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# Sabbaths 1987 199

**David A. Meola**



## **Sabbaths 1987 199:**

Playing a Jewish Game Michele Murray, 2006-01-01 Is it possible that early Christian anti Judaism was directed toward people other than Jews Michele Murray proposes that significant strands of early Christian anti Judaism were directed against Gentile Christians More specifically it was directed toward Gentile Christian judaizers These were Christians who combined a commitment to Christianity with adherence in varying degrees to Jewish practices without viewing such behaviour as contradictory Several Christian leaders thought that these community members dangerously blurred the boundaries between Christianity and Judaism As such Gentile Christian judaizers became the target of much anti Jewish rhetoric in various early Christian writings Evidence of Gentile Christian judaizers can be found in canonical sources such as Paul's Letter to the Galatians and the Book of Revelation as well as non canonical sources such as the Epistle of Barnabas the Didache and Justin Martyr's Dialogue with Trypho In order to compare the phenomenon of judaizing and the reaction to it of ecclesiastical authorities Murray organizes the evidence by probable geographical location using Asia Minor and Syria as the two main loci The phenomenon of Gentile Christian judaizing is examined within the broader context of Jewish Christian relations in the early centuries and is the first attempt to draw all possible references to Gentile Christian judaizers together into one study to consider them as a whole This discussion invites readers to reflect on the existence of Gentile Christian judaizers as another point on the continuum of Jewish Christian relations in the Greco Roman world an area Murray concludes that needs to be more carefully defined

**The Sabbath in the Classical Kabbalah** Elliot K.

Ginsburg, 2012-02-01 This book is a critical study of the mystical celebration of Sabbath in the classical period of Kabbalah from the late twelfth to the early sixteenth centuries The Kabbalists' re-reading of the earlier Jewish tradition has been called a model of mythopoeic revision a revision rooted in a world view that stressed the interrelation of all worlds and levels of being This is the first work in any language to systematically collect and analyze all the major innovations in praxis and theology that classical Kabbalah effected upon the development of the Rabbinic Sabbath one of the most central areas of Jewish religious practice The author analyzes the historical development of the Kabbalistic Sabbath constructs a theoretical framework for the interpretation of its dense myth ritual structure and provides a phenomenology of key myths and rituals It is one of the first Kabbalistic studies to integrate traditional textual historical scholarship with newer methods employed in the study of religion and symbolic anthropology

**The Lord of the Sabbath Opens His Book of Revelation** Christopher

Fung, 2017-09-11 Intuitive logical thinking would suggest that Revelation should be One biblically coherent and complete narration That uses only natural and biblical symbols To retell God's consistent work from beginning to end That reveals Jesus and his resurrection as the focus To call for decisive response from every person For the creation which God loves and will glorify To close God's written oracle to humankind But almost no one has been able to demonstrate these Through the lens of God bringing his created order from the beginning to his final Sabbath in Jesus Christ and noticing an overlooked

peculiarity of Revelation chapter 20 is glaringly different to the rest of the chapters the mysteries of Revelation are shown to be plainly manifested truths already in the Bible rather than esoteric and hidden teachings still to be deciphered Centering Jesus in all things Revelation filters out inconsequential and errant teachings and highlights the essential core of Judeo Christianity to prompt a response from every person made in God's image Poignantly it shines a light on the current global crises environmental political religious and economic This book's common sense context first exegesis sets it apart from most other Revelation commentaries on the market *Hebrew Union College Annual Volume 87* Hebrew Union College Press, 2017-12-31 Volume 87 2016 of the Hebrew Union College Annual is now available HUCA is the flagship journal of Hebrew Union College Press and the primary face of Hebrew Union College Jewish Institute of Religion to the academic world From its inception in 1924 its goal has been to cultivate Jewish learning and facilitate the dissemination of cutting edge scholarship across the spectrum of Jewish Studies including Bible Rabbinics Language and Literature History Philosophy and Religion David H Aaron and Jason Kalman served as Editors for the current volume and Sonja Rethy as Managing Editor

**A Commentary on the Gospel of Matthew** Craig S. Keener, 1999 This excellent commentary on Matthew offers a unique interpretive approach that focuses on the socio historical context of the Gospel and the nature of Matthew's exhortation to his first century Christian audience By merging a careful study of Matthew's Gospel in relation to the social context of the ancient Mediterranean world with a detailed look at what we know of first century Jewish Christian relations Craig Keener uncovers significant insights into the Gospel not found in any other Matthew commentary In addition Keener's commentary is a useful discipleship manual for the church His unique approach recaptures the full shock effect of Jesus teachings in their original context and allows Matthew to make his point with greater narrative artistry Keener also brings home the total impact of Matthew's message including its clear portrait of Jesus and its call for discipleship both to the Gospel's ancient readers and to believers today **The Gospel of Matthew** Craig S. Keener, 2009-07-24 This commentary on Matthew offers a unique interpretive approach that focuses on the socio historical context of the Gospel and the nature of Matthew's exhortation to his first century Christian audience By merging a careful study of Matthew's Gospel in relation to the social context of the ancient Mediterranean world with a detailed look at what we know of first century Jewish Christian relations Craig Keener uncovers significant insights into the Gospel not found in any other Matthew commentary In addition Keener's commentary is a useful discipleship manual for the church His approach recaptures the full shock effect of Jesus teachings in their original context and allows Matthew to make his point with greater narrative artistry Keener also brings home the total impact of Matthew's message including its clear portrait of Jesus and its call for discipleship both to the Gospel's ancient readers and to believers today Thoroughly researched the book includes a 150 page bibliography of secondary sources and more than 150 pages of indexes **The Sabbath and the Sanctuary** Jared Calaway, 2013 Who can enter the sacred and heavenly presence of God And how Jared C Calaway argues that the Letter to the Hebrews joined an

ongoing debate between ancient Jewish and emergent Christian groups by engaging and countering priestly frameworks of sacred access that aligned the Sabbath with the sanctuary The jacket **Eliezer Ben Hyrcanus** Jacob Neusner,1973-01-01

Abingdon New Testament Commentaries: Mark Prof. C. Clifton Black,2011-09-01 Mark s genius lies not in telling a story about Jesus but in creating conditions under which the reader may experience the peculiar quality of God s good news The Evangelist hurries one along breathlessly immediately making sure that the reader lurches with the characters into one pothole after another What is this new teaching that consorts with the flagrantly sinful turning the pious homicidal intimates into strangers and mustard seeds into the greatest of all shrubs Jesus closest adherents the Twelve are among the most muddled Who can blame them They ask for an obscure parable s interpretation and receive an answer even more confounding They are told to feed thousands with next to nothing Their boat almost capsizes while their teacher sleeps As they oar in rough waters the teacher strides the waves intending to bypass them Putting the reader in the same boat Mark structures conversations with Jesus that make little sense if any The Twelve are craven stupid self serving and disobedient meet the average Christian Besides their hearts were hardened Who hardens hearts God Should not God s Messiah lift the burdens of those following him What kind of Christ heads to a cross handing his disciples another for themselves Do you not yet understand from the Introduction *Sayings of Jesus: Canonical and Non-Canonical* William L. Petersen,Johan S.

Vos,Henk J. de Jonge,2014-04-09 Sixteen chapters by leading New Testament scholars examine various aspects of the Sayings of Jesus both canonical and non canonical in this volume presented to Prof Tjitze Baarda Acknowledging the contributions of this distinguished scholar the contributors explore specific passages from the Gospels and other sources such as Q the Didache the Gospel of Thomas and patristic citations of Jesus words Contributors include J Neville Birdsall Sebastian P Brock Joel Delobel J Keith Elliott Eldon Jay Epp Jan Helderman Pieter W van der Horst Henk Jan de Jonge Marinus de Jonge Helmut Koester Andreas Lindemann Gerard Mussies William L Petersen James M Robinson Wolfgang Schenk Johan S Vos **Legal Texts and Legal Issues** Kampen,Moshe Bernstein,Florentino García Martínez,2018-11-26

This volume contains the papers presented to the second meeting of the International Organization for Qumran Studies held in Cambridge UK in 1995 The papers all dealing with the theme of the meeting Legal Texts and Legal Issues are arranged into five sections The first section New Texts contains publications of legal texts including a copy of the Temple Scroll from Cave 4 Section two presents studies on different aspects of 4QMMT from its use of Scripture to its concept of Holiness and its relevance for understanding the history of Qumran The following two sections contain studies on legal texts and legal issues such as purity divorce and sabbath legislation The final section Qumran and the New Testament focuses on the importance of the Qumran texts for the study of the New Testament The volume is published in honour of Joseph M

Baumgarten and it contains an appreciation of Baumgarten s work as well as his bibliography **The Literature of the Sabbath Question** Robert Cox,1865 Year Book of the Churches ,1990 **Studies in Qumran Law and Thought**

Joseph M Baumgarten,2022-03-07 The study of the laws of the Dead Sea Scrolls in the light of ancient rabbinic law and vice versa by a master of both corpora sheds light on their interpretation their history and the spiritual stances they bespeak The thirty two studies united in this volume a selection of Joseph M Baumgarten s work in the three decades that followed the appearance of his *Studies in Qumran Law* Brill 1977 focus on legal concerns both general and detailed shared by the Qumran sectarians and the ancient rabbis concerns that elicited responses that were sometimes similar sometimes different even to the extent of arousing polemics An introductory essay by Lawrence H Schiffman contextualizes the studies and points out the broader themes to which they relate *Minutes of the General Assembly of the Presbyterian Church in the United States* Presbyterian Church in the U.S. General Assembly,1904 Issues for 1865 include directory *The Sabbath Recorder* ,1922

**"We Will Never Yield"** David A. Meola,2023-03-07 How did German Jews present their claims for equality to everyday Germans in the first half of the nineteenth century *We Will Never Yield* offers the first English language study of the role of the German press in the fight for Jewish agency and participation during the 1840s David Meola explores how the German press became a key venue for public debates over Jewish emancipation religious educational and occupational reforms and the role of Jews in German civil society even against a background of escalating violence against the Jews in Germany *We Will Never Yield* sheds light on the struggle for equality by German Jews in the 1840s and demonstrates the value of this type of archival source of Jewish voices that has been previously underappreciated by historians of Jewish history **Sabbath and Sectarianism in Seventeenth-Century England** David S. Katz,1988-12-01 This book is a study of the practical application of a religious idea the belief in the continuing validity of the Old Testament especially the Ten Commandments which ordained the observance of the Sabbath on the seventh day Saturday The author traces the growth and development of the most radical of English Sabbath observers those who revered the Jewish Sabbath in a Christian context But this is not only a pre history of the Seventh Day Adventists It is also the story of the remarkable persistence of a revolutionary religious belief powerful and convincing enough to survive the Restoration and continue into modern times The Saturday Sabbath gradually became institutionalized in a nonconformist sect in which the ideological foundation was sufficient to unite men who on political grounds should have been the most bitter of enemies including Fifth Monarchists millenarians neutrals and Royalists alike That those men and their followers could amicably join forces after the Restoration is testimony to the power of religious ideas which might overshadow the political affiliations of the civil war *Story-Shaped Worship* Robbie F. Castleman,2013-03-06 In *Story Shaped Worship* Robbie Castleman attempts nothing less than to uncover the fundamental shape of worship Right worship doesn t require a traditionalist return to earlier forms of church she argues but a fresh response to God in light of the revealed patterns of worship we find in the Bible and church history **The Sabbath School Hosanna** ,1862

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