

ŚARDA

A Study of Bhartṛhari's
Philosophy of Language

Tandra Patnaik

Sabda A Study Of Bhartrharis Philosophy Of Language

Jianjun Gao



Sabda A Study Of Bhartrhari's Philosophy Of Language:

Sabda, a Study of Bhartrhari's Philosophy of Language Tandra Patnaik, 1994 This book offers a study of Bhartrhari's Vakyapadiya in an altogether modern the post Fregean perspective on the philosophy of language Bhartrhari's analysis of language is presented methodically and in contemporary philosophical idiom **Ramchandra Gandhi A.**

Raghuramaraju, 2016-03-16 Ramchandra Gandhi famous for his rich and varied interests left behind a large corpus of writings both philosophical and non philosophical Introducing the readers to the creative Indian philosopher this volume highlights the principal thrust of his works critically locates them within the larger political philosophical literary and socio cultural context and accounts for his lasting influence For the first time essays on Ramchandra Gandhi's earlier works and later writings have been brought together to take stock of his contribution to contemporary Indian thought as a whole Written by philosophers as well as those belonging to literature and the social sciences the essays record his experimental ventures both in form and content and shed light on key themes in language communication religion aesthetics spirituality consciousness self knowledge politics ethics and non violence The book will appeal to those in philosophy political science history sociology literature and Gandhian studies **Bhartrhari** Mithilesh Chaturvedi, 2009-01-01 This volume is the outcome of the international seminar on Bhartrhari Thought Language and Reality held in New Delhi on 12-14 December 2003 as part of the centenary celebrations of Motilal Banarasidass In this seminar scholars from all over the world presented their interpretations of Bhartrhari's philosophy some of the light of the modern trends in philosophy and linguistics others in the backdrop of Indian tradition This volume contains almost all the papers presented at the seminar along with some other papers invited from scholars who could not participate in the seminar to make it comprehensive The papers discuss the metaphysics of Bhartrhari and his ideas about questions concerned language and reality Some of the papers compare Bhartrhari with Western Philosophers and linguists like Wittgenstein Grice Searle Humboldt Chomsky and Goldbert thus showing his relevance to problems in contemporary philosophy and linguistics It is clear that after the initial efforts in the fourth to sixth decades of the twentieth century Bhartrhari studies have now gained a significant momentum

Syntax-Pragmatics Interface Sanjukta Ghosh, 2015-02-20 The goal of this book is to develop a programmatic tool called individuation which roughly works as a theory of prominence in language To make the idea of individuation more concrete I use it as a linguistic feature in the present implementation of the programme The linguistic elements which are more individuated contain more information than others paradigmatically and are more prominent than their syntagmatic neighbours There are some tools in a language which are used by the speakers to make any linguistic element more individuated therefore more prominent Emphasizers demonstratives and classifiers are some of them The theoretical approach taken in this book follows Nicolas Ruwet and his hermeneutic way of studying linguistics This approach not only considers the grammatical aspect of a linguistic study but also accounts for the psychological aspects of a communication a

speaker and a hearer as these appear in a linguist s consciousness I relate Ruwet s work with Indian study of meaning and philosophy of language viz with Bhartrhari s sphota theory Meaning is understood from the words on the basis of their manifestation as objects of the sense of hearing Based on this idea of Bhartrhari the present work places the hearer in a very important position in a linguistic theory Therefore the grammatical properties of what is said are not determined from something present in the formal object but in the generosity of a patient listener who takes on board the linguistic as well as social context of an act of speaking The Book Review ,1994 **Journal of Comparative Literature & Aesthetics** ,2002

New Perspectives on Vedic and Ancient Indian Civilization ,2000 Papers presented at Second Biennial International Conference of the World Association of Vedic Studies WAVES held in Los Angeles California August 7 9 1998 **Accessions List, South Asia** Library of Congress. Library of Congress Office, New Delhi,1994 Records publications acquired from Afghanistan Bangladesh Bhutan India Maldives Nepal Pakistan and Sri Lanka by the U S Library of Congress Offices in New Delhi India and Karachi Pakistan **Derrida and Indian Philosophy** Harold Coward,1990-10-09 This book establishes a constructive and mutually stimulating dialogue between Jacques Derrida and Eastern thought Surprising parallels are found with some traditional Indian philosophies of language especially with the Hindu philosopher Bhartrhari and with the Chinese Taoists Conversely the views of SAankara and Nagarjuna on language definitely differ from those of Derrida Derrida and Indian Philosophy builds a bridge by which traditional Eastern views on language can engage the latest in modern Western thought It also shows that our understanding of Derrida can be enhanced when his thought is approached from an Eastern perspective on language Bibliographie Linguistique de L'annee 1999 Mark Janse,Hella Olbertz,Sijmen Tol,2003-11-30 Setting out the historical national and religious characteristics of the Italians as they impact on the integration within the European Union this study makes note of the two characteristics that have an adverse effect on Italian national identity cleavages between north and south and the dominant role of family It discusses how for Italians family loyalty is stronger than any other allegiance including feelings towards their country their nation or the EU Due to such subnational allegiances and values this book notes that Italian civic society is weaker and engagement at the grass roots is less robust than one finds in other democracies leaving politics in Italy largely in the hands of political parties The work concludes by noting that EU membership however provides no magic bullet for Italy it cannot change internal cleavages the Italian worldview and family values or the country s mafia dominated power matrix and as a result the underlying absence of fidelity to a shared polity Italian or European leave the country as ungovernable as ever Guide to Indian Periodical Literature ,1996 *Indian Books in Print* ,2003 *Indian National Bibliography* B. S. Kesavan,2008 **Arts & Humanities Citation Index** ,1997 *Language in Indian Philosophy and Religion* Canadian Society for the Study of Religion,1978-02 Papers originally read at a seminar sponsored by the Canadian Society for the Study of Religion Societae canadienne des sciences religieuses at Laval University Quebec City Quebec May 28th to 30th 1976 The Encyclopedia of Indian Philosophies, Volume 5 Harold

G. Coward, K. Kunjunni Raja, 2015-03-08 This volume of the monumental reference series being prepared under the general editorship of Karl Potter provides summaries of the main works in the Grammarian tradition of Indian philosophy Describing the functions of language on different levels from ordinary empirical speech to the poetic intuition of the divine the Grammarians sought to demonstrate that the correct grammatical use of language and the devotional chanting of mantras are ways of moving from lower to higher stages of knowledge and self realization This work gives special emphasis to the thought of Bhartrhari the great systematizer of the Grammarian philosophy For those unacquainted with Indian philosophy the editors introduction provides an explanation of the basic concepts found in the Grammarian texts Grammarian thought is based on the Vedas and the writings of Panini Patanjali Bhartrhari and others develop implicit Vedic ideas about language and its function Their works combine a grammatical analysis of Sanskrit language with a philosophy that takes language as divine Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *The Journal of Indo-European Studies*, 1996

International Books in Print, 1995 Barbara Hopkinson, [Anonymus AC01401231], 1995 *A History of Early Vedānta Philosophy* Hajime Nakamura, 1983-01-01 The history of the Vedanta school is well known since the time of sankara but its prehistory before sankara is quite obscure However there is a period of a thousand years between the compilation of the major Upanisads of sankara without loss of the tradition of the upanisads there appeared many philosophers and dogmaticians although their thoughts are not clearly known In a history of early vedanta Philosophy the author made clear the details of the pre sankara vedanta philosophy utilizing not only sanskrit materials but also Pali prakrit as well as Tibetan and Chinese sources In this respect this epoch making work was awarded the imperial prize by the Japan Academy

Journal of Indian Council of Philosophical Research, 2002

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