

This book challenges
present-day understanding
of **eldership** and at the same
time presents a revolutionary
new way of studying the
New Testament

Rethinking Elders

by
**Gene
Edwards**

Men who are called elders may not like this book —
everyone else is going to love it!

Rethinking Elders

**Dr Amélie Perron, Professor Dave
Holmes, Professor Trudy Rudge**



Rethinking Elders:

Rethinking Elders Gene Edwards, 1998-03-01

Rethinking Justice in Catholic Social Thought Daniel K.

Finn, 2025 Catholics traditionally have relied on the definition of justice supplied by Thomas Aquinas. Yet developments in human history complicate this medieval conception of justice. Take but two examples. We now live in democracies where citizens elect their leaders and so bear the responsibilities of distributive justice once assigned only to kings and princes. And the growing interest in restorative justice means that one on one injustices require the involvement of a larger community for long term healing. Add other developments: secularism, the growth of Christianity in the Global South, economic change, the impact of social scientific insights and a host of widely acknowledged obligations related to the environment, social media, privacy, religious freedom, gender, racism, harassment, transparency etc. Together they require new ways of thinking about justice in Catholic social thought. This book draws on a number of traditions from Africa, Hindu and Buddhist understandings of justice to Latin American theological and Scriptural readings of justice to develop a new concept for our times. The result is a definition of justice as a lived experience of communal life characterized by the freedom and equal dignity of all people and by equitable relationships of exchange and access to the common goods of the community.

Rethinking Agency Sumi

Madhok, 2014-03-21 This book proposes a new theoretical framework for agency thinking by examining the ethical, discursive and practical engagements of a group of women development workers in north west India with developmentalism and individual rights. Rethinking Agency asks an underexplored question: tracks the entry, encounter, experience and practice of developmentalism and individual rights and examines their normative and political trajectory. Through an ethnography of a moral encounter with developmentalism, it raises a critical question: how do we think of agency in oppressive contexts? Further, how do issues of risk, injury, coercion and oppression alter the conceptual mechanics of agency itself? The work will be invaluable to research organisations, development practitioners, policy makers and political journalists interested in questions of gender, political empowerment, rights and political participation and to academics and students in the fields of feminist theory, development studies, sociology, politics and gender studies.

Rethinking Second Language Learning Marisa

Cordella, Hui Huang, 2016-05-19 This book evaluates a project where formal classroom learning of a second language was supplemented with informal, natural interactions with older native speakers of the target language, delivering a number of pedagogical and societal benefits. The authors introduce a model of intergenerational, intercultural encounters which aims to promote the use of community language resources, enrich the experiences of young learners, foster greater understanding between generations, break down cultural stereotypes, encourage appreciation of different cultures and enhance the quality of life and community engagement of older people with a bi multilingual background. It draws on theories of language acquisition, discourse analysis and psychosocial perspectives to propose a model of language learning for students that can be used for any language or locality. It is therefore an essential resource for graduate students, researchers and language

teachers as well as for education aged and youth care policy makers practitioners and community services workers who are interested in innovative language pedagogy *Rethinking the African Philosophy of Education* Kijika M Billa, 2024-04-08 The African Union AU declared 2024 the year of Education with the motto Educate an African fit for the 21 st Century Building resilient education systems for increased access to inclusive lifelong quality and relevant learning in Africa In response this book delves into issues plaguing African education and proposes some solutions The book attempts to attune African education towards the integration of African cultural values with contemporary societal demands It draws inspiration from the writings and teachings of the late Professor Bernard Nsokika Fonlon a foremost Cameroonian philosopher literary luminary and public intellectual to explore the foundational features of African philosophy of education outlining the four fold dimensions of education from a Fonlonian perspective Topics covered include the physical aesthetic intellectual and moral dimensions as well as judicious conservative progressivism in African education Through an eclectic approach the book constructively brings into conversation African conceptions of education with other philosophical foundations of education to make a case for genuine education as a revolutionary tool for a better and dynamic African community In this book Kijika Billa argues that Afropessimism can be defeated It takes courage first expressed by Fonlon in what I have learned from reading this book to be his visionary works and now laid out by Billa himself herein that there is only one way any society lifts itself up from grim levels of societal decay and that is through carefully defined educational system with clear goals which become the goals of the overall national aspiration and objective around which everything else coalesces D A Masolo PhD Professor of Philosophy distinguished University Scholar at the University of Louisville This book accentuates significant themes of integrating philosophy of education with African education systems from a Fonlonian perspective Bernard Nsokika Fonlon s advocacy for a holistic morally integrous and culturally rich education is presented as a visionary framework for transcending current educational limitations aiming to cultivate wise ethical and engaged citizens Kijika Billa offers a brilliant integrated approach which calls for a reimagined resilient education system that deeply reflects African values and aspirations preparing individuals for meaningful contributions to the continent s development Yusef Waghid DEd PhD DPhil Emeritus Professor of Philosophy of Education Stellenbosch University This book constitutes a springboard in the direction of proper African cultural context of education or Africanization of educational values Remi Prospero Fonka PhD Senior Lecturer Catholic University of Cameroon Bamenda It is gratifying to see Kijika Billa a young and emerging scholar take up Fonlon s challenge on the need for genuine intellectuals steeped in African cultural philosophies of education as dynamic products of a world in perpetual motion Fonlon could have wished for no better in intergenerational intellectual conversations Francis B Nyamnjoh Professor of Social Anthropology University of Cape Town **Re-thinking Religious Pluralism** Bindu Puri, Abhishek Kumar, 2020-12-16 This book combines the mainstream liberal arguments for religious tolerance with arguments from religious traditions in India to offer insights into appropriate attitudes toward religious others

from the perspective of the devout. The respective chapters address the relationship between religions from a comparative perspective helping readers understand the meaning of religion and the opportunities for interreligious dialogue in the works of contemporary Indian philosophers such as Gandhi and Ramakrishna Paramhansa. It also examines various religious traditions from a philosophical viewpoint in order to reassess religious discussions on how to respond to differing and different religious others. Given its comprehensive coverage, the book is of interest to scholars working in the areas of anthropology, philosophy, cultural and religious diversity, and history of religion.

Rethinking the Issues: A Christian Search for Balance in Doctrine and Practice Elsen Portugal, 2019-03-20. This book is a reviewed perspective of the Christian life with an emphasis on balance. It addresses issues that conservative Christians and churches have commonly struggled with but that may profit from a new, honest and thorough analysis. It addresses Bible interpretation, questions of right and left leanings, music, church services, standards, systems of theology, and other important topics for a Christian seeking to stay in the Way of Christ with biblical balance.

Re-thinking Development in Africa Komla Tsey, 2011. In this thought provoking book, Komla Tsey argues that if governments, NGOs, development donor agencies, and researchers are serious about development in Africa, they need to get down to ground level, both metaphorically and literally. They must search deep into Africa's own rich oral traditions, by creating space and opportunity for ordinary Africans whose voices have so far been conspicuously absent in the development discourse, to tell and share their own stories of development. Story sharing as research methodology acts as a mirror reflecting the participants' self-evaluation of where they have come from, where they are now, and how to proceed into the future. They are strategies that can empower and enable individuals and communities of people to be agents of their own change, which in Tsey's view is what development is all about.

Re-Thinking Freire Chet A. Bowers, Frederique Apffel-Marglin, Fr,d,rique Apffel-Marglin, 2004-12-13. This landmark collection of essays by Third World activists highlights two major world changes which they argue have been neglected by Freire and his many followers: the Third World grass roots cultural resistance to economic globalization and the ecological crisis. One source of the activist authors' criticisms of Freire's pedagogy is rooted in their attempts to combine consciousness raising with literacy programs in such diverse cultural settings as Bolivia, Peru, India, Southern Mexico, and Cambodia, where they discovered that Freire's pedagogy is based on western assumptions that undermine indigenous knowledge systems. Equally important, these authors make the case in various ways that a major limitation with Freire's ideas, and which is reproduced in the writings of his followers, is that he did not recognize the cultural implications of the world's ecological crisis. Several essays in the collection focus directly on how the cultural assumptions Freire took for granted were also the assumptions that gave conceptual and moral legitimacy to the Industrial Revolution and continue to be the basis of the thinking behind economic globalization. The essays also explain why cultural diversity is essential to the preservation of biological diversity and how intergenerational knowledge and patterns of mutual aid within different cultures provide alternatives to a consumer dependent lifestyle. In his Afterword, C. A. Bowers

addresses the need to adopt a more ecological way of thinking one that recognizes the many ways the individual is nested in the interdependent networks of culture and how diverse cultures are nested in natural systems It also stresses that one of the tasks of educators is to help students recognize the patterns and relationships of everyday life and to assess them in terms of their contribution to less consumer dependent relationships and activities As the essays in this volume affirm this involves facilitating students awareness of differences between cultures the impact of consumerism on ecosystems and the connections between hyper consumerism and environmental racism and the colonizing relationship of the South by the North **Re Thinking Freire Globalization and the Environmental Crisis** is a major contribution to this critical endeavor **Rethink**

Ageing Reshmi Chakraborty, Nidhi Chawla, 2022-10-17 Veena Iyer aged sixty six got a degree in dance movement therapy She is training to upgrade her skill and now runs various workshops B R Janardan aged eighty seven started running after sixty and has sixteen full marathons under his belt These important stories illustrate the shifting narrative for ageing in India They battle the ageism that is deep rooted in Indian culture with fixed notions of approved behaviour Grandchildren Yes Pilgrimage Yes But companionship Gasp A second career Why the need India will have over 300 million senior citizens by 2050 Active ageing has become a popular topic of conversation in urban India and is the process of developing and maintaining functional activities as one gets older Therefore it is no longer uncommon to meet people like Janardan or Iyer in our fast evolving society We have an ageing society that is living longer and adapting to nuclear families faraway kids and amorphous social support Urban Indians are navigating health challenges isolation and shifting social barometers to practise active ageing the best form of preventive healthcare This book takes a deep dive into understanding ageing its impact on society and how to overcome certain hurdles Biological age no longer defines and limits us After all why should age prevent us from living the lives we want to **A Tale of Three Kings** Gene Edwards, 1992 Those facing pain resulting from unfair treatment by other believers will be encouraged by this powerful story of David Saul and Absalom This story was turned into a play that has been performed by both professionals on stage and in simple dramas performed in church buildings

(Re)Thinking Violence in Health Care Settings Dr Amélie Perron, Professor Dave Holmes, Professor Trudy Rudge, 2013-01-28 This comprehensive volume explores various forms of violence in health care settings Using a broad range of critical approaches in the field of anthropology cultural studies gender studies political philosophy and sociology it examines violence following three definite yet interrelated streams institutional and managerial violence against health care workers or patients horizontal violence amongst health care providers and finally patients violence towards health care providers Drawing together the latest research from Australia Canada the UK and the US **Re Thinking Violence in Health Care Settings** engages with the work of critical theorists such as Bourdieu Butler Foucault Latour and i ek amongst others to address the issue of violence and theorise its workings in creative and controversial ways As such it will be of interest to sociologists and anthropologists with research expertise in health medicine violence and organisations as well as to health

care professionals *(Re)Thinking Violence in Health Care Settings* Trudy Rudge, 2016-03-16 This comprehensive volume explores various forms of violence in health care settings Using a broad range of critical approaches in the field of anthropology cultural studies gender studies political philosophy and sociology it examines violence following three definite yet interrelated streams institutional and managerial violence against health care workers or patients horizontal violence amongst health care providers and finally patients violence towards health care providers Drawing together the latest research from Australia Canada the UK and the US *Re Thinking Violence in Health Care Settings* engages with the work of critical theorists such as Bourdieu Butler Foucault Latour and Zizek amongst others to address the issue of violence and theorise its workings in creative and controversial ways As such it will be of interest to sociologists and anthropologists with research expertise in health medicine violence and organisations as well as to health care professionals *Beyond Reasonable Doubt* T. Scott Womble, 2008 *Beyond Reasonable Doubt* is not just another book among many tackling the issues surrounding the role of women in the church After witnessing discussions on this topic in settings as varied as the seminary classroom the foyers in the local church and even his own living room Scott Womble sought to bring these perspectives into one holistic discussion The result is a comprehensive resource which addresses theology exegesis and everyday life Utilizing the hypothetical setting of a courtroom Womble argues that the case which sentences women to secondary roles in ministry demands a retrial An accumulation of 95 solid arguments is presented on behalf of the women who need a defense attorney as they await the verdict regarding their place in the church His 95 theses raise more than reasonable doubt and clearly show that women must be released into ministry Scott Womble B S Saint Louis Christian College M Div Lincoln Christian Seminary is professor of biblical studies at Saint Louis Christian College where he also serves as the Adults in Ministry Coordinator Prior to joining the college in 2002 Womble served as full time preaching minister in central Illinois for seven years He still regularly fills the pulpit on Sunday mornings having preached at over fifty churches He is a regular book reviewer for the Stone Campbell Journal Womble is an avid sports enthusiast Scott and his wife Lisa have been married twenty three years and have two children Amanda and Michael **How to Rethink Mental Illness** Bernard Guerín, 2017-03-16 The world of mental illness is typically framed around symptoms and cures where every client is given a label In this challenging new book Professor Bernard Guerín provides a fresh alternative to considering these issues based in interdisciplinary social sciences and discourse analysis rather than medical studies or cognitive metaphors A timely and articulate challenge to mainstream approaches Guerín asks the reader to observe the ecological contexts for behavior rather than diagnose symptoms to find new ways to understand and help those experiencing mental distress This book shows the reader how we attribute mental illness to someone's behavior why we call some forms of suffering mental but not others what Western diagnoses look like when you strip away the theory and categories why psychiatry and psychology appeared for the first time at the start of modernity the relationship between capitalism and modern ideas of mental illness why it

seems that women the poor and people of Indigenous and non Western backgrounds have worse mental health how we can rethink the hearing of voices more ecologically how self identity has evolved historically how thinking arises from our social contexts rather than from inside our heads Offering solutions rather than theory to develop a new post internal psychology How to Rethink Mental Illness will be essential reading for every mental health professional as well as anyone who has either experienced a mental illness themselves or helped a friend or family member who has *Quality Of Life And Older People* Bond, John, Corner, Lynne, 2004-09-01 Quality of life and older people reviews the way that older people talk about their quality of life and how this differs from the ways that younger people researchers and scientists policy makers and professionals discuss it The book challenges the traditional approaches to the meaning and measurement of quality of life in older people by placing older people s accounts at the centre It draws on a range of behavioural and social science knowledge to present a new way of thinking and understanding about quality of life and older people *Ministry Makeover* Rosario Picardo, 2015-02-16 Ministry Makeover examines the decline within the church especially the United Methodist Church UMC and some causes for this decline It calls for a reforming of United Methodist structure and polity by drawing more attention to the value of the bi vocational model of ministry and a re visitation of the Wesleyan United Brethren view and historical perspective This book establishes a solid theological foundation upon which to build this shift and it goes a step beyond typical ecclesiology the study of the church to identify Trinitarian theology as the basis for the practice of the church In turn this text reveals bi vocational ministry and support of new congregations as not only a viable option but also arguably the model towards which the church is heading These insights will transform the church and lead to more effective church ministry with respect to resources structure and reach in a post Christendom world context Picardo uses Embrace Church Lexington KY as a case study and incorporates his experiences into this text in order to show how these implications have played out in a true bi vocational church plant context **Liberation Practices** Taiwo Afuape, Gillian Hughes, 2015-12-22 Liberation psychology is an approach that aims to understand wellbeing within the context of relationships of power and oppression and the sociopolitical structure in which these relationships exist Liberation Practices Towards Emotional Wellbeing Through Dialogue explores how wellbeing can be enhanced through dialogue which challenges oppressive social relational and cultural conditions and which can lead to individual and collective liberation Taiwo Afuape and Gillian Hughes have brought together a variety of contributors from a range of mental health professions and related disciplines working in different settings with diverse client groups Liberation Practices is a product of multiple dialogues about liberation practices and how this connects to personal and professional life experience Contributors offer an overview of liberation theories and approaches and through dialogue they examine liberatory practices to enhance emotional wellbeing drawing on examples from a range of creative and innovative projects in the UK and USA This book clearly outlines what liberation practices might look like in the context of the historical development of liberation theory and the current political and cultural context of

working in the mental health and psychology field Liberation Practices will have a broad readership spanning clinical psychology psychotherapy and social work **The Gaius Diary** Gene Edwards,2002 This inspiring historical account by Gene Edwards tells of the latter part of Paul's life in Rome and of his death at the hands of Nero Elder Law Portfolio Harry S. Margolis,1995-12-31 In depth timely and practical coverage of key issues in elder law practice Written by outstanding elder law experts this unique publication is the first place to look for detailed answers to pressing questions concerning Medicaid long term care planning healthcare issues trusts powers and guardianship every facet of today's elder law practice Each portfolio has distinctive title and author The series includes 28 portfolios to date

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