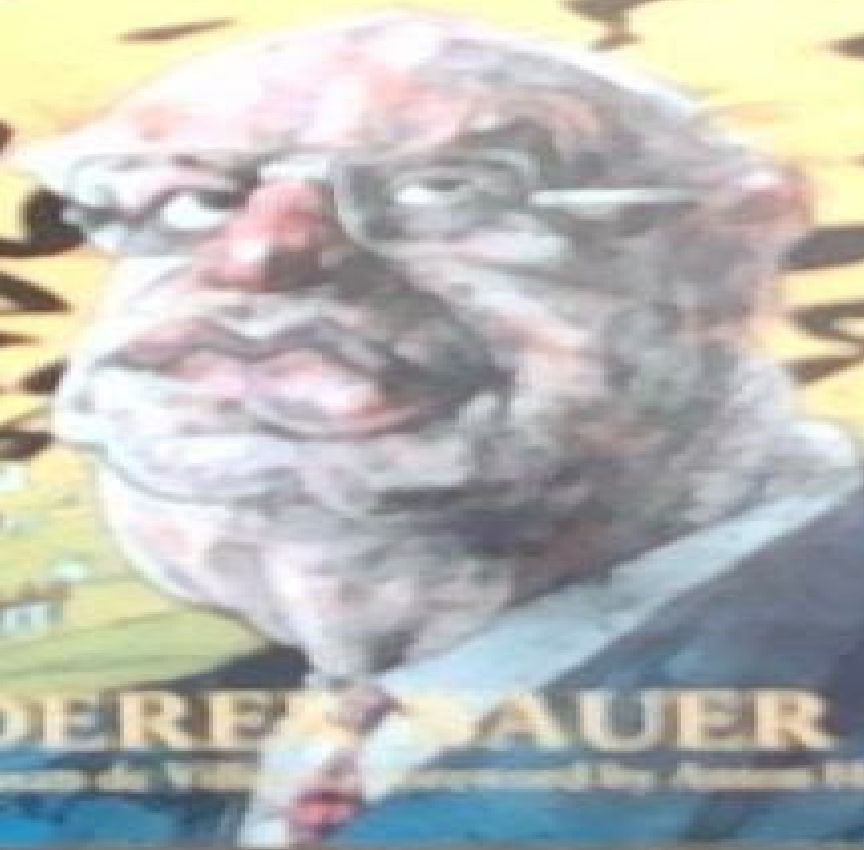


Derek Sauer's best cartoon
The hours of reverse engineering

SA Flambé

AND
OTHER POLITICAL CARTOONS



DEREK SAUER

with by Susan de Villiers and by Susan de Villiers

Sa Flambe And Other Recipes For Disaster

R Pring



Sa Flambe And Other Recipes For Disaster:

S.A. Flambé and Other Recipes for Disaster Derek Bauer, Susan De Villiers, 1989 **SA Flambe and Other Recipes for Disaster** D A Bauer, 1989 **Biko's Ghost** Shannen L. Hill, 2015-05-21 When you say Black is Beautiful what in fact you are saying is Man you are okay as you are begin to look upon yourself as a human being With such statements Stephen Biko became the voice of Black Consciousness And with Biko s brutal death in the custody of the South African police he became a martyr an enduring symbol of the horrors of apartheid Through the lens of visual culture Biko s Ghost reveals how the man and the ideology he promoted have profoundly influenced liberation politics and race discourse in South Africa and around the globe ever since Tracing the linked histories of Black Consciousness and its most famous proponent Biko s Ghost explores the concepts of unity ancestry and action that lie at the heart of the ideology and the man It challenges the dominant historical view of Black Consciousness as ineffectual or racially exclusive suppressed on the one side by the apartheid regime and on the other by the African National Congress Engaging theories of trauma and representation and icon and ideology Shannen L Hill considers the martyred Biko as an embattled icon his image portrayals assuming different shapes and political meanings in different hands So too does she illuminate how Black Consciousness worked behind the scenes throughout the 1980s a decade of heightened popular unrest and state censorship She shows how in streams of imagery that continue to multiply nearly forty years on Biko s visage and the ongoing life of Black Consciousness served as instruments through which artists could combat the abuses of apartheid and unsettle the rainbow nation that followed **Keeping a Sharp Eye** Peter Vale, 2012-09 International relations are what a government does when nobody s looking While this may well once have been true the conduct of international relations in South Africa and elsewhere has come under increasing scrutiny by the public This is partially the result of specialist expertise around the formal study of international relations and the making of foreign policy enhanced by the development of International Relations as a separate academic field Like the growth of institutes of international affairs or the Council on Foreign Relations in the case of America the study of international relations commenced at the end of the First World War 1914 18 with the establishment at the University of Wales Aberystwyth of the first academic chair in International Relations It was called for Woodrow Wilson America s twenty eighth president and funded by Welsh businessman and pacifist David Davis In South Africa the study of international relations commenced with the establishment of the South African Institute of International Affairs SAIIA which met for the first time in the Senate Chamber of the University of Cape Town on 12 May 1934 Until then International Relations had been taught in various guises within History Law Economics and Politics courses but it lacked a firm institutional base In South Africa International Relations was first taught as a separate academic discipline at the University of the Witwatersrand in 1963 although a professorship called for Jan Smuts was first filled in 1961 Long before this institutional setting however a more subversive and certainly more spicy variety of international relations understanding and critique was at work this was

of course the sharp eye on foreign policy and international relations drawn in jest and sometimes in anger by cartoonists. Their interest in international relations predates the emergence of the powerful critical perspectives that have changed and almost redirected the field since the ending of the Cold War. This book is about how these other experts have looked at and commented on South Africa's relations with the world over the past century. It examines their interpretations of unfolding events and considers how these commentators and their work interacted with the more formal understandings of foreign policy and international relations that came to pass long after cartoons first appeared. A century of South Africa's engagement with the world is understandably a long and complex story. Cartoons on the country were done years before the 1910 Act of Union as some well known cartoons of the Anglo Boer War suggest. However by confining my choices to a hundred years of the South African state I have chosen firm bookends for the collection. The choice of cartoons itself requires further clarification. There is a rather worrying recent notion in South Africa that nothing that happened in the country before the historic election of 1994 matters. In April 2009 at a conference I heard an academic colleague say that what happened in the 1930s was illegitimate and of no real relevance to the present. This lack of interest in history is both short sighted and intellectually lazy. South Africa's international relations today are determined as much by the cartoons drawn by Boonzaier in 1910 as they are by the cartoons drawn by Zapiro in 2010. I choose these two names not only because they conveniently cover almost the full range of the alphabet but because they run from the founding of the South African state in 1910 to the present. Their names signal something else too. I have only chosen drawings by cartoonists who worked in South Africa. As will be clear many cartoonists were not South African born but brought the cartoonist's trade with them to this country. As such they brought interpretations and understandings of the world that helped to shape South Africa's perspectives on international relations. Most of the artists in this book

South Africa Geoffrey V. Davis, 1994 *The African Book Publishing Record*, 1990 **Cartooning in Africa** John A. Lent, 2009. This volume documents from historical and contemporary perspectives the situations, trends and issues of cartooning in a number of African countries and profiles the individuals, forms and phenomena that stand out. All types of cartooning are covered including comic books, comic strips, gag and political cartoons and humor magazines. The contributors are scholars, writers and practitioners of comic art who are either residents of or research visitors to Africa. Their approaches run the gamut from historical, contemporary overviews to problem analysis of the profession and cartoonists to textual analysis.

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