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REALLEXIKON DER GERMANISCHEN ALTERTUMSKUNDE



BAND 1-37

Reallexikon Der Germanischen Altertumskunde Band 21

Victor Millet, Heike Sahm



Reallexikon Der Germanischen Altertumskunde Band 21:

Reallexikon der germanischen Altertumskunde, unter Mitwirkung zahlreicher Fachgelehrten Johannes Hoops,1916 **Reallexikon der germanischen Altertumskunde** Johannes Hoops,1916 **The Nerthus Claim**

Gardenstone,2012 Hardly any other scripture from the time of the Roman Empire of about two thousand years ago has stirred up so much excited attention as the Germania of Tacitus Only from this ethnographic essay do we know the name Nerthus a goddess who should have been venerated by seven smaller Germanic tribes Much of what the Germania tells us is meanwhile highly doubted The 1st century original no longer exists the intact copies were on their part copied from older Germania texts which were also just copies The existing copies are not identical to each other That causes many question marks which also concern this goddess Nerthus This book is an attempt to place some exclamation marks in front of that and is sometimes deliberately provocative

An Arena for Higher Powers Olof Sundqvist,2015-11-16 In An Arena for Higher Powers Olof Sundqvist investigates ceremonial buildings and religious ruler strategies in Late Iron Age Scandinavia i e AD 550 1050 1100 The author offers here an account of the role played by religion in political undertakings among the pre Christian ruling elites at halls and cultic buildings Sundqvist applies a regional approach so as to be able to account for the specific historical cultural and social contexts The focus is mainly on three regions the Lake M laren area in Sweden Tr ndelag in Norway and Iceland Since the political structure and other contextual aspects partly differed in the three regions the religious strategies for gaining legitimacy and authorization at the sanctuaries also varied to some extent in these areas

Bronze Age Lives Anthony Harding,2021-01-18 The Bronze Age of Europe is a crucial formative period that underlay the civilisations of Greece and Rome fundamental to our own modern civilisation A systematic description of it appeared in 2013 but this work offers a series of personal studies of aspects of the period by one of its best known practitioners The book is based on the idea that different aspects of the Bronze Age can be studied as a series of lives the life of people and peoples of objects of places and of societies Each of these is taken in turn and a range of aspects presented that offer interesting insights into the period These are based on recent research for instance on the genetic history of the Old World as well as on fundamental earlier studies In addition there is a consideration of the history of Bronze Age studies the life of the Bronze Age The book provides a novel approach to the Bronze Age based on the personal interests of a well known Bronze Age scholar It offers insights into a period that students of other aspects of the ancient world as well as Bronze Age specialists and general readers will find interesting and stimulating

Frisians of the Early Middle Ages John Hines,Nelleke IJssennagger,2021 Multi disciplinary approaches shed fresh light on the Frisian people and their changing cultures Frisian is a name that came to be identified with one of the territorially expansive Germanic speaking peoples of the Early Middle Ages occupying coastal lands south and south east of the North Sea Highly varied manifestations of Frisian ness can be traced in and around the north western corner of the European continent in cultural linguistic ethnic and political forms across two thousand years to

the present day The thematic studies in this volume foreground how diverse Frisians in different places and contexts could be They draw on a range of multi disciplinary sources and methodologies to explore a comprehensive range of social economic and ideological aspects of early Frisian culture from the Dutch province of Zeeland in the south west to the North Frisian region in the north east Chronologically there is an emphasis on the crucial developments of the seventh and eighth centuries AD alongside demonstrations of how later evidence can retrospectively clarify long term processes of group formation The essays here thus add substantial new evidence to our understanding of a crucial stage in the evolution of an identity which had to develop and adapt to changing influences and pressures

A Companion to Old Norse-Icelandic Literature and Culture Rory McTurk, 2008-03-11 This major survey of Old Norse Icelandic literature and culture demonstrates the remarkable continuity of Icelandic language and culture from medieval to modern times Comprises 29 chapters written by leading scholars in the field Reflects current debates among Old Norse Icelandic scholars Pays attention to previously neglected areas of study such as the sagas of Icelandic bishops and the fantasy sagas Looks at the ways Old Norse Icelandic literature is used by modern writers artists and film directors both within and outside Scandinavia Sets Old Norse Icelandic language and literature in its wider cultural context

The Demise of Norse Religion Olof Sundqvist, 2023-12-18 When describing the transition from Old Norse religion to Christianity in recent studies the concept of Christianization is often applied To a large extent this historiography focuses on the outcome of the encounter namely the description of early Medieval Christianity and the new Christian society The purpose of the present study is to concentrate more exclusively on the Old Norse religion during this period of change and to analyze the processes behind its disappearance on an official level of the society More specifically this study concentrates on the role of Viking kings and indigenous agency in the winding up of the old religion An actor oriented perspective will thus be established which focuses on the actions methods and strategies applied by the early Christian Viking kings when dismantling the religious tradition that had previously formed their lives In addition the resistance that some pagan chieftains offered against these Christian kings is discussed as well as the question why they defended the old religious tradition

Otto Höfler's Characterisation of the Germanic Peoples Courtney Marie Burrell, 2023-05-08 Otto Höfler 1901-1987 was an Austrian Germanist and Scandinavist His research on Germanic culture in particular on Germanic Männerbünde was controversial and remains a topic of academic debate In modern discourse Höfler's theories are often fundamentally rejected on account of his involvement in the National Socialist movement and his contribution to the research initiatives of the SS Ahnenerbe or they are adopted by scholars who ignore his problematic methodologies and the ideological and political elements of his work The present study takes a comprehensive approach to Höfler's research on Germanic culture and analyses his characterisation of the Germanic peoples contextualising his research in the backdrop of German philological studies of the early twentieth century and highlighting elements of his theories that are still the topic of modern academic discourse A thorough analysis of his main research theses

focusing on his Mannerbund research reveals that his concept of Germanic culture is underscored by a belief in the deep seated religiosity of the Germanic peoples formed through sacred daemonic forces *The Oxford Handbook of Anglo-Saxon Archaeology* Helena Hamerow, David A. Hinton, Sally Crawford, 2011-03-31 Written by a team of experts and presenting the results of the most up to date research The Handbook of Anglo Saxon Archaeology will both stimulate and support further investigation into a society poised at the interface between prehistory and history **Narration and Hero Victor Millet**, Heike Sahm, 2014-07-28 By the early middle ages vernacular aristocratic traditions of heroic narration were firmly established in Western and Northern Europe Although there are regional linguistic and formal differences one can observe a number of similarities Oral literature disseminates a range of themes that are shared by narratives in most parts of the continent In all the European regions this tradition of heroic narration came into contact with Christianity which led to modifications Similar processes of adaptation and transformation can be traced everywhere in this field of early European vernacular narrative But with the increasing specialization of academic fields over the last half century inter disciplinary dialogue has become increasingly difficult The volume is a contribution to renew the inter disciplinary dialogue about common themes topics and motifs in Nordic Roman Anglo Saxon and Germanic literature and about the different methodologies to explore them *Ezinge Revisited - The Ancient Roots of a Terp Settlement* Annet Nieuwhof, 2021-01-19 The excavations at Ezinge between 1923 and 1934 are among the most famous excavations in the history of Dutch archaeology The excellent preservation of organic remains especially the impressive remnants of houses from the pre Roman Iron Age attracted a great deal of attention even during the excavations In northwestern European archaeology Ezinge has for a long time been considered exemplary of a late prehistoric settlement and many publications still refer to it Yet this excavation has never been published in full Analysis of the wealth of data that the excavations in Ezinge provided was simply too complicated The analysis and publication of the excavation results has been resumed in 2011 now with the aid of databases and handmade local pottery as a fine dating instrument This book which will be published in two volumes is written not only to reveal what was hidden in the archives it also aims at presenting new insights into the habitation history of Ezinge and of terp settlements in general by combining excavation results with the findings and interpretations of modern research This first volume describes the excavation itself the salt marsh landscape that formed the natural environment of the terp settlements before embankment was undertaken in the Middle Ages and the way the inhabitants made a living in this extreme natural environment A major part of this volume is occupied by a catalog of excavation plans with the accompanying finds and finds descriptions Volume 2 will be devoted to the buildings and the habitation history since the first settlers arrived around 500 BC and will also describe and discuss what we can learn about ritual practice and social life from the Ezinge findings **Amsterdamer Beiträge Zur Älteren Germanistik, Band 60 (2005)** Erika Langbroek, Annelies Roeleveld, Arend Quak, Paula Vermeyden, 2005 *The Oxford Gothic Grammar* D. Gary Miller, 2019 This volume provides a

comprehensive reference grammar of Gothic the earliest attested language of the Germanic family apart from runic inscriptions It is the first in English to draw on the recently discovered Bologna fragment and Crimean graffiti in addition to the traditional Bible translation explored in most works to date **Die Sprache** Wilhelm Havers, 2002 Festschrift f r Prof W Havers v 1 Visions of Kinship in Medieval Europe Hans J. Hummer, 2018 What meaning did human kinship possess in a world regulated by Biblical time committed to the primacy of spiritual relationships and bound by the sinews of divine love In the process of exploring this question Hans Hummer offers a searching re examination of kinship in Europe between late Roman times and the high middle ages the period bridging Europe s primitive past and its modern future Visions of Kinship in Medieval Europe critiques the modernist and Western bio genealogical and functionalist assumptions that have shaped kinship studies since their inception in the nineteenth century when Biblical time collapsed and kinship became a signifier of the essential secularity of history and a method for conceptualizing a deep prehistory guided by autogenous human impulses Hummer argues that this understanding of kinship is fundamentally antagonistic to medieval sentiments and is responsible for the frustrations researchers have encountered as they have tried to identify the famously elusive kin groups of medieval Europe He delineates an alternative ethnographic approach inspired by recent anthropological work that privileges indigenous expressions of kinship and the interpretive potential of native ontologies This study reveals that kinship in the middle ages was not biological primitive or a regulator of social mechanisms nor was it traceable by bio genealogical connections In the Middle Ages kinship signified a sociality that flowed from convictions about the divine source of all things and which wove together families institutions and divinities into an expansive eschatological vision animated by the most righteous principle of love Nomen et Fraternitas Uwe Ludwig, Thomas Schilp, 2008-12-10 Zum 65 Geburtstag von Dieter Geuenich von 1988 bis 2008 Inhaber des Lehrstuhls f r Mittelalterliche Geschichte an der Universit t Duisburg Essen Mitherausgeber des Reallexikons f r Germanische Altertumskunde erscheint unter dem Titel Nomen et Fraternitas eine Festschrift mit 41 Beitr gen seiner Freunde und Kollegen In ihrer bunten Themenvielfalt spiegeln die Beitr ge die wissenschaftlichen Forschungsschwerpunkte des Jubilars die unter anderem auf den Gebieten der germanistischen Onomastik der fr hmittelalterlichen geistlichen Gemeinschaften und ihrer Memoria sowie der Geschichte der fr hmittelalterlichen gentes und des Frankenreiches liegen Die Beitr ge der Festschrift gliedern sich in vier Abschnitte I Beitr ge zur Namenkunde II Beitr ge zu Memoria Gebetsgedenken und Verbr derung III Beitr ge zur Arch ologie IV Beitr ge zur Geschichte des fr hen Mittelalters *Old Germanic Languages* Václav Blažek, 2023-01-01 Monografie sest v ze dvou hlavn ch a dvou dopl kov ch st Prvn st p in nejstar lingvistick epigrafick a archeologick informace o ran ch u ivatel ch germ nsk ch jazyk Druh st shrnuje historie jednotliv ch jazyk od jejich kmenov minulosti zaznamenán antick mi autory a zachycen v ran ch epigrafick ch pam tk ch p es jejich liter rn tradice a po sou asnost P lohy zprost edkov vaj hlavn modely genealogick klasifikace germ n tiny mezi ostatn mi indoevropsk mi v tvemi i vlastn ch germ nsk ch jazyk srovn vac fonetiku a morfologii

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Tree of Salvation G. Ronald Murphy S.J.,2013-10-24 G Ronald Murphy offers an insightful examination of the lasting significance of Yggdrasil in northern Europe showing that the tree s image persisted not simply through its absorption into descriptions of Christ s crucifix but through recognition by the newly converted Christians of the truth of their new religion in the images and narratives of their older faith

Tree of Salvation G. Ronald Murphy,2013-11 G Ronald Murphy offers an insightful examination of the lasting significance of Yggdrasil in northern Europe showing that the tree s image persisted not simply through its absorption into descriptions of Christ s crucifix but through recognition by the newly converted Christians of the truth of their new religion in the images of their older faith

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