

AMARTYA SEN

*Reason before  
Identity*

*The Romanes Lecture  
for 1998*

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# Reason Before Identity

**Lawrence A. Hamilton**



## **Reason Before Identity:**

*Reason Before Identity* Amartya Sen, 1999 In November of 1998 Amartya Sen winner of the 1998 Nobel Prize for Economics delivered the 1998 Romanes Lecture before the University of Oxford The subject was social identity and its role and implications

Reason Before Identity Amartya Kumar Sen, 1999 In November of 1998 Amartya Sen winner of the 1998 Nobel Prize for Economics delivered the 1998 Romanes Lecture before the University of Oxford The subject was social identity and its role and implications

Before Identity Richard F. Calichman, 2021-02-01 Before Identity represents the first attempt to provide a comprehensive examination of the methodological ground of Japan studies At its most basic level the field presupposes the immediate empirical existence of an entity known as the Japanese people or Japanese culture from which it then carves out its various objects of inquiry Richard F Calichman attempts to show that this presupposition is itself ineluctably bound up with modern forms of knowledge formation thereby enlarging the scope of what is meant by modernity In this way he aims to bring about a heightened level of theoretical critical vigilance in the field Calichman explores the methodological commitments implied or expressed in the work of a range of writers and scholars Murakami Haruki Komori Y ichi Harry Harootunian Tomi Suzuki Alan Tansman and Dennis Washburn and how such commitments have shaped and limited the field If theoretical issues in Japan studies are not subjected to this sort of in depth scrutiny Calichman argues then the field will continue to remain ghettoized relative to other disciplines in the humanities and social sciences which have typically been more receptive to conceptual discourse By showing that scholarly inquiry must begin not at the level of the object but rather at the more fundamental level of methodology Calichman aims to introduce a greater degree of theoretical rigor to the discipline of Japan studies as a whole

Identity as Reasoned Choice Jonardon Ganeri, 2012-01-12 Drawing on Indian discussions of public and practical reason the book argues that individual moral and political identity is a formation of reason

**The Sublime Today** Gillian B. Pierce, 2013-01-04 The Sublime Today considers contemporary applications of aesthetic philosophy and earlier theories of the sublime from Longinus Boileau Burke Kant and Hegel to current literary and cultural contexts Today aesthetic experience itself seems to be changing given the rise of new media and new conditions for the viewing and the reception of works of art How might the rhetoric of the sublime be used to both describe our current situation and help formulate constructive responses to it The Sublime Today collects the work of scholars in literature film art and media studies and provides a forum for investigating the contemporary relevance of the sublime both as it has been understood historically and as it has been formulated by more recent theorists such as Jameson Lyotard Kristeva and others The volume includes essays on literary readings of the sublime in Coetze Eggert Lahiri and Auster essays on film and the visual arts in the work of Fran ois Ozon and in recent participatory art and essays on how new technologies and media as in media representations of 9 11 re frame our relationship to the aesthetics of the sublime especially as they intersect with questions of gender the postcolonial and the uneasy politics of terror

**Identity? Metaphysical Approach** Jure

Zovko,2021-06-11 Identity is considered prima facie the most important philosophical principle in traditional logic and metaphysics The reflexive ability of the subject implies that he or she can relate to himself or herself and to others thus establishing the basis for the formation of individual and social identity The present essays which contains papers held at the conference of the Institut International de Philosophie at the University of Zadar in 2007 present a range of positions and arguments regarding the possibilities of philosophical interpretation of identity Identity and Violence: The Illusion of Destiny (Issues of Our Time) Amartya Sen,2007-02-17 One of the few world intellectuals on whom we may rely to make sense out of our existential confusion Nadine Gordimer In this sweeping philosophical work Amartya Sen proposes that the murderous violence that has riven our society is driven as much by confusion as by inescapable hatred Challenging the reductionist division of people by race religion and class Sen presents an inspiring vision of a world that can be made to move toward peace as firmly as it has spiraled in recent years toward brutality and war Negotiating Capability and Diaspora Ashmita Khasnabish,2013-12-04 Negotiating Capability and Diaspora A Philosophical Politics scrutinizes Indian economist cum philosopher Amartya Sen s theory of capability which rose as a critique of the modern American philosopher John Rawls s theory of primary goods Ashmita Khasnabish develops Sen s theory of capability as a leitmotif throughout the book She focuses on the following themes 1 how Amartya Sen s theory of capability offers strength to immigrants and underdogs 2 the significance of John Rawls s theory for Sen s theory of capability 3 two aspects of Sen s theory on the one hand it exposes the asymmetry between people of power and the powerless due to the discrepancy of resources and on the other hand it shows how the powerless or the underdogs or the minorities could exert their will power through the paradigm of choices to overcome 4 finally Sri Aurobindo s theory of democracy which intersects with John Rawls s theory of comprehensive doctrines and political justice Khasnabish also discusses authors Amitav Ghosh Jhumpa Lahiri and Toni Morrison whose novels illustrate different facets of the theory of capability Negotiating Capability and Diaspora develops themes that will be of great interest to students and scholars of political philosophy feminist philosophy postcolonial studies literary studies Diaspora studies and world literature History, Methodology and Identity for a 21st Century Social Economics Wilfred Dolfsma,D. Wade Hands,Robert McMaster,2019-05-28 This book seeks to advance social economic analysis economic methodology and the history of economic thought in the context of twenty first century scholarship and socio economic concerns Bringing together carefully selected chapters by leading scholars it examines the central contributions that John Davis has made to various areas of scholarship In recent decades criticisms of mainstream economics have rekindled interest in a number of areas of scholarly inquiry that were frequently ignored by mainstream economic theory and practice during the second half of the twentieth century including social economics economic methodology and history of economic thought This book contributes to a growing literature on the revival of these areas of scholarship and highlights the pivotal role that John Davis s work has played in the ongoing revival Together the international panel of

contributors show how Davis's insights in complexity theory, identity and stratification are key to understanding a reconfigured economic methodology. They also reveal that Davis's willingness to draw from multiple academic disciplines gives us a platform for interrogating mainstream economics and provides the basis for a humane yet scientific alternative. This unique volume will be essential reading for advanced students and researchers across social economics, history of economic thought, economic methodology, political economy and philosophy of social science. *Words, Objects and Events in Economics* Peter Róna, László Zsolnai, Agnieszka Wincewicz-Price, 2020-09-03. This open access book examines from a variety of perspectives the disappearance of moral content and ethical judgment from the models employed in the formulation of modern economic theory and some of the papers contain important proposals about how moral judgment could be reintroduced in economic theory. The chapters collected in this volume result from the favorable reception of the first volume of the *Virtues in Economics* series and represent further contributions to the themes set out in that volume: i) examining the philosophical and methodological fallacies of this turn in modern economic theory that the removal of the moral motivation of economic agents from modern economic theory has entailed and ii) proposing a return to descriptive economics as the means with which the moral content of economic life could be restored in economic theory. This book is of interest to researchers and students of the methodology of economics, ethics, philosophers concerned with agency and economists who build economic models that rest in the intention of the agent. **Imagining Economics Otherwise** Nitasha Kaul, 2007-10-04. The result of a multifaceted investigation into the nature of knowledge produced by economics, this book re-examines certain understood ways of thinking about economics as a discipline, especially in relation to questions of identity and difference. *Handbook on the Economics of Philanthropy, Reciprocity and Social Enterprise* Stefano Zamagni, Luigino Bruni, 2013-01-01. The recent era of economic turbulence has generated a growing enthusiasm for an increase in new and original economic insights based around the concepts of reciprocity and social enterprise. This stimulating and thought-provoking Handbook not only encourages and supports this growth but also emphasises and expands upon new topics and issues within the economics discourse. Original contributions from key international experts acknowledge and illustrate that markets and firms can be civilizing forces when and if they are understood as expressions of cooperation and civil virtues. They provide an illuminating discourse on a wide range of topics including reciprocity, gifts and the civil economy, which are especially relevant in times of crisis for financial capitalism. The Handbook questions the current phase of the market economy that arises from a state of anthropological pessimism. Such anthropological cynicism is one of the foundations of the contemporary economic system that is challenged by the contributors. This highly original and interdisciplinary Handbook will provide a fascinating read for academics, researchers and students across a wide range of fields including economics, public sector economics, public policy and social policy. Scarcity, Entitlements, and the Economics of Water in Developing Countries P. B. Anand, 2010-01-01. It will provide a fascinating and stimulating read for researchers, students and academics.

with an interest in water economics and public policy Practitioners focusing on water management sustainable development water supply and health will also find this book invaluable CABI Those seeking an informed overview of the social and economic aspects of water issues in developing contexts today would do well to read P B Anand s book Scarcity Entitlements and the Economics of Water in Developing Countries is extensive covering local sub national and international aspects of water scarcity the human right to water transboundary water disputes and progress on the Millennium Development Goals It will be of interest to water resource managers urban water and sanitation policy makers international donors and students of environmental justice water issues and development more broadly Anand s book is recommended as useful and interesting reading primarily for its broad range and interdisciplinary approach Mark Zeitoun Waterlines In this creative study Anand applies environmental economic tools and concepts to analyze water issues in developing countries The author carefully integrates the poverty inequality and development issues of water and he meticulously discusses the intertwined rivalrous and excludable public good characteristics of water supply Highly recommended B F Hope Choice The book eloquently illustrates the economics of water and how economics can increase the understanding of topics such as water inequalities and the role of institutions It convincingly explores and explains water scarcity supply and demand to demystify water topics It commendably presents different views and interpretations on contentious water topics such as large scale dams transboundary water and privatization of household water supply In particular the conceptual framework is helpful in illuminating the interface between water and well being The book contains several case studies and water multi sectors such as dams water supply and sanitation and water resources and appeals to a wide readership interested in various water topics and their implementation H kan Tropp Stockholm International Water Institute SIWI Sweden The author has sought to weave diverse strands of water policy in developing countries into a coherent framework A multi country database is used to make the point that scarcity is not the absolute lack of water but the result of policy and management failure The sustainable access to drinking water one of the targets of the Millennium Development Goals as well as consumer preferences for water supply are illustrated with data from the author s research in Chennai a chronically water starved Indian city Resolution of conflict in a river basin is analysed using the case of the Cauvery an interstate river in India All these themes are brought together using Sen s Capability approach to highlight the fact that water policy is not a technocratic exercise but a matter of justice and entitlements Water managers academicians and civil society groups will benefit from reflecting on the important issues raised by Dr Anand in this book Paul Appasamy Madras School of Economics Anand s book discusses in detail the economics of water and how societies deal with this scarce resource The complexities of water as highlighted in his book have previously been little explored in any standard economic development textbook Anand presents a fascinating framework on water and well being by linking water and the capability approach It is a must read for all those dealing with water issues in particular and development issues in general Naren Prasad United Nations Research Institute for Social Development

UNRISD Switzerland This is a very thorough analysis of water's critical role as both a basic human need and an economic good It is unlikely to be surpassed for so

**Zhang Yijing (1871-1931) and the Search for a Chinese Christian Identity** Jue Wang (王觉),2021-10-06 Can Christian identity and national identity be reconciled For Christians in China this question is particularly fraught While Sinicization offers the indigenous church one path forward it fails to provide a tenable solution for believers unwilling to submit their love of God under love of country Dr Jue Wang explores an alternative roadmap for Chinese Christian identity in the writings of Zhang Yijing The editor of True Light a Chinese Baptist publication Zhang was also a Chinese patriot Confucian and life long proponent of science and reason Utilizing the lens of identity studies Dr Wang examines Zhang's process of reconciling faith and culture in his quest to be both authentically Christian and authentically Chinese This study offers a fascinating glimpse into the modern history of the Chinese church while uncovering the significance of an often overlooked Chinese Christian apologist Zhang's example offers encouragement and hope for believers around the world seeking to integrate social cultural and national identities under the lordship of Christ

The Moral Universe Tom Bentley, Daniel Stedman Jones,2001 The task of defining an ethical framework requires far reaching self examination and a commitment to community building which emphasises reason tolerance and compromise cover

**The Creation of Kazakh National Identity** Dmitry V. Shlapentokh,2023-10-31 This monograph utilizes three theoretical models to explain Kazakhstan's emergence as an independent state and its changing relationships with the broader world particularly Russia since the beginning of the twentieth century The book first explores the construction of Kazakh national identity and the ways in which intellectuals appealed to history to substantiate their claims about Kazakhstan's future Secondly the narrative demonstrates that not all segments of totalitarian machinery work in unison While terror reached its peak in the 1930s cultural and ideological control was not as rigid as it would become in the late 1940s and early 1950s Most importantly the work is grounded in the study of the social universe The book introduces the notion of cosmos the peculiar connections between social economic and political forces While not necessarily directly dependent on each other they nevertheless created a unique interplay among the segments of societal structures and the state's relationship with the wider universe Taking this framework as the point of departure this research analyzes Kazakhstan's multi vectorism as uniquely fit to contemporary global arrangements when no global power dominates and the lines between friend and foe are blurred This compelling approach to Kazakhstan's history will appeal to postgraduate students and scholars in Russian history and world history

The Realizations of the Self Andrea Altobrando, Takuya Niikawa, Richard Stone,2018-09-11 Recent discussions of self realization have devolved into unscientific theories of self help However this vague and often misused concept is connected to many important individual and social problems As long as its meaning remains unclear it can be abused for social political and commercial malpractices To combat this issue this book shares perspectives from scholars of various philosophical traditions Each chapter takes new steps in asking what the meaning of self realization is both in terms of what

it means to understand who or what one is and also in terms of how one can or should fulfill oneself. The conceptual elucidations achieved from both theoretical and practical perspectives allow for a more mature awareness of how to deal with discourses on self-realization and in any case can help to demystify the subject.

*Capabilities and Happiness* Luigino Bruni, Flavio Comim, Maurizio Pugno, 2008-10-30. Few would dispute that the well-being of individuals is one of the most desirable aims of human actions. However, approaches on how to define, measure, evaluate, and promote well-being differ widely. The conventional economic approach takes income or the power to acquire market goods as the most important indicator for well-being and the utility function as the formal device for positive and normative analysis. However, this approach to well-being has been questioned for being seriously limited, and other approaches have arisen. The capability approach to well-being, which has been developed during the last two decades by Amartya Sen and Martha Nussbaum, and the Happiness Approach to well-being, championed by Richard Easterlin, both provide an alternative. Both approaches come from different traditions and have developed independently but nevertheless aim to overcome the rigid boundaries of the conventional economic approach to well-being. Given these common aims, it is surprising that little comparative work has been undertaken across these approaches. This book aims to correct this by providing the reader with contributions from leading names associated with both approaches, as well as contributions which evaluate the approaches and contrast one with the other.

The Political Philosophy of Needs Lawrence A. Hamilton, 2003-08-14. This ambitious and lively book argues for a rehabilitation of the concept of human needs as central to politics and political theory. Contemporary political philosophy has focused on issues of justice and welfare to the exclusion of the important issues of political participation, democratic sovereignty, and the satisfaction of human needs, and this has had a deleterious effect on political practice. Lawrence Hamilton develops a compelling, positive conception of human needs; the evaluation of needs must be located within a more general analysis of institutions but can in turn help to justify forms of coercive authority that are directed toward the transformation of political and social institutions and practices. His argument is animated throughout by provocative and original discussions of topics such as autonomy, recognition, rights, civil society, liberalism, and democracy, and will interest a wide range of readers in political and social philosophy, political theory, law, development, and policy.

The Concept of Identity Eli Hirsch, 1982. In this book, Eli Hirsch focuses on identity through time, first with respect to ordinary bodies, then underlying matter, and eventually persons. These are linked at various points with other aspects of identity, such as the spatial unity of things, the unity of kinds, and the unity of groups. He investigates how our identity concept ordinarily operates in these respects. He also asks why this concept is so central to our thinking and whether we can justify seeing the world in terms of such a concept. This is the revised and updated edition of a hardback published in 1982.

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