ten years in the making this comprehensive single volume literary survey is for the student scholar and general reader The Continuum Encyclopedia of American Literature represents a collaborative effort involving 300 contributors from across the US and Canada Composed of more than 1 100 signed biographical critical entries this Encyclopedia serves as both guide and companion to the study and appreciation of American literature A special feature is the topical article of which there are 70

Forbidden Fruit : Sex & Religion in the Lives of American Teenagers Mark D. Regnerus Associate Professor of Sociology University of Texas at Austin, 2007-02-05 Americans remain deeply ambivalent about teenage sexuality Many presume that such uneasiness is rooted in religion But how exactly does religion contribute to the formation of teenagers sexual values and actions What difference if any does religion make in adolescents sexual attitudes and behaviors Are abstinence pledges effective What does it mean to be emotionally ready for

sex Who expresses regrets about their sexual activity and why Tackling these and other questions Forbidden Fruit tells the definitive story of the sexual values and practices of American teenagers paying particular attention to how participating in organized religion shapes sexual decision making Merging analyses of three national surveys with stories drawn from interviews with over 250 teenagers across America Mark Regnerus reviews how young people learn and what they know about sex from their parents schools peers and other sources He examines what experiences teens profess to have had and how they make sense of these experiences in light of their own identities as religious moral and responsible persons Religion can and does matter Regnerus finds but religious claims are often swamped by other compelling sexual scripts Particularly interesting is the emergence of what Regnerus calls a new middle class sexual morality which has little to do with a desire for virginity but nevertheless shuns intercourse in order to avoid risks associated with pregnancy and STDs And strikingly evangelical teens aren't less sexually active than their non evangelical counterparts they just tend to feel guiltier about it In fact Regnerus finds that few religious teens have internalized or are even able to articulate the sexual ethic taught by their denominations The only and largely ineffective sexual message most religious teens are getting is Don't do it until you're married Ultimately Regnerus concludes religion may influence adolescent sexual behavior but it rarely motivates sexual decision making

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