# Rethinking Church, State, and Modernity

Canada between Europe and America

Edited by David Lyon and Marguerite Van Die

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## **Rethinking Church State And Modernity**

Francisco Colom Gonzalez, Gianni D'Amato

#### **Rethinking Church State And Modernity:**

Rethinking Church, State, and Modernity David Lyon, Marguerite Van Die, 2000-01-01 The contributors consider how Canada's religious experience is distinctive in the modern world somewhere between the largely secularized Europe and the Rethinking Church, State, and Modernity David Lyon, Marguerite Van Die, 2000 The relatively religious United States contributors consider how Canada's religious experience is distinctive in the modern world somewhere between the largely Rethinking Church, State, and Modernity David secularized Europe and the relatively religious United States Lyon, Marguerite Van Die, 2000 Modernity and the Dilemma of North American Anglican Identities, 1880-1950 William Henry Katerberg, 2001 Katerberg history Calvin College Michigan describes the life and work of five leaders of the Anglican Church in Canada and the Episcopal Church in the U S from the late 19th to the mid 20th century He explores the ways in which these leaders used a shared religious language and theology to create a cultural framework offering a clear identity and purpose for the members of their communities Coverage includes the relationship between evangelicalism liberalism and angle catholicism the impact of modernity on Anglican traditions of spirituality a comparison of Canadian and U S perspectives and a critique of the secularization model in favor of a view of religion within the realms of modernity and competing cultural identities c Book News Inc Religion in the Public Sphere Solange Lefebvre, Lori G. Beaman, 2014-03-21 The place of religion in the public realm is the subject of frequent and lively debate in the media among academics and policymakers and within communities With this edited collection Solange Lefebvre and Lori G Beaman bring together a series of case studies of religious groups and practices from all across Canada that re examine and question the classic distinction between the public and private spheres Religion in the Public Sphere explores the public image of religious groups legal issues relating to reasonable accommodations and the role of religion in public services and institutions like health care and education Offering a wide range of contributions from religious studies political science theology and law Religion in the Public Sphere presents emerging new models to explain contemporary relations between religion civil society the private sector family and the state <u>Law and Religion</u> Peter Radan, Denise Meyerson, Rosalind F. Atherton, 2004-08-02 This book compiles recent research into the intersection between law and religion within the common law tradition Working across jurisdictions it will be of interest to religious studies and law students and researchers **Canadian Women Shaping Diasporic Religious Identities** Becky R. Lee, Terry Tak-ling Woo, 2016-01-01 This collection of essays explores how women from a variety of religious and cultural communities have contributed to the richly textured pluralistic society of Canada Focusing on women's religiosity it examines the ways in which they have carried and conserved and brought forward and transformed their cultures old and new in modern Canada Each essay explores the ways in which the religiosities of women serve as locations for both the assertion and the refashioning of individual and communal identity in transcultural contexts Three shared assumptions guide these essays religion plays a dynamic role in the shaping and reshaping of social

cultures women are active participants in their transmission and their transformation and a focus on women s activities within their religious traditions often informal and unofficial provides new perspectives on the intersection of religion gender and transnationalism Since the first European migrations Canada has been shaped by immigrant communities as they negotiated the tension between preserving their religious and cultural traditions and embracing the new opportunities in their adopted homeland Viewing those interactions through the lens of women's religiosity the essays in this collection model an innovative approach and provide new perspectives for students and researchers of Canadian Studies Religious Studies and Women's Studies The United Church of Canada Don Schweitzer, 2011-11-01 From its inception in the early 1900s The United Church of Canada set out to become the national church of Canada This book recounts and analyzes the history of the church of Canada's largest Protestant denomination and its engagement with issues of social and private morality evangelistic campaigns and its response to the restructuring of religion in the 1960s A chronological history is followed by chapters on the United Church's worship theology understanding of ministry relationships with the Canadian Jewish community Israel and Palestinians changing mission goals in relation to First Nations peoples and changing social imaginary The result is an original accessible and engaging account of The United Church of Canada's pilgrimage that will be useful for students historians and general readers From this account there emerges a complex portrait of the United Church as a distinctly Canadian Protestant church shaped by both its Christian faith and its engagement with the changing society of The SAGE Handbook of the Sociology of Religion James A Beckford, Jay Demerath, 2007-10-29 In their which it is a part introduction to this Handbook the editors affirm Many sociologists have come to realise that it makes no sense now to omit religion from the repertoire of social scientific explanations of social life I wholeheartedly agree I also suggest that this wide ranging set of essays should become a starting point for such enquiries Each chapter is clear comprehensive and well structured making the Handbook a real asset for all those engaged in the field Grace Davie University of Exeter Serious social scientists who care about making sense of the world can no longer ignore the fact that religious beliefs and practices are an important part of this world This Handbook is a valuable resource for specialists and amateurs alike The editors have done an exceptionally fine job of incorporating topics that illuminate the range and diversity of religion and its continuing significance throughout the world Robert Wuthnow Princeton University At a time when religions are increasingly affecting and affected by life beyond the narrowly sacred sphere religion everywhere seems to be caught up in change and conflict In the midst of this contention and confusion the sociology of religion provides a rich source of understanding and explanation This Handbook presents an unprecedentedly comprehensive assessment of the field both where it has been and where it is headed Like its many distinguished contributors its topics and their coverage are truly global in their reach The Handbook s 35 chapters are organized into eight sections basic theories and debates methods of studying religion social forms and experiences of religion issues of power and control in religious organizations religion and politics individual religious

behaviour in social context religion self identity and the life course and case studies of China Eastern Europe Israel Japan and Mexico Each chapter establishes benchmarks for the state of sociological thinking about religion in the 21st century and provides a rich bibliography for pursuing its subject further Overall the Handbook stretches the field conceptually methodologically comparatively and historically An indispensable source of guidance and insight for both students and scholars Choice Outstanding Academic Title 2009 **The Secular Northwest** Tina Block, 2016-07-22 The image of a rough frontier where working men were tempted away from church on Sundays by more profane concerns was perpetuated by postwar church leaders who decried the decline of religious involvement In this pioneering book Tina Block debunks the myth of a godless frontier revealing a Pacific Northwest that consciously rejected the trappings of organized religion but not necessarily spirituality and not necessarily God Secularism was not only the domain of the working man women families and middle class communities all helped to shape the region s secular identity But rejection of religion led to family gender and class tensions Drawing on oral histories census data newspapers and archival sources Block explores the dynamics of Northwest secularity grounded in the cultural permeability of the Canada United States border the independent spirit of those who called the region home and their openness to secular ways of experiencing the world The Transition of Religion to Culture in Law and Public Discourse Lori Beaman, 2020-03-27 This book explores the recent trend toward the transformation of religious symbols and practices into culture in Western democracies Analyses of three legal cases involving religion in the public sphere are used to illuminate this trend a municipal council chamber a town hall and town board meetings Each case involves a different national context Canada France and the United States and each illustrates something interesting about the shape shifting nature of religion specifically its flexibility and dexterity in the face of the secular the religious and the plural Despite the differences in national contexts in each instance religion is transformed into culture or heritage by the courts to justify or excuse its presence and to distance the state from the possibility that it is violating legal norms of distance from religion The cultural practice or symbol is represented as a shared national value or activity Transforming the Other into Us through reconstitution is also possible Finally anxiety about the Other becomes part of the story of rendering religion as culture resulting in the impugning of anyone who dares to question the putative shared culture The book will be essential reading for students academics and policy makers working in the areas of sociology of religion religious studies socio legal studies law and public policy constitutional law religion and politics and cultural studies

Nations under God Anna M. Grzymała-Busse, 2015-04-27 Why churches in some democratic nations wield enormous political power while churches in other democracies don t In some religious countries churches have drafted constitutions restricted abortion and controlled education In others church influence on public policy is far weaker Why Nations under God argues that where religious and national identities have historically fused churches gain enormous moral authority and covert institutional access These powerful churches then shape policy in backrooms and secret meetings instead of through

open democratic channels such as political parties or the ballot box Through an in depth historical analysis of six Christian democracies that share similar religious profiles yet differ in their policy outcomes Ireland and Italy Poland and Croatia and the United States and Canada Anna Grzyma a Busse examines how churches influenced education abortion divorce stem cell research and same sex marriage She argues that churches gain the greatest political advantage when they appear to be above politics Because institutional access is covert they retain their moral authority and their reputation as defenders of the national interest and the common good Nations under God shows how powerful church officials in Ireland Canada and Poland have directly written legislation vetoed policies and vetted high ranking officials It demonstrates that religiosity itself is not enough for churches to influence politics churches in Italy and Croatia for example are not as influential as we might think and that churches allied to political parties such as in the United States have less influence than their notoriety suggests

**Sociologies of Religion**, 2015-07-14 Sociologies of Religion National Traditions presents fourteen histories of the sociological study of religion in a diverse set of nations Each of the histories is newly written by author who are uniquely situated to tell narrate the story of the field in their countries They give us the stories behind major personages theoretical traditions seminal works research institutes and professional associations The histories trace the various ways the field was established in different academic and religious contexts and the trajectories it took in emerging as a scientific specialty

On Secularization David Martin,2017-03-02 Secularization has been hotly debated since it was first subjected to critical attention in the mid sixties by David Martin before he sketched a General Theory in 1969 On Secularization presents David Martin's reassessment of the key issues with particular regard to the special situation of religion in Western Europe and questions in the global context including Pentecostalism in Latin America and Africa Concluding with examinations of Pluralism Christian Language and Christianity and Politics this book offers students and other readers of social theory and sociology of religion an invaluable reappraisal of Christianity and Secularization It represents the most comprehensive sociology of contemporary Christianity set in historical depth

The Oxford History of Protestant Dissenting

Traditions Volume V Mark P. Hutchinson Mark Hutchinson 2018 Volume V extends the study of the Oxford History of

**Traditions, Volume V** Mark P. Hutchinson, Mark Hutchinson, 2018 Volume V extends the study of the Oxford History of Dissenting Protestant Traditions series into the twentieth century following the spatial cultural and intellectual changes in dissenting identity and practice as these once European traditions globalized and settled down in other places

Multireligious Society Francisco Colom Gonzalez, Gianni D'Amato, 2016-10-04 New forms of religious diversity have emerged that demand specific policies from the state putting pressure on the established practices of religious governance European societies have been a testing ground for many of these changes but for decades Canada has been pioneering the management of diversity thus offering interesting similarities and contrasts with the former This book deals with the diverging routes of political secularization in Europe and Canada the patterns of religious governance the practices for accommodating the demands of religious minorities concerning their legal regulation the management of public institutions

Churches and Social Order in Nineteenth- and Twentieth-Century Canada Michael and the provision of social services Gauvreau, Ollivier Hubert, 2006-08-07 By examining education charity community discipline the relationship between clergy and congregations and working class religion the contributors shift the field of religious history into the realm of the socio cultural This novel perspective reveals that the Christian churches remained dynamic and popular in English and French Canada as well as among immigrants well into the twentieth century For Canada's Sake Gary Richard Miedema, 2005 This study uses the Centennial Celebrations of 1967 and Expo 67 to explore how religion informed Canadian nation building and national identities in the 1960s What Has No Place, Remains Nicholas Shrubsole, 2019-08-10 The desire to erase the religions of Indigenous Peoples is an ideological fixture of the colonial project that marked the first century of Canada s nationhood While the ban on certain Indigenous religious practices was lifted after the Second World War it was not until 1982 that Canada recognized Aboriginal rights constitutionally protecting the diverse cultures of Indigenous Peoples As former prime minister Stephen Harper stated in Canada's apology for Indian residential schools the desire to destroy Indigenous cultures including religions has no place in Canada today And yet Indigenous religions continue to remain under threat Framed through a postcolonial lens What Has No Place Remains analyses state actions responses and decisions on matters of Indigenous religious freedom The book is particularly concerned with legal cases such as Ktunaxa Nation v British Columbia 2017 but also draws on political negotiations such as those at Voisey's Bay and standoffs such as the one at Gustafsen Lake to generate a more comprehensive picture of the challenges for Indigenous religious freedom beyond Canada s courts With particular attention to cosmologically significant space this book provides the first comprehensive assessment of the conceptual cultural political social and legal reasons why religious freedom for Indigenous Peoples is currently an impossibility in Canada **Dynamics of Religion** Christoph Bochinger, Jörg Rüpke, 2016-11-21 Religious ideas practices discourses institutions and social expressions are in constant flux This volume addresses the internal and external dynamics interactions between individuals religious communities and local as well as global society. The contributions concentrate on four areas 1 Contemporary religion in the public sphere The Tactics of In visibility among Religious Communities in Europe Religion Intersecting De nationalization and Re nationalization in Post Apartheid South Africa 2 Religious transformations Forms of Religious Communities in Global Society Political Contributions of Ancestral Cosmologies and the Decolonization of Religious Beliefs Esoteric Tradition as Poetic Invention 3 Focus on the individual Religion and Life Trajectories of Islamists Angels Animals and Religious Change in Antiquity and Today Gaining Access to the Radically Unfamiliar in Today s Religion Religion between Individuals and Collectives 4 Narrating religion Entangled Knowledge Cultures and the Creation of Religions in Mongolia and Europe Global Intellectual History and the Dynamics of Religion On Representing Judaism

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