

Susana Cella

**El Saber Poético  
La poesía de José Lezama Lima**

# Saber Poetico El

**Geoffrey Connell**

## Saber Poetico El:

**Ráfagas del Espíritu** Antonio López Baeza, 1999 Ráfagas del Espíritu con may scula y del esp ritu con min scula Ambos saben entenderse muy bien Mi corazón puesto a pensar a partir de las experiencias de cada día de sus alegrías y de sus penas con la vida Estas personas tienen mucho de diario íntimo Pero también mi corazón puesto a meditar bajo la luz del silencio al calor del Amor de Dios Estas personas tienen mucho también de plegaria compartida Pensamiento y Testimonio han ido pues tejiendo estos aforismos y estas reflexiones con la puntualidad misma que la vida les ha ido enseñando Tienen mucho de mí por eso me atrevo a ponerlos en manos de otros porque considero un deber compartir las luces de la propia experiencia Personas para acercarse a una vivencia humana original rica y jugosa en contenido de fe y en experiencia de la salvación en Cristo Con la frescura del cristianismo primitivo y con sensibilidad hacia las principales preocupaciones del hombre de este final de siglo Sabrosa meditación de un hombre y un creyente de un sacerdote y un poeta sobre la Verdad la Libertad y el Amor que el Espíritu regala a cuantos no renuncian a dejarse guiar por la fidelidad a sí mismos ANTONIO LÓPEZ BAEZA tiene publicados en esta misma Colección Poemas para la Utopía 4a edición Canciones del hombre nuevo 2a edición y Imágenes y profecías de la amistad Dialogos de Platón Platón, 1968 SEGUNDO HIPPIAS o Sobre la mentira PROTAGORAS EUTIDEMOS GORGIAS Detalles de Libro El segundo tomo de los Diálogos de Platón incluye principalmente diálogos de la época de transición aunque Protagoras y el Segundo Hippias también son considerados por algunos autores como diálogos de la etapa inicial Traducción noticias preliminares estampa socrática y notas de Juan B Bergua Platón es uno de los filósofos más conocidos de la Antigua Grecia junto a su gran maestro Socrates y su principal alumno Aristóteles Su nombre real sería Aristócles Podría ser Platón el sobrenombre que le fue otorgado por uno de sus maestros de lucha durante su juventud Platón significa de espalda ancha Nacido en la aristocracia ateniense la riqueza de su vida es similar a la de su obra fue atleta soldado prisionero esclavo filósofo y maestro incluso fundador de la Academia de Atenas Fue uno de los grandes maestros de la filosofía clásica estableciendo las bases del pensamiento y creencias del mundo occidental Las obras más conocidas de Platón son sus diálogos donde Socrates aparece como personaje recurrente y principal dando origen al problema socrático que no es más que la imposibilidad de asegurar si las ideas expuestas por Socrates en los diálogos son propias de él o si Platón utiliza a su maestro para exponer sus propios argumentos A continuación presentamos en contenido del segundo tomo de los Diálogos de Platón con traducción noticias preliminares estampa socrática y notas de Juan B Bergua Vida de Platón según Diogenes Laerpio Estampa socrática Segundo Hippias Este diálogo segundo en el que aparece Hippias de lide en argumentaciones con Socrates en el Diálogo I se puede encontrar el Primer Hippias ambos intentan definir lo bello con todo lo que ello implicaba en la Antigua Grecia Entonces más allá de lo estético la belleza responde también a principios morales Protagoras En este diálogo Socrates y Protagoras discuten acerca de la naturaleza de la virtud Mientras Protagoras sostiene que la virtud se puede enseñar Socrates argumenta contra la afirmación del sofista a la vez que le reprocha por usar respuestas extensas que no responden

directamente a sus cuestionamientos Eutidemo En este di logo Socrates discute con dos conocidos sofistas Eutidemo y Dionisodoro cuyo discurso estético intenta denigrar y degradar a Socrates quien responde con calma y argumentación lógica Una obra de singular calidad artística donde el contraste de los argumentos se refleja en cada aspecto de los personajes Gorgias Esta obra que incluye los diálogos de Socrates con Gorgias Polo y Calicles enfrenta el estilo de los filósofos principalmente la refutación de argumentos al de los retóricos cuyos argumentos buscan persuadir al interlocutor

**Filosofía Y Psicoanálisis** Constante, Alberto, Flores Farfán, Leticia, 2006     **El maná espiritual y el espacio poético**  
Humberto, Jarrín B, Beatriz Elena, Calle C, Patricia, Laverde M, 2019-04-23 Este libro es un tiquete o pase de cortes a para entrar a un carnaval no a cualquiera sino al Carnaval del Libro Infantil Inmerso en uno se adentra en el otro es pues un dispositivo al tiempo que de pensamiento de imaginación para pasearse entre mundos Qu' hay en un carnaval y en este en particular Hay personajes seres fantásticos espacios de ensueño ni os que van y vienen alegres y sorprendidos gozando y aprendiendo mediante retos por enfrentar enigmas por descifrar fantasías por compartir hay juegos luz y colores libros artistas docentes y promotores de lectura que son domadores o pastores de historias según se vea y que en todo caso actúan bajo disfraces de fantasías Todo este maná espiritual que son los libros en medio de este espacio de ensueño lógica y poética han sido vistos a la luz de una reflexión crítica amena e inquieta en procura de resignificar los procesos estéticos y de promoción de lectura caros al propósito de formar lectores y ciudadanos críticos Realidad y fantasía palabra e imagen pensamiento y diversión análisis y juego este libro es un pase doble para un carnaval al que si por alguna razón usted amigo lector no asistió estamos seguros le habrá gustado estar Siga Humberto Jarrín B Premio Nacional de Literatura Ministerio de Cultura

,     **Assimilation/generation/resurrection** Ben A. Heller, 1997 Cuban author Jose Lezama Lima 1910-76 produced some of the most enigmatic and important poetry in the Spanish language He did this during a turbulent moment in Cuban history a period of social unrest radical change in political systems and attempts at cultural self definition While some have argued that his poetry evades these circumstances Assimilation Generation Resurrection adopts a contextual approach and reveals the extent of Lezama's engagement with the defining political and cultural issues of his day It also lays bare the underlying connection of this poetry to a weave of intertexts Lezama's productive interaction with several traditions Intimidating in its philosophical scope and linguistic complexity Lezama's poetry has received far less critical attention than his prose The present study rectifies this critical imbalance foregrounding the poetry while discussing three issues that link disparate areas of Lezama's literary production These issues cultural assimilation generation and resurrection are central elements in Lezama's poetics yet are also pertinent to wide ranging debates on Latin American cultural identity This study reads key poems from each of his published books of poetry using an interpretive approach forged from diverse yet cohering sources including Lezama's own theories on reading and writing After a brief methodological excursus and a first contextualization of Lezama's poetics vis-à-vis a number of other Cuban writers this study considers Lezama's early

assimilation of a number of initiatory texts as well as his indirect but crucial response to the social concerns of the 1930s Assimilation Generation Resurrection makes clear that Lezama's poetry owes its existence to an engagement with cultural artifacts and social circumstances more generally Yet it is far more than a response It constantly attempts to go beyond generating the new at the intersection of the old and the as yet uncreated The result of this practice is a poetry that claims the power both to translate over distance and to resurrect by virtue of the image

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### **La Corónica**, 2004 Spanish medieval language and literature

newsletter varies Del amor y otras cosas que se gastan por el uso Brenda Ríos, En este libro la autora se propone el estudio de la ironía y el silencio como mecanismos que contribuyen al juego de la lectura a la participación y a la pregunta existencial El silencio como certeza de una realidad inefable es motivo para indagar en torno a su naturaleza a su papel dentro de la creación literaria sin excluir desde luego una poesía que le sea afín Una literatura de lo inefable como la califica

Brenda Ríos es la herencia literaria de la gran narradora brasileña

### **EDUCACIÓN, POÉTICA DEL AMOR**

JACQUELINE ZAPATA, 2013-06-27 La educación es poesía creación poética que deviene admirablemente poema La educación como poesía

a como poema es como el viento o como el fuego o como el mar Su movimiento perenne hace vibrar abraza a quienes nacen cada día en el mundo acuna en su oleaje al ser humano Atiende al llamado que llega con su nacimiento abre espacios de

acogida de abrigo y cuidado Espacios abiertos en los cuales la verdad de cada ser humano puede acaecer en libertad La educación deja aprender ociosos de posibilidades deja imaginar el infinito Deja pensar sentir vivir crear dar amor a raudales

porque cada poesía que es es amor sin condición La educación cual metáfora viva del amor es trazo de sabiduría y libertad poética

s Trazo que revela a la educación como amor tangible en su lenguaje de alabanza himno gloria vital Un lenguaje de amor que le aleja de aquello que en su nombre se da instrucción escolarización colonización cognitiva cultural y no es educación La educación como amor es sabiduría libertad y vida Posibilidad poética que conduce al encuentro de su propio giro el amor como poesía el amor como educación amor que lleva a la reivindicación con el mundo con la humanidad con la vida La invitación de este libro es justamente ir al encuentro de la donosura y sobreabundancia que es la Educación cual Poética del Amor lo eternamente real

**Pensar sobre nosotros mismos** Germán Vargas Guillén, 2002 CONTENIDO Pensar temáticamente

la filosofía Nosotros y la filosofía El mundo en la construcción del discurso filosófico El mundo circundante estudio sobre la conciencia la toma de conciencia y la realización de la conciencia El puesto de la estética en la filosofía Sobre el concepto de

naturaleza en empodos La pregunta por la técnica en serenidad de M Heidegger Cuatro paradojas en el proyecto de la filosofía latinoamericana La secularización de la cultura una exigencia para la modernidad El concepto de imagen y de política en paraíso de José Lezama Lima

El diván poético de Dunash ben Labrat Carlos del Valle Rodríguez, Dunash ben Labrat, 1988

*Revista universitaria*, 1916 *Saberes Americanos* Yolanda Martínez-San Miguel, 1999 *Poética*

Anonymous, 2025-09-03 Reprint of the original first published in 1883 The Antigónos publishing house specialises in the

publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage     *Pensar el afuera* Nicolás Hochman,2011-01-07 Pensar el afuera ofrece una serie de estudios misceláneos centrados en la complejidad del irse de salir del lugar de nacimiento para asentarse o no en un espacio otro a veces hostil Los textos de Celeste Castiglione Gustavo Fares Pablo Gasparini Nicolás Hochman Victoria Martínez y Ana Mateu abordan el caso puntual de Latinoamérica Este volumen es el primer ejemplar publicado del proyecto CLEUM es decir del Centro Latinoamericano de Estudios Ut picos y Migratorios Descarga el cliqueando sobre la imagen de la izquierda

**Fifteenth-Century Studies Vol. 32** Arjo Vanderjagt,2007 The current volume designed as a tribute to Edelgard E DuBruck focuses on the importance and praise of late medieval women Founded in 1977 as the publication organ for the Fifteenth Century Symposia Fifteenth Century Studies offers essays on diverse aspects of the 15th century including liberal and fine arts historiography medicine and religion Designed as a Festschrift honoring Edelgard E DuBruck the current volume focuses on the importance and praise of late medieval women Topics include Christine de Pizan's response to Boccaccio's *De Mulieribus Claris* the figures of Melibea and Celestina in *La Celestina* Catalan love poetry the Nine Muses in Le Franc's *Champion des Dames* and artistic praise of the Virgin Mary Other topics include a wellness guide for late medieval seniors women's sins of the tongue and Villon's Testament the stoic tradition seen in a farewell letter medicine and magic and book burning An article demonstrates Bertrand Du Guesclin's extraordinary valor and two essays on Chaucer explore chivalry and violence in *The Knight's Tale* and Troilus's withdrawal at the end of *Troilus and Criseyde* Contributors Melitta Weiss Adamson Gery B Blumenshine Karen Casebier Edelgard E Dubruck Olga Anna Duhl Barbara I Gusick Jamie Leanans Ilan Mitchell Smith Christiane Raynaud Roxana Recio Barbara N Sargent Baur Karen Elaine Smyth Steven Millen Taylor Arjo Vanderjagt Elizabeth I Wade Sirabian Karl A Zaenker Edelgard E DuBruck is Professor Emerita at Marygrove College Detroit Michigan and Barbara I Gusick is Professor at Troy University Dothan Dothan Alabama

*Antonio Machado, un pensador poético* José Martínez Hernández,     *Pensamiento, cultura y literatura en América Latina* Patricia Cabrera López,2004-01-01

**Spanish Poetry of the Grupo Poético de 1927** Geoffrey Connell,2014-05-17 Spanish Poetry of the Grupo Poético de 1927 is an anthology of poems by members of Grupo Poético de 1927 an association of poets who sought to detach poetry from non poetic elements such as narrative anecdote political or social preoccupations or didacticism Seven poets are represented Pedro Salinas Jorge Guillén Gerardo Diego Federico García Lorca Vicente Aleixandre Rafael Alberti and Luis Cernuda This text consists of eight chapters and begins with an introduction to changing trends in poetry in Spain between 1918 and the present Biographical notes are included to show the effect or lack of effect of these movements on the individual poets Movements such as ultraísmo and maestria are discussed along with the tercentenary of the death of Spanish poet Luis de Góngora the crisis suffered by the Grupo and late developments in the poets of the Grupo The chapters that follow focus on the works of the Grupo poets This book is written specifically for sixth formers and undergraduates as

well as anyone with an interest in Spanish poetry

**Pensar poético y eutopía cívica en Antonio Machado** Antonio Jesús Carrillo Burgos, 2008-06-30 El presente trabajo de investigación se centra en plantear el itinerario filosófico y cívico docente que sigue la obra especialmente en prosa del poeta y pensador Antonio Machado. Este abordaje reflexivo de su discurso se centra en tres estaciones fundamentales que vienen a coincidir con los tres capítulos de la tesis. En ellos se acude a la lectura de su obra completa desde las prosas dispersas hasta la lectura de sus apéndices Abel Martín y Juan de Mairena. El primer capítulo se centra en el planteamiento de la búsqueda del pensar poético donde lo íntimo y lo meditativo lo poético y lo filosófico constituyen las preocupaciones iniciales de apertura hacia lo otro y los otros y la reivindicación de esa nueva forma de duda poética y escepticismo conciliador que nos anuncian en algunas de sus poesías y en Abel Martín. El segundo capítulo tiene como eje centrar el despertar cívico de don Antonio. Este se acerca a desenmascarar el papel que juegan nuestras creencias a la hora de resolver nuestros conflictos y nos descubre como a través del diálogo socrático el diálogo cordial y el diálogo quijotesco hacemos frente no ya solo al problema de las ideas sino a la necesidad de buscar formas de alternancia de nuestras creencias que eviten el dogmatismo la ingenuidad y la violencia. El capítulo tercero supone el desenlace final de nuestra propuesta que viene a desembocar en el aula como el buen lugar eutópico para el debate de las ideas la superación de los tabúes y la crítica de las creencias. Bajo la influencia de los ideales de la Institución Libre de Enseñanza Machado nos lleva a la defensa de la escuela dentro del ámbito republicano del que fue siempre ejemplo y lección mediante la reivindicación del ideal eutópico y docente. La escuela se nos presenta como el marco real para aprender a pensar a mantener la conciencia vigilante a aunar los esfuerzos de la luz del corazón y de la conciencia a mantener los ideales de librepensador a reformar nuestras entendedederas. En el seno del aula deben de desarrollarse las actitudes docentes que permitan garantizar los ideales de ciudadanía a tolerancia y pacifismo que hagan frente a la irracionalidad y la violencia de unas creencias no sometidas a crítica. Por último y a modo de conclusión lo íntimo lo meditativo y lo reflexivo quedan así estructurados como las tres aristas del pensamiento de nuestro poeta y pensador y aluden a las preocupaciones políticas filosóficas y docentes sin las cuales no puede ser contemplado el pensamiento de Antonio Machado.

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