

THE
REALITIES
OF
FAITH

The Revolution

in Cultural Forms

By Bernard E. Meland

Realities Of Faith By Meland Bernard E

William Dean



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Life and Thought of Bernard Eugene Meland, American Constructive Theologian, 1899-1993 W. Creighton Peden, 2010-08-11 This book deals with Bernard Eugene Meland's life as presented in his unpublished intellectual autobiography and thought as a constructive theologian who taught in the Divinity School of The University of Chicago 1945-64. When Meland was in the process of completing his doctoral studies at the University of Chicago he came into close association with Henry Nelson Wieman who was joining the faculty. Meland took the first course Wieman offered in which they read William Ernest Hocking's *The Meaning of God in Human Experience* Part IV and Whitehead's *Religion in the Making*. He audited Wieman's other courses. The philosophy of A. N. Whitehead played a large role in their relationship and theology. With the sudden death of G. B. Smith, Wieman became Meland's doctoral advisor. After completing the doctoral program, Meland spent the next year at Marburg University in Germany studying with Rudolf Otto. He came away from this experience having discovered that the stimulus and lure in the language of the arts had become for him an alternative to the moral way of expressing value, sensibility, and fulfillment of human experience. He returned from Europe to begin teaching at Central College in Missouri and in 1936 joined the faculty at Pomona College in Claremont, California. His association with Wieman continued in the 1930s as they co-authored *American Philosophies of Religion* 1936. While teaching at Central College, Meland authored *Modern Man's Worship* 1934 and at Pomona College published *Write Your Own Ten Commandments* 1938 and *The Church and Adult Education* 1939. In 1945, Meland joined Wieman at the Divinity School as Professor of Constructive Theology. Although Wieman soon retired, their connection continued throughout Wieman's life. The Second World War had concluded, and Meland was in a state of anguish and despair over the war and especially by the atomic bomb. In this troubled state of mind, he published *Seeds of Redemption* 1947, *America's Spiritual Culture* 1948, and *The Reawakening of Christian Faith* 1949. His next two publications were *Higher Education and the Human Spirit* 1953 and *Faith and Culture* 1955, with the latter considered by many as his most important work. While teaching at Chicago, Meland twice served as the Barrows Lectures in India. His lectures in 1957-58 were published as *The Realities of Faith* 1962. In 1963-64, he continued his theme of the relationship between faith and culture by focusing on the impact of secularization on modern cultures. These lectures were published as *The Secularization of Modern Cultures* 1966. His last book was *Fallible Forms and Symbols* 1977. In the first section of this book, Meland's thought is considered under four headings: Metaphysical View, Method, Doctrine of God, and View of Religion, followed by an evaluation. Section two is devoted to his Later Writings, followed by a conclusion.

[The Minimalist Vision of Transcendence](#) Jerome Arthur Stone, 1992-01-01 *God in Postliberal Perspective* Robert Andrew Cathey, 2016-04-22 Who is God? The variety of images of God tends to overwhelm us in the present age. Is God a fiction of human construction or a reality that makes claims upon how we practice faith in God? How does this quest for an understanding of God illumine who we are? *God in Postliberal Perspective* presents an introduction to

the doctrine and concept of God in contemporary philosophy and theology exploring how some theologians and philosophers dare to speak of God as real in our sceptical pluralistic and interfaith age Robert Cathey tours the house of realism as constructed by postliberal Christians David Burrell William Placher Bruce Marshall in conversation with living communities of faith and critical work in philosophy and theology and develops a distinctive argument about the relation of realism and non realism in constructing the doctrine of God in postliberal theology Offering a reading of postliberal theology which is open to critical discussion with other types of theology philosophy and faith traditions this book proposes a model of theological reflection that may be extended to the reality claims of a wide range of doctrines and concepts **Bernard**

Eugene Meland's Unpublished Papers John N. Gaston, 2012-12-18 Bernard Eugene Meland 1899 1993 was a leader in the pragmatic tradition of constructive theology associated with the University of Chicago This volume contains more than forty six previously unpublished lectures reports and other personal documents that Meland wrote at various times between 1937 and 1979 It is a companion volume to W Creighton Peden's book *Life and Thought of Bernard Eugene Meland* American Constructive Theologian 1899 1993 and is intended to give the reader a deeper understanding of Meland's methods and thought *Ritschl in Retrospect* Darrell Jodock, 2020-08-31 Albrecht Ritschl 1822 1889 looms large in the second half of the

nineteenth century He redirected theology from speculative idealism toward a more concrete historical apprehension of the Bible the church and Christian life Ritschl in Retrospect reassesses Ritschl's rich legacy and current import especially on such still pertinent topics as his attempt to reinvigorate the Reformation tradition his reflections on the communal dimensions of church his recognition of the centrality of the kingdom of God his community based Christocentric reading of the Bible his criticisms of classical theism and his thoughts on religion and science Joining Darrell Jodock in this reassessment are the following leading historians and theologians William R Barnett Clive Marsh Richard P Busse Hans Schwarz David W Lotz Rich M Wall Jr Gerald W McCulloh Claude Welch

Transfiguration Frank Burch Brown, 2018-06-15 Brown proposes a theory of poetic metaphor that attempts to account for literature's complex role in the discovery and creation of significant patterns within both language and life He shows that while poetic and conceptual modes of discovery are different they are nevertheless mutually interdependent In particular Brown offers a new view of the way in which theological and metaphysical concepts grow out of and are transfigured by metaphoric expression This view is expressed in a detailed and original analysis of the structure and dynamics of T S Eliot's *Four Quartets* that lies at the heart of the study Originally published in 1983 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value Transforming Process Theism Lewis S. Ford, 2000-05-18 Process theism in a variety of manifestations and modifications stemming from Whitehead's original suggestions dominates discussions of philosophical

and natural theology in Europe and America In Transforming Process Theism Ford argues that subsequent modifications of Whitehead s original line of thought mask a fundamental and unresolved aporia in that original proposal since only past or objectified determinate events can influence present experiences and since God as conceived by Whitehead is never fully determinate or objectifiable as a past event it is difficult to see how this divine persuasive power can have any influence on the present as a source of creativity and genuinely new possibilities for enactment Ford meticulously reconstructs and evaluates Whitehead s own versions of theism and he critically appraises the most influential subsequent modifications of these unrecognized variants by other process thinkers He recovers the original trajectory of Whitehead s continuous revision of his conception of God and forges an appropriate solution to this central aporia He concludes that consistent with Whitehead s overarching metaphysical principles there is another kind of causal influence that does not require objectification and is the opposite of past determinateness The future conceived as active offers an account of subjectivity which is both universal and transcendent God according to Ford s revisions must be understood as this particular but indefinite creativity or universal activity of the future bestowing subjectivity on each present occasion of experience without ever becoming determinate

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Encounter ,1997 *Render Unto God* James Newton Poling,2012-03-01 What marks principles and values from our study of Jesus can guide our reflections about the church and its witness in a world of economic injustice What kinds of principles ought to be part of an ecclesiology in a world where family violence is epidemic So asks author James Poling in his exploration of the role of faith and religious practice as a resource for those who are economically vulnerable to domestic violence In this groundbreaking work Poling focuses his research on women and children in working class and poor communities of three cultures analyzing the forces that define and sustain economic vulnerability and detailing how such vulnerability affects the daily lives of people within these communities He looks at how the church can function as a source of healing and empowerment for persons who are trapped by domestic violence and economic vulnerability and develops models for prevention of violence and of practical ministry for pastoral care of the victims and perpetrators **Way of**

Blessing Way of Life Clark M. Williamson,1999 *The transcendental imagination* Charles E. Winquist,2013-12-01 The transcendental imagination is a philosophical conception used in this essay to illuminate the ontological significance of the continuing proclamation of the Word of God It has become necessary for theology to respond to the growth of secularization and the impoverishment of religious language in contemporary experience by initiating foundation al inquiry into the meaning and possibility of theological reflection The following essay is intended to be a preliminary step toward an understanding of theology and religious discourse as they are intimately bound to the realization of possibilities in the life of the church There are many people to whom I am indebted for my understanding of theology and for the development of this

book I here would like to express my appreciation and gratitude to Professor George Guthrie for introducing me to foundational questions in the study of philosophy during my student years at the University of Toledo to Professors Schubert Ogden and David Tracy for their careful reading and criticism of this manuscript and especially to my advisor Professor Langdon Gilkey for his encouragement criticisms and suggestions during my graduate study at the Divinity School The University of Chicago Most importantly I want to thank my wife Anna to whom this book is dedicated for sharing with me her strength creativity and love

American Religious Empiricism William Dean, 1986-07-15 In nineteenth century France parents abandoned their children in overwhelming numbers up to 20 percent of live births in the Parisian area The infants were left at state run homes and were then transferred to rural wet nurses and foster parents Their chances of survival were slim but with alterations in state policy economic and medical development and changing attitudes toward children and the family their chances had significantly improved by the end of the century br Rachel Fuchs has drawn on newly discovered archival sources and previously untapped documents of the Paris foundling home in order to depict the actual conditions of abandoned children and to reveal the bureaucratic and political response This study traces the evolution of French social policy from early attempts to limit welfare to later efforts to increase social programs and influence family life Abandoned Children illuminates in detail the family life of nineteenth century French poor It shows how French social policy with respect to abandoned children sought to create an economically useful and politically neutral underclass out of a segment of the population that might otherwise have been an economic drain and a potential political threat

Secular Steeples 2nd edition Conrad Ostwalt, 2012-09-27 An exploration of secularization in America this book provides students with an innovative way of understanding the relationship between religion and secular culture In *Secular Steeples* Conrad Ostwalt challenges long held assumptions about the relationship between religion and culture and about the impact of secularization Moving away from the idea that religion will diminish as secularization continues Ostwalt identifies areas of popular culture where secular and sacred views and objectives interact and enrich each other The book demonstrates how religious institutions use the secular and popular media of television movies and music to make sacred teachings relevant From megachurches to sports arenas the Bible to Harry Potter biker churches to virtual worship communities Ostwalt demonstrates how religion persists across cultural forms secular and sacred with secular culture expressing religious messages and sometimes containing more authentic religious content than official religious teachings An ideal text for anyone studying religion and popular culture each chapter provides questions for discussion a list of important terms and guided readings

Covenantal Biomedical Ethics for Contemporary Medicine James J. Rusthoven, 2014-04-29 Principles based biomedical ethics has been a dominant paradigm for the teaching and practice of biomedical ethics for over three decades Attractive in its conceptual and linguistic simplicity it has also been criticized for its lack of moral content and justification and its lack of attention to relationships This book identifies the modernist and postmodernist worldviews and

philosophical roots of principlism that ground the moral minimalism of its common morality premise Building on previous work by prominent Christian bioethicists an alternative covenantal ethical framework is presented in our contemporary context Relationships constitute the core of medicine and understanding the ethical meaning of those relationships is important in providing competent and empathic care While the notion of covenant is articulated through the richness of meaning taught in the Christian Scriptures covenantal commitment is also appreciated in Islamic Jewish and even pagan traditions as well In a world of increasing medical knowledge and consequent complexity of care such commitment can help to resist enticements toward the pursuit of self interest It can also improve relationships among caregivers each of whose specific expertise must be woven into a matrix of care that constitutes optimal medical practice for each vulnerable and needy patient

What are They Saying about Theological Method? John J. Mueller, 1984 An overview of the most popular contemporary methods of doing theology with a view of some of the best known Christian philosophers of method Publisher **The Making of American Liberal Theology** Gary J. Dorrien, 2006-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom **The Spirit of American Liberal Theology** Gary Dorrien, 2023-09-05 The Spirit of American Liberal Theology is an interpretation of the entire U S American tradition of liberal theology A highly condensed and far more accessible summary of Gary Dorrien s three volume trilogy The Making of American Liberal Theology Westminster John Knox Press 2001 2003 and 2006 Dorrien here presses the argument that the most abundant diverse and persistent tradition of liberal theology is the one that blossomed in the United States and is still refashioning itself While discussions of English and German liberalism persist new material includes expanded treatment of the Black social gospel the Universalists developments into early 2020s and a robust expression of the author s post Hegelian liberal liberationist perspective **The Chicago School of Theology: The early Chicago school, 1906-1959** Creighton Peden, Jerome Arthur Stone, 1996 In these volumes lengthy selections are presented by each contributor in the Chicago School The material is presented so that an individual or class may explore the development of this School as well as the changing issues facing philosophy and religious thought in the 20th century

The Revival of Pragmatism Morris Dickstein, 1998-11-23 An assessment by a distinguished panel of experts on the

impact of pragmatism on contemporary thought

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