

# RETHINKING THE GOSPEL SOURCES

From Proto-Mark to Mark

DELBERT BURKETT



# Rethinking The Gospel Sources From Proto Mark To Mark

**Bartosz Adamczewski**



## **Rethinking The Gospel Sources From Proto Mark To Mark:**

Rethinking the Gospel Sources Delbert Burkett, 2004-10-01 Offers a fresh reading of the much debated Synoptic Problem

**Rethinking the Gospel Sources** Delbert Royce Burkett, 2009 Burkett offers a new viewpoint on the much debated Synoptic Problem He contends that each theory regarding the Synoptic Problem is problematic Each presents a case for the mutual dependence of one source upon another for example Matthew and Luke depend primarily on Mark but use each other where they report the same story not contained already in Mark Neither Mark nor Matthew nor Luke served as the source for the other two but all depended on a set of earlier sources now lost The relations between the Synoptic Gospels are more complex than the simpler theories have assumed *Rethinking the Gospel Sources* Delbert Burkett, 2004

*Jewish-Christian Relations* Abel Mordechai Bibliowicz, 2019-03-01 I am in fundamental agreement with Bibliowicz's thesis that the anti Jewish polemic in the New Testament reflects debates between Jewish and Gentile followers of Jesus not a polemic between Christians and Jews and with the implications which he has drawn for Christian theology May this book find a wide readership among people devoted to the cause of the healing of memories between Jews and Christians Peter C Phan Professor Chair of Catholic Social Thought Georgetown University President of the Catholic Theological Society of America Standing on a brilliant and insightful reconstruction of Paul and on a quite shocking but perhaps compelling reading of Mark the author offers a number of original and in some cases quite compelling theoretical reconstructions of the context and purposes of early Christian texts a work of sublime moral passion David P Gushee Distinguished University Professor of Christian Ethics and Director Center for Theology and Public Life Mercer University President elect American Academy of Religion Author of Kingdom Ethics Following Jesus in Contemporary Context An intrepid excursion into the Christian discourse The quest of an intellectual a humanist Interesting and in fact overwhelming A timely and honest engagement of the Christian texts authors and scholars by a Jewish intellectual Burton L Mack Professor of Early Christianity Claremont School of Theology California author of A Myth of Innocence Mark and Christian Origins There is great merit to Bibliowicz's approach I highly recommend this book for anyone interested in the Jewish Christian dialogue Scholars may disagree with a number of Bibliowicz's conclusions as I do with his interpretation of the Epistle to the Hebrews But even in disagreeing scholars in the field of Jewish Christian studies will learn new ways of challenging and thinking about old presumptions Eugene J Fisher Distinguished Professor of Theology Saint Leo University Former staff person for Catholic Jewish relations for the U S Conference of Catholic Bishops Consultor to the Vatican Commission for Religious Relations with the Jews member of the International Catholic Jewish Liaison Committee representing the Holy See An important work Sensitive and deeply researched In the deepest sense a profound theological work Clark M Williamson Professor Christian Theological Seminary Indiana author of Way of Blessing Way of Life A Christian Theology I very much appreciated the depth and scope of the scholarship accompanied by the kind and humble spirit of the author it may also prove to be one of the formidable and

formative scholarly contributions of the decade for both biblical and historical scholars Michael Thompson Professor Religious Studies Oklahoma State University In methodical and precise fashion Bibliowicz takes the reader through the relevant ancient Christian texts bearing on the question at hand In so doing he proposes an intriguing compelling thesis The book should prove to be a major voice in the ongoing debate Brooks Schramm Professor of Biblical Studies Lutheran Theological Seminary Impressive work With this impassioned study available to us it will no longer be possible for us to ignore the unintended ways the unthinkable came to be and still say we did not know Didier Pollefeyt Professor Faculty of Theology and Religious Studies Katholieke Universiteit Leuven Belgium coauthor of Anti Judaism and the Fourth Gospel and Paul and Judaism An original and plausible claim that goes beyond most of modern scholarship a solid contribution to the study of anti Judaism in early Christianity Joseph B Tyson Professor Religious Studies Southern Methodist University author of Marcion and Luke Acts A Defining Struggle Well researched and thorough Intelligent and thoughtful accessible the argumentation compelling Michele Murray Professor Bishop s University Canada author of Playing a Jewish Game Gentile Christian Judaizing in the First and Second Centuries C E A detailed and insightful exploration of the writings of the early Jesus movement argues convincingly that the origins of Christian anti Judaism are to be found among early non Jewish followers of Jesus who were in conflict with Jesus s disciples and first followers a must read Tim Hegedus Professor of New Testament Waterloo Lutheran Seminary Wilfrid Laurier University Canada Bibliowicz uses solid scholarship to engage large and difficult topics while managing to be balanced and clear invites Christians to walk a deep journey toward truth and suggests a compelling nuance that the conflicts in the early texts were between Jewish and Gentile followers of Jesus not between Jews and Christians David L Coppola Executive Director Center for Christian Jewish Understanding Sacred Heart University A meticulous study a mammoth endeavor goes beyond others in his interpretation of the evidence tracing and documenting distinctions and tensions in the early Jesus movement N A Beck Professor of Theology and Classical Languages Texas Lutheran University author of Mature Christianity in the 21st Century The Recognition and Repudiation of the Anti Jewish Polemic of the New Testament The topics Bibliowicz engages are complex Although some of his interpretations are controversial Gentile Christians should set aside apologetical agendas and honestly ponder the challenges put forward by the author Dale C Allison Jr Professor of New Testament Princeton Theological Seminary author of Constructing Jesus History Memory and Imagination     An Introduction to the New Testament David A. deSilva, 2018-09-25 This comprehensive New Testament introduction not only outlines historical social cultural and rhetorical contexts but it also points students preparing for ministry to relevant facets of biblical interpretation Brimming with maps photos points of interest and aids to learning this beautiful full color second edition of an established textbook is the first choice for those who want to integrate scholarship and ministry     *Handbook for the Study of the Historical Jesus (4 Vols)* Tom Holmén, Stanley E. Porter, 2011 V 1 How to study the historical Jesus v 2 The study of Jesus v 3 The historical Jesus v 4 Individual studies     *Parallel Lives of*

*Jesus* Edward Adams, 2011-01-01 This is an introductory guide to the four New Testament Gospels as overlapping accounts of the life death and resurrection of Jesus each with its own distinctive emphases and concerns Part One deals first with the fact that there are four Gospels in the canon and looks at how the fourfold Gospel emerged The literary relationships between the Gospels are dealt with next followed by the composition of the Gospels Part Two looks at each Gospel its structure contents style and narrative technique its presentation of Jesus and its particular interests and themes **Q Or Not Q?** Bartosz Adamczewski, 2010 The study analyses the current state of research on the synoptic problem and proves that the Synoptic Gospels were written in the Mark Luke Matthew order of direct literary dependence Moreover the work demonstrates that the Synoptic Gospels are results of systematic sequential hypertextual reworking of the contents of the Pauline letters Accordingly the so called Q source turns out to be an invention of nineteenth century scholars with their Romantic hermeneutic presuppositions Demonstration of the fact that the Gospels are not records of the activity of the historical Jesus but that they narratively illustrate the identity of Christ as it has been revealed in the person and life of Paul the Apostle will certainly have major consequences for the whole Christian theology *Rewritten Gospel* Jonathan M. Potter, 2024-12-30 How early Christian gospels were written is an old question that continues to engage scholars Moving beyond the traditional approach of reading Luke as a gentile gospel composed primarily using Greco Roman methods of history and biography writing this book argues that Luke's use of the earlier Gospel of Mark should be understood in the context of contemporaneous early Jewish writings known as Rewritten Scripture Texts like the Book of Jubilees and Josephus's Antiquities interpret Scripture by rewriting it in such a way that ambiguities and contradictions are diminished while also adapting it to contemporary beliefs and practices A similar strategy of interpretation through rewriting best explains Luke's reworking of Mark Even if Mark is not yet Scripture Luke's manner of rewriting Mark suggests that Luke views the earliest gospel as an authoritative narrative about Jesus that merits interpretive clarification and expansion rather than rejection or critique This approach offers solutions to various problems in the composition of Luke such as the combination of expansion and omission verbatim repetition and free paraphrase and it also places Luke's compositional process within a plausible ancient literary context **Resurrection and Responsibility** Keith Dyer, David J. Neville, 2009-09-01 This collection of studies by friends colleagues students and associates of Thorwald Lorenzen centers on his pivotal research interests the theological and ethical implications of a relational understanding of the resurrection of Jesus Christ In two major works on the resurrection Lorenzen demonstrated the radical ramifications for Christian discipleship of affirming a relational perspective on the resurrection especially with regard to social justice human rights ecumenical dialogue and holistic spirituality The purpose of this book is to honor the theological work of Thorwald Lorenzen by examining anew and pressing ahead with certain aspects of his own research interests whether in historical and systematic theology biblical exegesis and hermeneutics or social ethics and spirituality Relating the Gospels Eric Eve, 2021-01-14 This volume examines the

synoptic problem and argues that the similarities between the gospels of Matthew and Luke outweigh the objections commonly raised against the theory that Luke used the text of Matthew in composing his gospel While agreeing with scholars who suggests that memory played a leading role in ancient source utilization Eric Eve argues for a more flexible understanding of memory which would both explain Luke's access of Matthew's double tradition material out of the sequence in which it appears in Matthew and suggest that Luke may have been more influenced by Matthew's order than appears on the surface Eve also considers the widespread ancient practice of literary imitation as another mode of source utilization the Evangelists particularly Luke could have employed and argues that Luke's Gospel should be seen in part as an emulation of Matthew's Within this enlarged understanding of how ancient authors could utilize their sources Luke's proposed use of Matthew alongside Mark becomes entirely plausible and Eve concludes that the Farrer Hypothesis of Matthew using Mark and Luke consequently using both gospels to be the most likely solution to the Synoptic Problem *From Q to "Secret" Mark* Hugh Humphrey, 2006-04-24 Humphrey challenges traditional readings of Mark and Q by arguing that Q had a narrative layer that Mark incorporated in his gospel *The Vehement Jesus* David J. Neville, 2017-11-13 The Vehement Jesus composes a fresh examination and interpretation of several perplexing passages in the Gospels that at face value challenge the conviction that the mission and message of Jesus were peaceful Using narrative analysis and various forms of intratextual critique in the service of a hermeneutic of shalom the author makes the case that Gospel portrayals of the vehement Jesus are compatible with perhaps even indispensable to the composite canonical portrait of Jesus as the Messiah of Peace As a result this exploration in New Testament theology and ethics makes an invaluable contribution to the crucial conversation about the role of Jesus' life and teaching in Christian reflection on the morality of violence today **The Gospel of the Lord** Michael F. Bird, 2014-08-22 In this book through a distinctive evangelical and critical approach Michael Bird explores the historical development of the four canonical Gospels He shows how the memories and faith of the earliest believers formed the Gospel accounts of Jesus that got written and in turn how these accounts further shaped the early church Bird's study clarifies the often confusing debates over the origins of the canonical Gospels Bird navigates recent concerns and research as he builds an informed case for how the early Christ followers wrote and spread the story of Jesus the story by which they believed they were called to live The Gospel of the Lord is ideal for students or anyone who wants to know the story behind the four Gospels Watch an interview with Michael Bird from our Eerdmans Author Interview Series *Jesus and the Forgiveness of Sins* Tobias Hägerland, 2011-11-10 The Gospels record that Jesus purported to forgive sins What significance would such a claim have had for his contemporaries and what would the implications have been for his identity as a first century popular prophet Tobias Hägerland answers these questions and more as he investigates the forgiveness of sins in the mission of the historical Jesus The Gospels are interpreted within the context of first century Judaism as part of a broader reconstruction of Jesus' career as a healer and prophet and rhetorical criticism is introduced as a tool for explaining how the

gospel tradition about Jesus and forgiveness developed H gerland combines detailed exegesis and rigorous methodology with a holistic view of the historical Jesus evaluating recent scholarship about first century Jewish prophets and utilizing previously neglected textual evidence to present a thorough investigation of the theology of forgiveness in early Judaism and primitive Christianity

**The Synoptic Gospels and the Psalms as Prophecy** J. Samuel Subramanian, 2007-01-01 The Book of Psalms is one of the most frequently cited books in the New Testament The Synoptic Evangelists seem to read the Psalms not primarily as prayers but as prophecies of the future They discovered in its language prophecies concerning the life and ministry of Jesus and attempted to show how Jesus life was prefigured in the Psalms Samuel Subramanian examines the topic within the broader use of the Old Testament in the New Testament that of the prophetic reading of the Psalms in the Synoptic Gospels and in the context of Second Temple Judaism Although others have treated individual psalm quotations as prophecy my work is the first to examine all of the psalm quotations within the Synoptic Gospels in this light and the first to demonstrate that these excerpts were used prophetically In some cases these psalm quotations were used by the Synoptic Evangelists in a manner that is thought to fulfill a prophecy from or about Jesus within the gospel narratives even though this particular use of the psalms by the Synoptic Evangelists has not been widely recognized previously This study shows how similar exegetical techniques of looking for prophecies in the Psalms was practiced by non Christian Jews of the period

**Vox Petri** Gene L. Green, 2019-11-12 Peter stands at the beginning of Christian theology Christianity's central confessions regarding the person of Jesus the cross salvation the inclusive nature of the people of God and the end of all things come to us through the apostle who was not only the church's leader but also its first theologian Peter is the apostle for the whole church and the whole church resonates with his theology We sing his song though we may not have glanced at the bottom of the page in the hymnbook to see who wrote the words and composed the tune Peter is the lost boy of Christian theology a person overlooked as a theological innovator and pillar but his rightful place is at the head of the table If we look closely however we may recognize that he has been seated there all along

**The Path to Salvation in Luke's Gospel** MiJa Wi, 2019-05-23 This book investigates Luke's message of salvation in relation to socio economic issues and thus concerns salvation of the rich as well as the poor With a narrative reading of Luke's Gospel built on careful examination of its socio economic context it demonstrates that Luke's message of salvation is best understood as 1 Divine mercy which champions the cause of the poor and redresses the injustice of the world 2 Its human embodiment and 3 Divine reward promised to those who enact mercy Wi argues that Luke's question of what must we do juxtaposes salvation with doing posing interesting questions with respect to the salvation of the rich This volume highlights good news to the poor in terms of divine mercy and justice shows that the reception of divine mercy calls for practices which embody it and above all clarifies Luke's notion of salvation of the rich which will happen as participation in the salvation of the poor Wi's conclusion challenges its readers by asking the question along with Luke's audience What must we do

Theological and Theoretical

Issues in the Synoptic Problem John S. Kloppenborg, Joseph Verheyden, 2020-07-23 This volume addresses the Synoptic Problem and how it emerged in a historical context closely connected with challenges to the historical reliability of the gospels questions the ability of scholarship arriving at a compelling reconstruction of the historical Jesus the limits of the canon and an examination of the relationship between the historical reliability of gospel material and ecclesial dogma that was presumed to flow from the gospels The contributors all experts in the Synoptic Problem probe various sites and issues in the 19th and 20th century to elaborate how the Synoptic Problem and scholarship on the synoptic gospels was seen to complement undergird or complicate theological views By exploring topics ranging from the Q hypothesis to the Markan priority and the Two Document hypothesis this volume supplies extensive theological context to the beginnings of synoptic scholarship from an entirely new perspective

**Gospel Women and the Long Ending of Mark** Kara Lyons-Pardue, 2020-01-23 Kara Lyons Pardue examines the issue of the ending of the gospel of Mark showing how the later additions to the text function as early receptions of the original gospel tradition providing an ancient fix to the problem of the ending in which the women flee the tomb in terror and silence Lyons Pardue suggests that the long ending functions canonically smoothing out the problem of 16:8 in ways that support the nascent four gospel canon Lyons Pardue argues that the long ending represents an ancient reception of the preceding gospel that continues to the unique portrait of discipleship that is characteristically Markan Mary Magdalene forms the renewed paradigm of an unlikely person or outsider here a woman being the one to go and tell the good news This pattern is then projected onto all disciples who are called to proclaim the news to the entire created order 16:15



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## **Table of Contents Rethinking The Gospel Sources From Proto Mark To Mark**

1. Understanding the eBook Rethinking The Gospel Sources From Proto Mark To Mark
  - The Rise of Digital Reading Rethinking The Gospel Sources From Proto Mark To Mark
  - Advantages of eBooks Over Traditional Books
2. Identifying Rethinking The Gospel Sources From Proto Mark To Mark
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Rethinking The Gospel Sources From Proto Mark To Mark
  - User-Friendly Interface
4. Exploring eBook Recommendations from Rethinking The Gospel Sources From Proto Mark To Mark
  - Personalized Recommendations
  - Rethinking The Gospel Sources From Proto Mark To Mark User Reviews and Ratings
  - Rethinking The Gospel Sources From Proto Mark To Mark and Bestseller Lists
5. Accessing Rethinking The Gospel Sources From Proto Mark To Mark Free and Paid eBooks

- Rethinking The Gospel Sources From Proto Mark To Mark Public Domain eBooks
- Rethinking The Gospel Sources From Proto Mark To Mark eBook Subscription Services
- Rethinking The Gospel Sources From Proto Mark To Mark Budget-Friendly Options
- 6. Navigating Rethinking The Gospel Sources From Proto Mark To Mark eBook Formats
  - ePub, PDF, MOBI, and More
  - Rethinking The Gospel Sources From Proto Mark To Mark Compatibility with Devices
  - Rethinking The Gospel Sources From Proto Mark To Mark Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Rethinking The Gospel Sources From Proto Mark To Mark
  - Highlighting and Note-Taking Rethinking The Gospel Sources From Proto Mark To Mark
  - Interactive Elements Rethinking The Gospel Sources From Proto Mark To Mark
- 8. Staying Engaged with Rethinking The Gospel Sources From Proto Mark To Mark
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Rethinking The Gospel Sources From Proto Mark To Mark
- 9. Balancing eBooks and Physical Books Rethinking The Gospel Sources From Proto Mark To Mark
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Rethinking The Gospel Sources From Proto Mark To Mark
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Rethinking The Gospel Sources From Proto Mark To Mark
  - Setting Reading Goals Rethinking The Gospel Sources From Proto Mark To Mark
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Rethinking The Gospel Sources From Proto Mark To Mark
  - Fact-Checking eBook Content of Rethinking The Gospel Sources From Proto Mark To Mark
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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