



# The SACRED & the SECULAR UNIVERSITY

JON H. ROBERTS  
& JAMES TURNER

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WITH AN INTRODUCTION BY  
JOHN F. WILSON

# Sacred And The Secular University

**Paul A. Macdonald, Jr.**



## **Sacred And The Secular University:**

The Sacred and the Secular University Jon H. Roberts, James Turner, 2021-05-11 American higher education was transformed between the end of the Civil War and the beginning of World War I. During this period U S colleges underwent fundamental changes that helped to create the modern university we know today. Most significantly the study of the sciences and the humanities effectively dissolved the Protestant framework of learning by introducing a new secularized curriculum. This secularization has long been recognized as a decisive turning point in the history of American education. Until now however there has been remarkably little attention paid to the details of how this transformation came about. Here at last Jon Roberts and James Turner identify the forces and explain the events that reformed the college curriculum during this era. The first section of the book examines how the study of science became detached from theological considerations. Previously one of the primary pursuits of natural scientists was to achieve an understanding of the workings of the divine in earthly events. During the late nineteenth century however scientists reduced the scope of their inquiries to subjects that could be isolated, measured and studied objectively. In pursuit of scientific truth they were drawn away from the larger truths that they had once sought. On a related path social scientists began to pursue the study of human society more scientifically, attempting to generalize principles of behavior from empirically observed events. The second section describes the revolution that occurred in the humanities beginning in the mid nineteenth century when the study of humanities was largely the study of Greek and Latin. By 1900 however the humanities were much more broadly construed, including such previously unstudied subjects as literature, philosophy, history and art history. The triumph of the humanities represented a significant change in attitudes about what constituted academic knowledge and therefore what should be a part of the college curriculum. *The Sacred and the Secular University* rewrites the history of higher education in the United States. It will interest all readers who are concerned about American universities and about how the content of a college education has changed over the course of the last century. Jon Roberts and James Turner's thoroughly researched and carefully argued presentations invite readers to revisit stereotypical generalizations and to rethink the premises developed in the late nineteenth century that underlie the modern university. At the least their arguments challenge crude versions of the secularization thesis as applied to higher education. From the foreword by William G. Bowen and Harold T. Shapiro      **The Sacred in a Secular Age** Phillip E. Hammond, 2022-07-15 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach and impact. Drawing on a backlist dating to 1893, Voices Revived makes high quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1985      *Social Identities Between the Sacred and the Secular* Dr Abby Day, Dr Giselle Vincett, Mr Christopher R Cotter, 2013-08-28 Focusing on the important relationship between the sacred and the secular, this book demonstrates that it is not paradoxical to think in terms of both secular and sacred or neither in

different times and places International experts from a range of disciplinary perspectives draw on local national and international contexts to provide a fresh analytical approach to understanding these two contested poles Exploring such phenomena at an individual institutional or theoretical level each chapter contributes to the central message of the book that the in between is real embodied and experienced every day and informs and is informed by intersecting social identities Social Identities between the Sacred and the Secular provides an essential resource for continued research into these concepts challenging us to re think where the boundaries of sacred and secular lie and what may lie between **Sacred and Secular** Pippa Norris, Ronald Inglehart, 2004-09-20 Seminal thinkers of the nineteenth century Auguste Comte Herbert Spencer Emile Durkheim Max Weber Karl Marx and Sigmund Freud all predicted that religion would gradually fade in importance and cease to be significant with the emergence of industrial society The belief that religion was dying became the conventional wisdom in the social sciences during most of the twentieth century During the last decade however the secularization thesis has experienced the most sustained challenge in its long history The traditional secularization thesis needs updating Religion has not disappeared and is unlikely to do so Nevertheless the concept of secularization captures an important part of what is going on This book develops a theory of secularization and existential security Sacred and Secular is essential reading for anyone interested in comparative religion sociology public opinion political behavior political development social psychology international relations and cultural change **Christian Theology and the Secular University** Paul A. Macdonald, Jr., 2017-02-24 If the secular university by definition is non sectarian or non denominational then how can it accommodate a discipline like Christian theology Doesn't the traditional goal of theological study which is to attain knowledge of the divine fundamentally conflict with the main goal of secular academic study which is to attain knowledge about ourselves and the world in which we live So why should theology be admitted or even care about being admitted into secular academic life And even if theology were admitted what contribution to secular academic life could it make Working from a Christian philosophical and theological perspective but also engaging a wide range of theologians philosophers and religious studies scholars Christian Theology and the Secular University takes on these questions arguing that Christian theology does belong in the secular university because it provides distinct resources that the secular university needs if it is going to fulfill what should be its main epistemic and educative ends This book offers a fresh and unique perspective to scholars working in the disciplines of theology philosophy and religious studies and to those in other academic disciplines who are interested in thinking critically and creatively about the place and nature of theological study within the secular university **The Sacred and the Secular** George Wolfgang Forell, 1989 University Musical Encyclopedia: The theory of music and piano technique Louis Charles Elson, 1912 These volumes form a complete encyclopedia and history of music and musicians They comprise a library covering the whole field of musical literature The material has been written by more than forty of the greatest musicians critics and experts on musical subjects in this country and Europe copyright 1914

University Musical Encyclopedia: The theory of music and piano technique ,1910

## **Sovereignty and the Sacred**

Robert A. Yelle,2018-11-26 Sovereignty and the Sacred challenges contemporary models of polity and economy through a two step engagement with the history of religions Beginning with the recognition of the convergence in the history of European political theology between the sacred and the sovereign as creating states of exception that is moments of rupture in the normative order that by transcending this order are capable of re founding or remaking it Robert A Yelle identifies our secular capitalist system as an attempt to exclude such moments by subordinating them to the calculability of laws and markets The second step marshals evidence from history and anthropology that helps us to recognize the contribution of such states of exception to ethical life as a means of release from the legal or economic order Yelle draws on evidence from the Hebrew Bible to English deism and from the Aztecs to ancient India to develop a theory of polity that finds a place and a purpose for those aspects of religion that are often marginalized and dismissed as irrational by Enlightenment liberalism and utilitarianism Developing this close analogy between two elemental domains of society Sovereignty and the Sacred offers a new theory of religion while suggesting alternative ways of organizing our political and economic life By rethinking the transcendent foundations and liberating potential of both religion and politics Yelle points to more hopeful and ethical modes of collective life based on egalitarianism and popular sovereignty Deliberately countering the narrowness of currently dominant economic political and legal theories he demonstrates the potential of a revived history of religions to contribute to a rethinking of the foundations of our political and social order

## Atheist Identities - Spaces and Social Contexts Lori G.

Beaman,Steven Tomlins,2014-12-04 The essays in this book not only examine the variety of atheist expression and experience in the Western context they also explore how local national and international settings may contribute to the shaping of atheist identities By addressing identity at these different levels the book explores how individuals construct their own atheist or non religious identity how they construct community and how identity factors into atheist interaction at the social or institutional levels The book offers an interdisciplinary comparative approach to the analysis of issues relating to atheism such as demography community engagement gender politics stigmatism and legal action It covers such themes as secularization the social context of atheism in various Western countries the shifting of atheist identities based on different cultural and national contexts the role of atheism in multicultural settings how the framework of reasonable accommodation applies to atheism interactions and relationships between atheism and religion and how atheism is represented for political and legal purposes Featuring contributions by international scholars at the cutting edge of atheism studies this volume offers unique insights into the relationship between atheism and identity It will serve as a useful resource for academics journalists policy makers and general readers interested in secular and religious studies identity construction and identity politics as well as atheism in general

## **Princeton University Library Classification System, 1900-1920** Ernest Cushing

Richardson,1929 Sacred and Secular Tensions in Higher Education Michael D. Waggoner,2011-03 Sacred and secular

worldviews have long held a place in U S higher education although non religious perspectives have usually been privileged in the modern era This book illustrates the importance of cultivating multiple worldviews *Entangled Domains* Rabi Akande,2023-06 This book provides the first account of the sustained entanglement of law religion and empire in Northern Nigeria **The University of Missouri Studies** ,1928 **The University Magazine** ,1918 Cornell University Announcements Cornell University,1918 **The University Records** Cornell University,1907 **The Dublin University Magazine** ,1874 **Cornell University Register and Catalogue** Cornell University,1908 **Nevada State University Tri-decennial Celebration, May 28 to June 2, 1904** Nevada State University, Reno,1904

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