

Sacred Threads Catholic Spirituality In Australia 1922 1962

Geert Bouckaert, Werner Jann

Sacred Threads Catholic Spirituality In Australia 1922 1962:

Sacred Threads Katharine Massam, 1996 Three sections explore the complex lives of ordinary people who continually made choices about the way they expressed their faith Part one begins with a brief survey of the context of lay Catholics in Adelaide and Perth between 1922 and 1962 considering the place of Catholics in wider society and What Does it Mean to be a Saint? Josephine Laffin, 2010 In 2010 Mary MacKillop became the first Australian citizen to be officially proclaimed a saint by the Catholic Church This event and the long canonisation process which preceded it has received much coverage in the Australian media Yet confusion persists over what exactly it means to be a saint In this book scholars from the Catholic Theological College of South Australia and the Flinders University School of Theology share reflections from different perspectives historical biblical philosophical theological ethical spiritual liturgical and personal Veneration of St Mary MacKillop is set in the context of a tradition which can be traced back to Christian martyrs in the ancient Roman Empire and which it is argued is still meaningful today Journal of the Australian Catholic Historical Society. Volume 39 (2018) ATF Press, 2018-12-31 This volume focuses on Catholic Church history in Australia by looking at certain figures Archdeacon John McEencroe Lwesi Harding Bishop Chalres Henry Davis Cardonal Gilroy as well as themes Catholc Social Justice and parliamentary politics humanae vitae and Tridentine clericalism and the emergence of Catholic education offices Seeing Christ in Australia Since 1850 Kerrie Handasyde, Sean Winter, 2024-09-03 This book presents cultural representations of Christ embedded in the imagination and the contested myths of Australian life The essays attest to the variety and subtlety of neglected or unspoken representations of Christ in Australia In a land that has often declared itself secular or post Christian this volume looks into the Australian imagination in between the sacred and secular to see Christ in Australia Asian Pacific Catholicism and Globalization José Casanova, Peter C. Phan, 2023-12-01 This history of the Catholic Church in Asia and the Pacific illuminates the processes of globalization Since the sixteenth century Catholicism has contributed significantly to global connectivity Except for the Philippines and Timor Leste Catholicism in Asia is and is likely to remain a minority religion For this reason it can serve as a unique prism through which to look at the processes of globalization in Asia Asian Pacific Catholicism and Globalization demonstrates to scholars and students of Catholic history that the development of Catholicism in Asia and later in the Oceania Pacific region is closely associated with three different phases of globalization This book approaches the historical processes of globalization not as structural agencies or causal forces but rather as the historical contexts that condition possibilities for human action and reaction in the world The editors identify three distinct phases in the development of Catholicism in Asia and Oceania early modern sixteenth eighteenth centuries modern Western hegemony 1780s 1960s and the contemporary 1960s present The book's contributors discuss the development of Catholicism in all the major countries of the region including China Japan South Korea the Philippines Vietnam India and Australia

Weaving Theology in Oceania Beatrice Green, Keiti Ann Kanongata'a, 2020-10-06 Clear assessment of our needs in a

global society and sound creative solutions from an Oceanic perspective and beyond form the subject matter of this book Here the cries of suffering from women in violent relationships people yearning for growth and dignity others with mental and emotional trauma and mother Earth herself are heard and enlist support and direction from those whose energy and insight are centred in faith hope and love and firmly anchored in Christian professional academic endeavour The book is patterned after the woven mats roof and sails of the great ocean going canoe to image the diversity of content of this extraordinary gathering of hearts hands and minds While it reflects the global scholarly Christian concern and outreach indicative of our times and a theological approach that is interactive and interdependent it reveals a weaving that is unfinished because the voyage must continue onwards in an attitude of deep listening and open questioning As such the work gathered here represents an energetic contribution towards courageous engagement in the travail that characterises our extraordinary transitional era as we move towards a new consciousness and the book will be of particular interest to academic theologians educationalists Church authorities and pastoral workers from the Oceanic region However it will also inspire and inform comparable groups from other parts of the world simply because what is presented here has universal implications Women in Christianity in the Modern Age Lisa Isherwood, Megan Clay, 2021-12-30 Women in Christianity in the Modern Age examines the role of women in Christianity in the 20th and early 21st Centuries This edited volume includes eight important contributions from academics in the field The modern era has been an age of social and religious upheaval and the ravages of global warfare and changes to women s role in society have made the examination of the place of women in religion a key question in theology From theological concerns engagements with the biblical texts by feminist and anti feminist theologians the modern role of Mary and women saints to political and social debates on women s ministry and place in society and cultural shifts as expressed through theologically inspired artwork by women Women in Christianity in the Modern Age provides an overview and in depth studies of a tumultuous and changing era This insightful text will be of key interest to students and scholars in Religion and Cultural Studies Come Follow Me and Foresake Temptation Tom A. O'Donoghue, 2004 The focus of this book is on the situation prevailing in the United States England and Wales Ireland Australia and New Zealand from 1922 to 1965 whereby Catholic schools were used to maximise the possibility of recruiting new members to the religious oders and to minimise the temptation to leave the religious life amongst those who had already joined Four major practices are examined in this regard First Catholic schools deliberately set out to encourage pupils to join the ranks of the religious Secondly they replicated within the schools the authoritarianism of the religious life Thirdly they worked continuously to marginalize lay teachers from their decision making Finally they were ever vigilant in their opposition to co education and sex education The contribution of the religious orders to Catholic education is recognized but consideration is also given to child abuse both physical and sexual in whhich members of various religious teaching orders engaged The book closes with some consideration of current practices in Catholic education book cover Faith in the

family Alana Harris, 2015-11-01 Drawing upon a multi disciplinary methodology employing diverse written sources material practices and vivid life histories Faith in the family seeks to assess the impact of the Second Vatican Council on the ordinary believer alongside contemporaneous shifts in British society relating to social mobility the sixties sexual morality and secularisation Chapters examine the changes in the Roman Catholic liturgy and Christology devotion to Mary the rosary and the place of women in the family and church as well as the enduring but shifting popularity of Saints Bernadette and Th r se Appealing to students of modern British gender and cultural history as well as a general readership interested in religious life in Britain in the second half of the twentieth century Faith in the family illustrates that despite unmistakable differences in their cultural accoutrements and interpretations of Catholicism English Catholics continued to identify with and practise the Faith of Our Fathers before and after Vatican II **Feminist Theologies** Kerrie Handasyde, 2024-09-30 Feminist Theologies A Companion explores the contemporary contours of the field With contributors from a diverse range of settings the volume captures the current diversity and richness of feminist theologies both in and beyond the academy Focusing both on theory and praxis chapters move from considering the outlines of the feminist agenda to exploring the relationship between academic feminist theology and ecclesial or personal spiritual and finally articulating how feminist theological outlooks manifest themselves in a variety of settings With contributions from Gina Zurlo Nancy Bedford Agnes Brazil Cathryn McKinney Rebekah Pryor Gale Yee Heather Eaton Al Barrett Simon Sutcliffe Hannah Bacon Lisa Isherwood Karen O Donnell Jane Chevous Alana Harris Antonia Sobocki Tina Beattie Janice McRandal Stephen Burns Cristina Lledo Gomez Michael W Brierley Claire Renkin HyeRan Kim Cragg Kerrie Handasyde Gail Ramshaw and Anne Elvey Catholic Teaching **Brothers** T. O'Donoghue, 2012-09-14 O Donoghue s book which is written as a traditional historical narrative while also utilizing a comparative approach is concerned with the life of Catholic religious teaching brothers across the English speaking world especially for the period 1891 to 1965 which was the heyday of the religious orders A World History of Christianity Adrian Hastings, 2000-07-05 This superb volume provides the first genuinely global one volume history of the rise and development of the Christian faith An international team of specialists takes seriously the geographical diversity of the Christian story discussing the impact of Christianity not only in the West but also in Latin America Africa India the Orient and Handbook of Workplace Spirituality and Organizational Performance Robert A. Giacalone, Carole L. Australasia Jurkiewicz, 2003 A comprehensive research based interdisciplinary and action oriented approach to spirituality in organizational life It defines workplace spirituality as all aspects of the workplace that promote individual feelings of satisfaction through a sense of connection to a larger force The Cambridge History of Christianity: Volume 9, World **Christianities C.1914-c.2000** Hugh McLeod, 2006-01-12 A comprehensive history of Christianity in the century when it truly became a global religion Tending to Stories in Feminist Theologies Helena Kadmos, Katharine Massam, 2025-09-16 Tending to Stories in Feminist Theologies is interested in the place of story tellers in communities of hope Where some

theologies wrestle for clarity of definition feminist and other theologies of liberation begin from experience and tend towards story as a vehicle for speaking of the Divine Ambiguity and precision both find their place This collection embraces different materials to explore the place of stories and narrative within feminist theology to explore how meaning happens to seek justice and to forge compassion As for theology so too with form This volume does not just discuss but actively demonstrates a variety of ways in which stories can be heard and held Between and within chapters the authors weave together artwork literature creative non fiction and poetic form with critically informed and academic exposition to invite reflection on the place of story in creating solidarity and enabling community The book contributes to scholarly conversations on feminist theological method on the relationship between the arts and theology and on the dialogue between secular and sacred in Australasia and elsewhere Missionary Women, Leprosy and Indigenous Australians, 1936-1986 Charmaine Robson, 2022-10-01 This book focuses on twentieth century Australian leprosaria to explore the lives of indigenous patients and the Catholic women missionaries who nursed them Distinguished from previous historical studies of leprosy the book examines the care and management of the incarcerated enabling a broader understanding of their experience beyond a singular trope of banishment oppression and death From the 1930s until the 1980s respective governments appointed the trained sisters to four leprosaria across remote northern Australia where almost two thousand people had been removed from their homes and detained under law for years sometimes decades The book traces the sisters holistic nursing from early efforts of amelioration and palliation to their part in the successful treatment of leprosy after World War II It reveals the ways the sisters stepped out of their assigned roles and attempted to shape the institutions as places of health and hygiene of European culture and education and of Christianity Making use of accounts from patients doctors bureaucrats missionary men and Indigenous families and communities the book offers fresh perspectives on two important strands of history First its attention to the day to day work of the Australian sisters helps to demystify leprosy healthcare by female missionaries generally Secondly with the sisters specifically caring for Indigenous people this book exposes the institutional practices and goals specific to race relations of both the Australian government and Catholic missionaries An important and timely read for anyone interested in Indigenous history medical history and the connections between race religion and healthcare this book contextualizes the twentieth century leprosy epidemic within Australia s broader colonial history Irish and Scottish Encounters with Indigenous Peoples Graeme Morton, David A. Wilson, 2013-05-01 The expansion of the British Empire during the eighteenth and nineteenth centuries created the greatest mass migration in human history in which the Irish and Scots played a central complex and controversial role The essays in this volume explore the diverse encounters Irish and Scottish migrants had with Indigenous peoples in North America and Australasia The Irish and Scots were among the most active and enthusiastic participants in what one contributor describes as the greatest single period of land theft cultural pillage and casual genocide in world history At the same time some settlers attempted to understand Indigenous society rather than

destroy it while others incorporated a romanticized view of Natives into a radical critique of European society and others still empathized with Natives as fellow victims of imperialism These essays investigate the extent to which the condition of being Irish and Scottish affected settlers attitudes to Indigenous peoples and examine the political social religious cultural and economic dimensions of their interactions Presenting a variety of viewpoints the editors reach the provocative conclusion that the Scottish and Irish origins of settlers were less important in determining attitudes and behaviour than were the specific circumstances in which those settlers found themselves at different times and places in North America Australia and New Zealand Contributors include Donald Harman Akenson Queen's John Eastlake College Cork Marjory Harper Aberdeen Andrew Hinson Toronto Michele Holmgren Mount Royal Kevin Hutchings Northern British Columbia Anne Lederman Royal Conservatory of Music Patricia A McCormack Alberta Mark G McGowan Toronto Ann McGrath Australian National Cian T McMahon Nevada Graeme Morton Guelph Michael Newton Xavier P draig Siadhail Saint Mary s Brad Patterson Victoria University of Wellington Beverly Soloway Lakehead and David A Wilson Toronto European Perspectives for Public Administration Geert Bouckaert, Werner Jann, 2020-01-15 Ebook available in Open Access oapen org search identifier 1006705 Strategies and priorities for the public sector in Europe The public sector in our society has over the past two decades undergone substantial changes as has the academic field studying Public Administration PA In the next twenty years major shifts are further expected to occur in the way futures are anticipated and different cultures are integrated Practice will be handled in a relevant way and more disciplines will be engaging in the field of Public Administration The prominent scholars contributing to this book put forward research strategies and focus on priorities in the field of Public Administration The volume will also give guidance on how to redesign teaching programmes in the field This book will provide useful insights to compare and contrast European PA with PA in Europe and with developments in other parts of the world Contributors Geert Bouckaert KU Leuven Werner Jann University of Potsdam Jana Bertels University of Potsdam Paul Joyce University of Birmingham Meelis Kitsing Estonian Business School Tallinn Thurid Hustedt Hertie School of Governance Berlin Tiina Randma Liiv Tallinn University of Technology Martin Burgi Ludwig Maximilians University of Munich Philippe Bez s Science Po Paris CNRS Salvador Parrado Spanish Distance Learning University UNED Madrid Mark Bovens Utrecht University WRR Roel Jennissen WRR Godfried Engbersen Erasmus University Rotterdam Meike Bokhorst WRR Bogdana Neamtu Babes Bolyai University Cluj Napoca Christopher Pollitt KU Leuven Edoardo Ongaro Open University UK Milton Keynes Raffaella Saporito Bocconi University Milan Per Laegreid University of Bergen Marcel Karr Erasmus University Rotterdam Thomas Schillemans Utrecht University Martijn Van de Steen Nederlandse School voor Openbaar Bestuur Zeger van de Wal National University of Singapore Michael Bauer University of Speyer Stefan Becker University of Speyer Jean Michel Eymeri Douzans Universit de Toulouse Filipe Teles University of Aveiro Denita Cepiku Tor Vergata University of Rome Marco Meneguzzo Tor Vergata University of Rome K lli Sarapuu Tallinn University of Technology Leno Saarniit Tallinn

University of Technology Gyorgy Hajnal Corvinus University of Budapest Centre for Social Research of the Hungarian Academy of Sciences Agitate, Educate, Organise, Legislate Ellen Warne, 2017-07-17 After successfully agitating for the vote for women from the 1890s Protestant women's organisations in Australia began to educate women at a grassroots level on effective ways of applying political pressure on a wide range of topics and social concerns Positioning their organisations as non party political and separate from more overtly feminist groups the Woman's Christian Temperance Union WCTU the Young Women's Christian Association YWCA and the Mothers Union attracted women who were keen to work for change and who were seeking to save the individual as well as the greater society These three organisations sought to agitate on a wide range of issues related to girls and women connecting with public anxieties and highlighting particular vulnerabilities of girls and young women who lived alone in the city and had the potential to be exploited in the workforce By the 1920s and 1930s these women's groups noted with concern the easier access to divorce and birth control in the Soviet Union and the growing influence of both Communism and Hitlerism in galvanising young people Agitate Educate Organise Legislate explores the colourful debates and anxieties that were prevalent from the 1890s to the 1930s and the responses of the key women s organisations whose leadership and campaigns acknowledged that outside of parliament and party politics women s connection to political matters could be both innovative and socially influential **Unsw Press** Charlotte Jarabak, 2002 A complete listing of all 721 titles published since the inception of UNSW Press in 1962

The Enigmatic Realm of Sacred Threads Catholic Spirituality In Australia 1922 1962: Unleashing the Language is Inner Magic

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