Sacred Fire

TORAH FROM THE YEARS OF FURY 1939-1942



Rabbi Kalonymos Kalmish Shapira

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edited by

Deborah Miller

Sacred Fire Torah From The Years Of Fury 1939 194

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Sacred Fire Kalonimus Kalmish ben Elimelekh,2000 Although the pages of Sacred Fire are not stained with the names of its author's tormentors there are numerous references to historical events through which parallels can be drawn Rabbi Shapira often refers for example to the binding of Isaac and the martyrdom of Rabbi Akiba Sacred Fire Kalonymus Kalmish Shapira,2002-08-22 Sacred Fire Torah from the Years of Fury 1939 1942 consists of commentaries on each weekly Torah portion It also includes a number of lengthy sermons delivered on the major Jewish Festivals as well as a few discourses alluding to people loved and lost Because writing is not permitted on the Sabbath these words of Torah were transcribed from memory after the Sabbath or festival had ended Although the pages of Sacred Fire are not stained with the names of its author's tormentors there are numerous references to historical events through which parallels can be drawn Rabbi Shapira often refers for example to the binding of Isaac and the martyrdom of Rabbi Akiba Sacred Fire forms a religious spiritual response to the Holocaust that speaks from the heart of the darkness In doing so it may well form the basis for what could one day become Judaism's formal liturgical response to the events that occurred during those years of fury

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