



THE DISSENTERS EXHORTING THE PEOPLE FROM THE RED STAIRCASE. DRAWN BY N. DMITRIEFF.

Russian Dissenters

Ronald Hingley



Russian Dissenters:

Russian Dissenters Frederick Cornwallis Conybeare, 1921 Ministries of Compassion among Russian Evangelicals, 1905-1929 Mary Raber, 2016-05-13 The present study fills a gap in the study of the evangelical movement in Russia by presenting a comprehensive picture of their compassionate ministry during their longest stretch of relative freedom before the 1980s Better known for their energetic preaching and literature work Russian evangelicals also gave attention to compassionate ministry although it was never extensive because of their marginal status They established assistance funds organized charitable institutions practiced urban rescue ministry participated in the Russian temperance movement and established economic communities Each area is distinct yet all were supported by the same set of theological convictions The Russian evangelicals were convinced that their witness should consist of good works as well as words and that the gospel had the power to undo human suffering While intentionally cultivating an attitude of concern for the needs of others they taught that compassion was the concern of all members of the community regardless of economic status or age In their publications evangelicals devoted a good deal of teaching to the proper Christian attitude toward money and giving They drew on Western models but also their indigenous sectarian roots *Russians in the Former Soviet Republics* Pål Kolstø, 1995 The break up of the Soviet Union in 1989 left 25 million Russians living in the near abroad outside the borders of Russia proper They have become the subjects of independent nation states where the majority population is ethnically linguistically and often denominationally different The creation of this new Russian diaspora may well be the most significant minority problem created by the dissolution of the Soviet Union Paul Kolstoe traces the growth and role of the Russian population in non Russian areas of the Russian empire and then in the non Russian Soviet republics In the post Soviet period special attention is devoted to the situation of Russians in the Baltic countries Moldova Belarus Ukraine and the former Central Asian and Caucasian republics A chapter written jointly by Paul Kolstoe and Andrei Edemsky of the Institute of Slavonic and Balkan Studies Russian Academy of Sciences delineates present Russian policy toward the diaspora Finally Kolstoe suggests strategies for averting the repetition of the Yugoslav scenario on post Soviet soil **Commerce in Russian Urban Culture, 1861-1914** William Craft Brumfield, B. V. Anan'ich, I[.]U[.]riĭ Aleksandrovich Petrov, 2001 Tsarist Russia's commercial class is today receiving serious attention from both Russian and non Russian historians This book is a contribution to that literature Commerce in Russian Urban Culture 1861-1914 examines the relation between the entrepreneurial world especially business and banking and the cultural milieu of Russia Going beyond the commercial cultural connection of charitable activity the contributors to this collaborative project also study cultural activity undertaken by enterprises for their own purposes notably bank and commercial architecture Culture and commerce encompasses two areas in this volume The first is the business milieu itself as a social and cultural phenomenon Class and social stratification types of entrepreneurs and their mentality religious affiliations and charitable activities and donations are covered The second is their impact on the

form of cities including not only Moscow and St Petersburg but Odessa and Nizhnii Novgorod Banks insurance companies and large commercial firms reshaped Russian cities with the construction of buildings for their own operations and retail shops stock exchanges mansions and public buildings This book is based on a project of the Kennan Institute for Advanced Russian Studies at the Woodrow Wilson International Center for Scholars **Soviet Ukrainian Dissent** Jaro Bilocerkowycz,2019-07-11 In this book the author focuses on an important variant of Soviet dissent from 1963 through March 1985 to deepen understanding of the phenomena of political alienation and dissent and to stimulate further study of political dissent in the USSR and elsewhere *The Russian Empire* Sir Samuel Bagster Boulton (Bart.),1882 Russia and Eastern Europe, 1789-1985 Raymond Pearson,1989 The Empire of the Tsars and the Russians: The religion Anatole Leroy-Beaulieu,1896 September 30, 1956. pp. 423-898 United States. Congress. House. Committee on Un-American Activities,1956 *Russian Writers and Society in the Nineteenth Century* Ronald Hingley,2021-06-15 This book first published in 1977 begins with a close look at the lives of nineteenth century Russian writers and at the problems of their profession It then examines their environment in its broader aspects the Russian empire being considered from the point of view of geography ethnography economics and the impact of individual Tsars on writers and society A discussion of the main social estates follows and concluding is an analysis in their literary context of the activities of the competing forces of cohesion and disruption in imperial society the civil service law courts police army schools universities press censorship revolutionaries and agitators This book makes possible a fuller understanding of the works of Pushkin Dostoyevsky Chekhov and the other great Russian writers *Russian Life in Town and Country* Francis H. E. Palmer,1901 **Constructing Ethnopolitics in the Soviet Union** D. Zisserman-Brodsky,2003-07-03 The nationality question was long central to Soviet thought and policy and the failure to provide a convincing answer played a major role in the break up of the Soviet Union into ethnically or nationally defined states Zisserman Brodsky explores various explanations of nationalism and its resurgence through a close and unprecedented examination of dissident writings of diverse ethnic groups in the former Soviet Union thereby bridging macro theory with micro politics Dissident ethnic networks were a crucial independent institution in the Soviet Union and a basis of civil society Voicing the discontent and resentment of the periphery at the policies of the centre or metropole the dissident writings known as samizdat highlighted anger at deprivations imposed in the political cultural social and economic spheres Ethnic dissident writings drew on values both internal to the Soviet system and international as sources of legitimation they met a divided reaction among Russians with some privileging the unity of the Soviet Union and others sympathetic to the rhetoric of national rights This focus on national rather than individual rights helps explain developments since the fall of the Soviet Union including the prevalence of authoritarian governments in newly independent states of the former Soviet Union *Hearings Before the Committee on Un-American Activities, House of Representatives, Eighty-fourth Congress, Second Session* Estados Unidos. Congress. House. Committee on Un-American Activities,1956

Just War in Comparative Perspective Paul Robinson, 2017-03-02 This timely book analyses how different nations religions and cultures justify the waging of war and what limits they place on its use The study includes the major world religions such as Christianity Judaism and Islam and specific countries and regions including Russia China and Africa The case studies shed new light on the causes and justifications of current conflicts providing a valuable source for those wishing to understand how different people around the world view the issue of war The book crosses disciplinary boundaries and thus will be welcomed by scholars of international relations philosophy religion and history

The Russian Ecclesiastical Mission in Peking During the Eighteenth Century Widmer, 2020-03-17 This book is the first analytical treatment in any language of the most durable sino foreign institution in modern Chinese history It traces the beginnings of a Russian Orthodox presence in Peking several decades back before the commonly held date of its origin It also shows how the news of the plight of prisoners from the Russian fortress of Albazin taken by the Ch ing in 1685 was transmitted back to Russia and how the indecisiveness of the official Russian response colored the entire subsequent history of the mission The chapters on the Orthodox missionary life in Peking and on the institutions of the mission provide us with new insight into life in the Ch ing capital The tentative beginnings of Russian scholarly and scientific interest in Chinese matters an outgrowth of the missionary presence in Peking are also discussed The book tackles an especially difficult case for by ordinary standards the Russian ecclesiastical mission was a failure not a success The monks and students were an unruly lot the mission itself never functioned as a full diplomatic institution and the Chinese frequently treated the missionaries with neglect or disdain Yet as the author demonstrates even this apparent failure had a purpose The mission served to maintain a minimal contact between the two empires throughout a long period of conflicting ambitions and actions in the Inner Asian theater

British Humanitarian Activity in Russia, 1890-1923 Luke Kelly, 2017-11-27 This book analyses the efforts of British civil society to help a Russia seen to be struggling between 1890 and the 1920s Luke Kelly seeks to show why churches pressure groups charities politicians and journalists came to promote religious and political liberty and to relieve the victims of famines in late tsarist and early communist Russia By focusing on the roles of Christian Jewish and liberal interests in deploying humanitarian solutions Kelly shows how humanitarianism developed from below while also examining the growth of a broader humanitarian discourse in the context of the Anglo Russian relationship

Women and the Messianic Heresy of Sabbatai Zevi, 1666 - 1816 Ada Rapoport-Albert, 2015-12-03 A timely and fascinating study of an early modern movement that transcended traditional Jewish gender paradigms and allowed women to express their spirituality freely in the public arena

Papers of the American Society of Church History American Society of Church History, 1928 Includes annual reports

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