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Realist Christian Theology in a Postmodern Age

SUE PATTERSON

Realist Christian Theology In A Postmodern Age

Hakbong Kim



Realist Christian Theology In A Postmodern Age:

Realist Christian Theology in a Postmodern Age Sue Patterson, 1999-06-03 This book cuts new ground in bringing together traditional Christian theological perspectives on truth and reality with a contemporary philosophical view of the place of language in both divine and worldly reality Patterson seeks to reconcile the requirements that Christian theology should both take account of postmodern insights concerning the inextricability of language and world as well as taking God's truth to be absolute for all reality Yet it is not simply about theological language and truth as such Instead Patterson asks where does language fit in divine and human reality Patterson's discussion straddles realist liberal revisionist and postliberal theological schools and critiques their various positions before going on to utilise selectively their insights to develop and apply a theological model of language ridden reality This model affirms that worldly reality has a radical dependence on God Finally the book explores the theological and ethical implications of the model it proposes **A Companion to Anglican**

Eucharistic Theology Brian Douglas, 2011-11-25 Anglican eucharistic theology varies between the different philosophical assumptions of realism and nominalism This book presents case studies from the Reformation to the Nineteenth Century and avoids the hermeneutic idealism of particular church parties by critically examining the Anglican eucharistic tradition

Postliberal Theological Method Adonis Vidu, 2007-01-01 Postliberal Theological Method is a fresh critical analysis of one of today's most influential theological movements Drawing on recent thinking in analytic philosophy particularly Donald Davidson's work on truth and meaning Vidu raises questions about the linguistic turn in the theology of Hans Frei George Lindbeck John Milbank and others Beyond Evangelicalism Steven Knowles, 2016-12-05 A prolific author and thinker Stanley J Grenz was a respected and influential figure not only within evangelicalism but in the wider theological world Amongst the many issues tackled by him it is perhaps his revisioning of evangelical theology in the light of the postmodern challenge that has caused the biggest stir in the theological world Advocating a nonfoundationalist methodology Grenz attempts to re position evangelical theology in line with postmodern concerns This work examines the main traits of postmodern thought that would seem to directly challenge how evangelical theology is traditionally done An examination of the seminal influences on Grenz will be traced in order to understand more fully the position he takes A rigorous critique and assessment of his theological methodology will follow with the conclusion that his work goes beyond evangelicalism This will be the first book length treatment on Grenz's work on theological methodology and therefore will break new ground in this important area of study Evangelical Calvinism Myk Habets, Bobby Grow, 2012-06-08 In this exciting volume new and

emerging voices join senior Reformed scholars in presenting a coherent and impassioned articulation of Calvinism for today's world Evangelical Calvinism represents a mood within current Reformed theology The various contributors are in different ways articulating that mood of which their very diversity is a significant element In attempting to outline features of an Evangelical Calvinism a number of the contributors compare and contrast this approach with that of Federal Calvinism

currently dominant in North American Reformed theology challenging the assumption that Federal Calvinism is the only possible expression of orthodox Reformed theology This book does not however represent the arrival of a new Calvinism or even a neo Calvinism if by those terms are meant a novel reading of the Reformed faith An Evangelical Calvinism highlights a Calvinistic tradition that has developed particularly within Scotland but is not unique to the Scots The editors have picked up the baton passed on by John Calvin Karl Barth Thomas Torrance and others in order to offer the family of Reformed theologies a reinvigorated theological and spiritual ethos This volume promises to set the agenda for Reformed Calvinist discussion for some time to come

The Bible, Theology, and Faith R. W. L. Moberly, 2000-07-27 How can academic biblical interpretation fruitfully contribute to Christian belief and living in today's world This book offers a synthesis of some of the best in pre modern modern and post modern approaches to biblical interpretation and locates the discipline within a self critical Trinitarian rule of faith where historical criticism systematic theology ethics and spirituality are constructively combined Moberly reclaims biblical and patristic principles of what is necessary for meaningful and truthful speech about God to be possible he engages with contemporary ideological suspicions directed both to scripture and to its interpreters and he offers an account of God and humanity in relation to both Old and New Testaments Hermeneutical theory is given practical shape in in depth studies of Genesis 22 The Akedah the Journey to Emmaus Luke 24 and the Christology of Matthew's Gospel studies which should be of interest to both Jews and Christians

T. F. Torrance's Reconstruction of Natural Theology Alexander J. D. Irving, 2019-07-15 T F Torrance's proposal for natural theology constitutes one of the most creative and provocative elements in his work By re envisioning natural theology as the cognitive structure of theology determined by God's self revelation in Jesus Christ and not as the task of philosophically reflecting on the nature or existence of God aside from religious presuppositions Torrance moves through and beyond Barth's resistance to natural theology This book establishes Torrance's unique reconstruction of natural theology within its proper intellectual context providing a fresh analysis of this important methodological innovation as it emerges from Torrance's realist epistemology As Irving demonstrates in Torrance's distinctive conception of science he operated with an approach to cognition that functions via a realist synthesis of experience and understanding and in Torrance's theological science this synthesis of experience and understanding is the synthesis of revealed theology and natural theology The author argues that this reconstruction of natural theology expresses a dramatic vision for human agency within theological cognition adding the necessity of the human knowing subject to the priority of the divine revealer Finally this book marries Torrance's accomplishments in reconstructing natural theology to his Christocentric theological method in which God is both revealed and known in the person of Jesus Christ fully God and fully human

Being in Christ Hans Burger, 2009-01-01 Being in Christ is a central theme in the message of the gospel It is central for understanding the relation of Christian believers and the church with Jesus Christ their Lord It determines the identity of a Christian It is helpful for understanding the presence of Christ and his

salvation in the present It can be developed as an element of a theological ontology Finally it is a theme with a great integrating power In this book the theme being in Christ is analyzed in different perspectives The attention is focused on the reality of being in Christ its ontological implications First two representatives of the Reformed tradition are investigated the English Puritan John Owen and the Dutch Neo Calvinist Herman Bavinck Second a reconstruction of the Pauline and Johannine perspectives on being in Christ is provided Third the theme is examined in the work of the English ethicist Oliver O Donovan and the German Swiss theologian Ingolf U Dalferth In the final chapter the author gives his own systematic theological proposal of a concept of being in Christ

Science and the Study of God Alan G. Padgett, 2003 For many today religion and science are seen as enemies battling for human hearts and minds In this new book Alan Padgett shows that they can and should work together in developing a worldview that is at once spiritually meaningful and scientifically sound Pursuing a perspective that he calls the mutuality model Padgett highlights the contributions that both religion and science make to a full understanding of the world and our place in it He argues convincingly that the natural sciences and theology can rationally influence each other without giving up their important distinctives and methods The book explores the nature of informal reason and worldviews the character of theology as a spiritual and academic discipline and the question of what counts as natural science Along the way Padgett discusses such topics as thermodynamics time resurrection and the historical Jesus as examples of the powerful model that he is developing

Person, Personhood, and the Humanity of Christ Hakbong Kim, 2021-05-19 The quest for an understanding of humanness has been significant As the ways in which we recognize and define our human being have significant impact wide ranging discussions and questions about the human have taken place with significant theoretical and practical implications In *Person Personhood and the Humanity of Christ* Hakbong Kim explores Thomas F Torrance s critiques of the dualist and individualistic views concerning human beings in the history of philosophy and theology This book sheds important light on Torrance s understanding of humans as persons in relation the trinitarian personhood as the ontological foundation for human personhood and the humanity of Christ as key to the personalization necessary for a new moral ethical and social life This presents a Christocentric anthropology and ethics which focuses on Christ s ongoing reconciling and humanizing ministry for us

The Dialectics of Creation Martin G. Poulson, 2014-03-13 This book investigates the philosophical components of Christian faith in creation by analyzing the distinction and the relation between creation and its Creator The writings of Edward Schillebeeckx and David Burrell supply a terminology of distinction and relation that shapes the discourse following in the footsteps of Aquinas Poulson elucidates the relational dialectic in the thought of Schillebeeckx as a way of thinking about the Creation and offers a helpful comparison with the thought of David Burrell Relational dialectic is an organizing principle not only of Schillebeeckx s account of creation but of his philosophical theology more generally It can operate as a hermeneutic for his material on praxis and humanism in a way that resolves some problems noted by other Schillebeeckx scholars Poulson s interpretation of

Schillebeeckx enriches current approaches to this thinker and offers a significant contribution to thinking on the doctrine of Creation and issues surrounding the ontological distinction which is of major concern in philosophical theology today

The Tradition of the Gospel Christians Andrey Puzynin, 2011-01-01 The Tradition of the Gospel Christians explores the post Soviet tradition of evangelical Christians originating from the ministry of the Victorian revivalist preacher Lord Radstock in St Petersburg in the 1870s In an effort to resolve the current evangelical crises of theology and identity this study provides an analysis of the tradition s history reflecting on its restorationist tradition the contours and vectors of its theology and its practice of biblical interpretation The historical analysis reveals that the major causes of the crises of identity and theology pertain to the socio political upheavals which in turn led the tradition to develop strategies to maintain relevance in its changed contexts The socio political shifts were also responsible for the lack of emphasis on research and scholarship which contributed to a difficulty in finding the necessary resources and intellectual virtues to deal with the collapse of the Soviet Union Building on the discoveries of the historical analysis Andrei P Puzynin offers a new historical and theological paradigm by reconstructing the self identifying narrative and theological framework in critical dialogue with recent developments in Anglo American evangelicalism and postliberalism Following the trajectory of the evangelical tradition in the post Soviet context a trajectory which relies on Western thought the book adopts the narrative theological method of reading the world through the lens of Scripture The self identifying narrative of the community is reconstructed through a theological reading of the previous identity constructions in the light of recent discussions on Christ and the powers The result of this study helpfully explains the dynamics of Eastern evangelicalism in a traditionally Russian Orthodox setting

Practical Theology Mark J. Cartledge, 2012-04-04 Mark Cartledge s book is unique in integrating charismatic and empirical perspectives in practical theology It exemplifies both qualitative and quantitative methods of research and suggests a way forward for the emerging field of charismatic theology In part one Cartledge offers a proposal for the development of a charismatic practical theology He surveys the different models of the interaction of practical theology and social sciences and defends one that is consistent with charismatic spirituality The section also explores how charismatic spirituality affects theories of truth and knowledge by making testimony an integrating center before concluding with a clear explanation of the methods of research employed Part two progresses into six empirical studies on charismatic worship glossolalia and postmodernity women and prophetic activity the Toronto Blessing healing and socialization Each chapter of this important book ends with a methodological reflection and suggestions from renewed theological praxis enforcing the values of such methods of study for a clearer understanding of charismatic Christianity

The Survivor's Guide to Theology M. James Sawyer, 2016-04-11 Men and women embarking on the study of systematic theology quickly find themselves awash in a sea of unfamiliar theological terms historical names and philosophical isms The Survivor s Guide to Theology is both a life preserver to help stay afloat and a compass to help navigate these often unfamiliar waters While many books on systematic theology provide introductory

material still the reader is often forced to dive right into actual theology without adequate framework for understanding Resources for building this framework are available but scattered This unique book brings them together in one place The Survivor s Guide to Theology is ideal for both introduction and review reference The first part deals with the question What is Theology It addresses issues categories theory of knowledge and more The second part surveys nine major theological systems For each the author provides history and background overview of content and theological distinctive and a critique The final part provides the reader with biographical sketches of significant theologians a brief dictionary of common theological terms and an annotated bibliography of major theological works **Grace, Governance and Globalization**

Martin G. Poulson, Stephan van Erp, Lieven Boeve, 2017-04-06 What role does could or should theology play in current discussions about our political realities Is there a place for theological worldviews in the public conversation about policy making Should theology critically unmask the underlying theological and metaphysical sources of contemporary politics The contributors to this volume reflect on new questions in public and political theology inspired by the theology of Edward Schillebeeckx They discuss a variety of theological traditions and theories that could offer substantial contributions to current political challenges and debate whether theology should contribute to the liberation of communities of poor and suffering people **Keeping Faith in Practice** James Sweeney, 2013-02-12 Keeping Faith in Practice is an addition to SCM s growing Practical and Pastoral Theology list Most books in this field are written by authors from various Protestant backgrounds Catholic teachers in this field are frequently asked by colleagues for suggestions of Catholic resources and find themselves at a loss The central subject of this book is an exploration of how theology engages with the dimension of practice in the life of the Church and contemporary society and culture The book covers the main focal points of a Catholic view of pastoral practical theology its foundations and different fields A Political Theology of Nature Peter Scott, 2003-03-06 This book argues that the modern separation of humanity from nature can be traced to the displacement of the triune God

Locating the source of our current ecological crisis in this separation Peter Scott argues that it can only be healed within theology through a revival of a Trinitarian doctrine of creation interacting with political philosophies of ecology Drawing insights from deep ecology ecofeminism and social and socialist ecologies Scott proposes a common realm of God nature and humanity Both Trinitarian and political the theology of this common realm is worked out by reference to Christ and Spirit Christ s resurrection is presented as the liberation and renewal of ecological relations in nature and society the movement of the Holy Spirit is understood as the renewal of fellowship between humanity and nature through ecological democracy and the Eucharist is proposed as the principal political resource Christianity offers for an ecological age *Church as Moral Community* Michael D O'Neil, 2014-07-08 This book details the development and contours of Karl Barth s robust and lively vision of Christian and ecclesial life in the early years of his career In this remarkable work Michael O Neil investigates Karl Barth s theology in the turbulent and dynamic years of his nascent career between 1915 and 1922 It focuses on the manner

in which this great theologian construed Christian and ecclesial existence The author argues that Karl Barth developed his theology with an explicit ecclesial and ethical motive in a deliberate attempt to shape the ethical life of the church in the troublesome context within which he lived and worked O Neil adopts a chronological and exegetical reading of Barth s work from the initial dispute with his liberal heritage c 1915 until the publication of the second edition of his commentary on romans Not only does this work contribute to a broader understanding of Barth s theology both in its early development and with regard to his ecclesiology and ethics it also provides a significant framework and material for contemporary ecclesial reflection on Christian identity and mission

Virtue and the Voice of God Daniel J. Treier, 2006 Theology s longest tradition is as a course of study that leads to wisdom With the growth of the academy however theology fell into a fixation with the objective results of science In this illuminating study Daniel Treier retrieves the older deeper understanding of theology and connects wisdom in theological education to the theological interpretation of scripture giving rise to a renewed understanding of the role of virtue in each Dialoguing with a number of prominent proponents of theological interpretation of scripture Treier builds on a biblical theology of wisdom that involves the daily lives of all God s people Ultimately Treier connects educational discussions of theology and hermeneutical discussions through a trinitarian understanding of wisdom As a result the increasingly diverse forms and social locations of theology can be integrated into the mainstream of theological reflection Filled with interdisciplinary wisdom *Virtue and the Voice of God* is a timely recovery of the essential conversation between theological education virtue and scriptural interpretation

Sharing Friendship John B. Thomson, 2016-03-03 *Sharing Friendship* represents a post liberal approach to ecclesiology and theology generated out of the history practices and traditions of the Anglican Church Drawing on the theological ethics of Stanley Hauerwas this book explores the way friendship for the stranger emerges from contextually grounded reflection and conversations with contemporary Anglican theologians within the English tradition including John Milbank Oliver O Donovan Rowan Williams Daniel Hardy and Anthony Thiselton Avoiding abstract definitions of character mission or friendship John Thomson explores how the history of the English Church reflects a theology of friendship and how discipleship in the New Testament the performance of worship and the shape of Anglican ecclesiology are congruent with such a theology The book concludes by rooting the theme of sharing friendship within the self emptying kenotic performance of Jesus mission and looks at challenges to the character of contemporary Anglican ecclesiology represented by secularization and globalization as well as by arguments over appropriate new initiatives such as Fresh Expressions

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Realist Christian Theology In A Postmodern Age Introduction

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