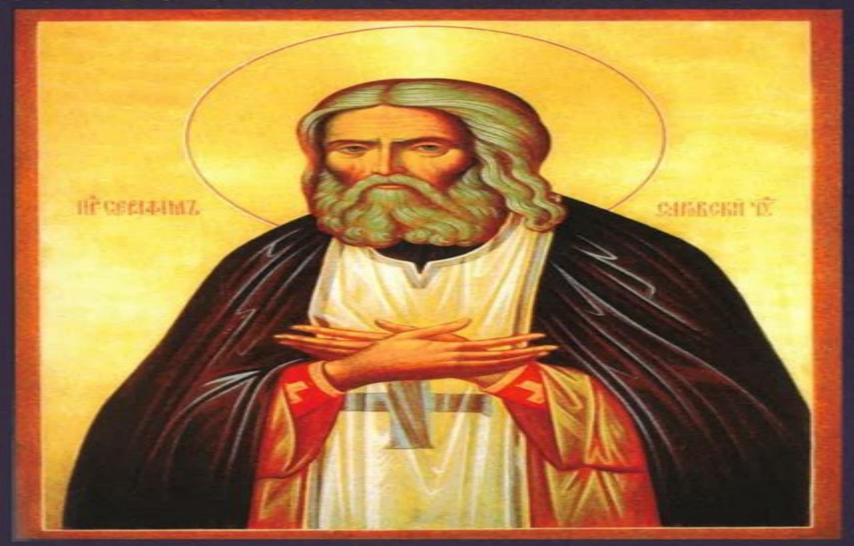
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The Optina Pustyn Monastery in the Russian Literary Imagination Leonard J. Stanton,1995 Between 1821 and 1891 the Optina Pustyn Monastery of Kozel sk in Russia s Kaluga Government was the site of an unprecedented and as yet unequaled period of religious and literary flowering Optina Pustyn was a mecca for many of Russia s most prominent writers and thinkers Distinguished visitors included Ivan Kireevsky Nikolai Gogol Fyodor Dostoevsky and Lev Tolstoy This study explains why Optina and its renowned elders held a special attraction to Russia s literary giants It reveals how the elders use of language was rooted in the iconic vision of Optina s fifteen hundred year old tradition of contemplative monasticism It is the first study to examine Optina s social gravity against the broad background of nineteenth century institutions of Church and Intelligentsia

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El «encanto» de la vida consagrada José Cristo Rey García Paredes,2015-10-01 Ha perdido la vida consagrada su encanto y por eso no ejerce su atractivo sobre las nuevas generaciones O lo tiene y es necesario visibilizarlo A estas preguntas quiere responder este libro y lo hace analizando el significado de la alianza la promesa de fidelidad y de la b squeda del reino de Dios y de su justicia y de los votos evang licos Lejos de entender la obediencia la castidad y la pobreza como mandatos obligaciones o exigencias los consejos evang licos son vistos como una desconexi n de los dioses y se ores de la tierra de las idolatr as del poder del sexo y del dinero El libro pues se convierte en una afirmaci n del encanto de una vida conducida y configurada por el esp ritu de Jes s de una vida abierta al todo en cuatro dimensiones misionero pol tica comunitaria ecol gica y m stica **Library of Congress Catalogs** Library of Congress, 1979 **The Eastern Christian Tradition in Modern Russian Thought and Beyond** Teresa Obolevitch, 2022-07-18 In The Eastern Christian Tradition in Modern Russian Thought and Beyond Teresa Obolevitch reflects on the ontology and anthropology of neo patristic synthesis and its connection to Western philosophy with a focus on the work of Georges Florovsky and Vladimir Lossky The book also

examines the concept of apophaticism in Russian philosophy in neo patristic synthesis and the thought of Semyon Frank and Lev Karsavin as well as in epistemological and cosmological comparison with process theology Additionally Obolevitch's work undertakes a comparative analysis of the reception of Russian sophiology in the West especially in the work of Thomas Merton and also considers similarities between neo patristic synthesis and Zen Buddhism in the thought of Merton and Sergey Horujy Religious Books, 1876-1982, 1983 National Union Catalog, 1978 Includes entries for maps and atlases Religious Books and Serials in Print, 1982 Subject Catalog, 1977 Library of Congress, 1977 Monographic Series Library of Congress, 1978 Subject Catalog Library of Congress, 1977 Byzantinoslavica.

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In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "Russian Mystics Cistercian Studies No 26," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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