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# REASON, VALUE, & RESPECT

*Kantian Themes from the  
Philosophy of Thomas E. Hill, Jr.*

EDITED BY

Mark Timmons & Robert N. Johnson

# Reason And Value

**Charles Webel**



## **Reason And Value:**

**Reason and Value: Themes from the Moral Philosophy of Joseph Raz** R. Jay Wallace, Philip Pettit, Samuel Scheffler, Michael Smith, 2004-03-04 Reason and Value collects 15 new papers by leading contemporary philosophers on themes from the work of Joseph Raz Raz has made major contributions in a wide range of areas including jurisprudence political philosophy and the theory of practical reason but all of his work displays a deep engagement with central themes in moral philosophy The subtlety and power of Raz's reflections on ethical topics make his writings a fertile source for anyone working in this area Especially significant are his explorations of the connections between practical reason and the theory of value which constitute a sustained and penetrating treatment of a set of issues at the very center of moral philosophy as it is practiced today The contributors to the volume acknowledge the importance of Raz's contributions by engaging critically with his positions and offering independent perspectives on the topics that he has addressed The volume aims both to honour Raz's accomplishments in the area of ethical theorizing and to contribute to an enhanced appreciation of the significance of his work for the subject

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Engaging Reason Joseph Raz, 2000-01-13 Engaging Reason offers a penetrating examination of a set of fundamental questions about human thought and action In these tightly argued and interconnected essays Joseph Raz examines the nature of normativity reason and the will the justification of reason and the objectivity of value He argues for the centrality but also demonstrates the limits of reason in action and belief He suggests that our life is most truly our own when our various emotions hopes desires intentions and actions are guided by reason He explores the universality of value and of principles of reason on one side and on the other side their dependence on social practices and their susceptibility to change and improvement He concludes with an illuminating explanation of self interest and its relation to impersonal values in general and to morality in particular Joseph Raz has been since the 1970s a prominent original and widely admired contributor to the study of norms values and reasons not just in philosophy but in political and legal theory This volume displays the power and unity of his thought on these subjects and will be essential reading for all who work on them

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Reason and Value E. J. Bond, 1983-02-17 A distinctive contribution to the subject of the relations between reason motivation and value

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**Mimesis and Reason** Gregg Daniel

Miller, 2011-09-23 Complicating the standard interpretation of Habermas as a proceduralist Mimesis and Reason uncovers

the role that mimesis or imitation plays as a genuinely political force in communicative action Through a penetrating examination of Habermas s use of themes and concepts from Plato George Herbert Mead and Walter Benjamin Gregg Daniel Miller reconstructs Habermas s theory to reveal a new postmetaphysical articulation of reason that lays the groundwork for new directions in political theory

**A Non-instrumentalist Approach to Collective Intentionality, Practical Reason, and the Self** Juliette Gloor,2014 English summary Taking into account the relevant and mostly contemporary anglo american debates concerning collective intentionality the author examines what it means to share reasons and other intentional states such as thoughts and emotions The guiding question of the dissertation is in what way and to what extent morality and therefore self consciousness can be understood as conditions of possibility for the sharing of mental states especially reasons The dissertation is a contribution mainly to fields of research in practical philosophy normative ethics and moral psychology and in social philosophy collective intentionality analysis and rational choice theory German description Juliette Gloor s Monographie fragt aus hauptsachlich analytischer Perspektive und unter spezieller Berucksichtigung der einschlagigen anglo amerikanischen Debatten was es bedeutet Grunde und andere intentionale Einstellungen zu teilen Die Leitfrage der Untersuchung lautet inwiefern Moral und damit Selbstbewusstsein als Bedingungen der Moglichkeit solchen Teilens begriffen werden konnen Die Dissertation ist ein Beitrag zur Forschung innerhalb des Gebiets der Praktischen Philosophie insbesondere der normativen Ethik und der Sozialphilosophie speziell im Bereich der Kollektiven Intentionalitat

**Moral Philosophy** Anthony O'Hear,2022-06-09 What is moral philosophy That is the question with which this important volume grapples Its starting point is the famous critique made in 1958 by Elizabeth Anscombe who argued that moral philosophy begins from a mistake that it is fundamentally wrong about the sort of concept that the word moral represents Anscombe rejected moral philosophy as it was then and mostly now still is practised She offered instead a blueprint for the task moral philosophers must embrace if they are to speak intelligibly to society about good and bad right and wrong duty and obligation The chapters in this book are inspired by Anscombe s classic text One of the most powerful voices here among many authoritative voices is that of Philippa Foot Anscombe s lifelong friend who asserts that any account of practical reason evacuated of an understanding of what human beings need to flourish is inadequate and must be rejected

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between science and values is debated Values should not be submitted to reductionism Postmodernism raises new problems for the future of a philosophy of values Yet we may direct our hopes toward happiness universalism and humanism as inseparable from value life

**The Collapse of the Fact/Value Dichotomy and Other Essays** Hilary Putnam, 2004-03-30 In this book one of the world's preeminent philosophers takes issue with an idea that has found an all too prominent place in popular culture and philosophical thought the idea that while factual claims can be rationally established or refuted claims about value are wholly subjective not capable of being rationally argued for or against

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**Reason, Freedom, and Democracy in Islam** Abdolkarim Soroush, 2000-04-20 Abdolkarim Soroush has emerged as one of the leading moderate revisionist thinkers of the Muslim world He and his contemporaries in other Muslim countries are shaping what may become Islam's equivalent of the Christian Reformation a period of questioning traditional practices and beliefs and ultimately of upheaval Presenting eleven of his essays this volume makes Soroush's thought readily available in English for the first time The essays set forth his views on such matters as the freedom of Muslims to interpret the Qur'an the inevitability of change in religion the necessity of freedom of belief and the compatibility of Islam and democracy Throughout Soroush emphasizes the rights of individuals in their relationship with both government and God explaining that the ideal Islamic state can only be defined by the beliefs and will of the majority

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