

Restoring The Image An Introduction To Christian Caring And Counselling

S Ashworth

Restoring The Image An Introduction To Christian Caring And Counselling:

Restoring the Image Roger Frederick Hurding, 1994 Biblical Counsel ,1993 Whitaker's Books in Print ,1998 Subject Guide to Books in Print ,1997 O Diálogo Pastoral Dieter Joel Jagnow, Paperbound Books in Print 1995 Reed Reference Publishing, R5 ference Reed, 1995-12 Religious Books and Serials in Print ,1982 Counseling and Pastoral Care in African and Other Cross-Cultural Contexts Tapiwa N. Mucherera, 2017-11-03 The coming of Colonization and Christianity to Africa and other indigenous cross cultural contexts was a mixed bag of pros and cons The impact of the advent of the two has had a lasting effect being felt even today It created issues of bi culturalism and bi religiousness in personal and religious identities that counselors and the church need to address when working with people from these contexts There is the existence of deep cultural trauma including psychological and spiritual scars needing healing for those living in most of these post colonial contexts The Western counseling approaches and Christian rituals need contextualization A counselor or pastoral caregiver with an integrative consciousness is required to address the psychological and religious identity conflicts existing in African and other indigenous cross cultural contexts

Paperbound Books in Print ,1992 Religion Index One ,2007 Books in Print ,1991 Crucible ,1986 The British National Bibliography Arthur James Wells,2009 Restoring the Image Roger Frederick Hurding,1980

Postcolonial Practices of Care Hellena Moon, Emmanuel Y. Lartey, 2022-07-18 This anthology seeks to theorize a method of a radical decolonial spiritual care paradigm that can chart a new course in defining or reframing what is spiritual what is theological and what is care Postcolonial Practices of Care presents voices of educators chaplains students human rights and disability activists and other professionals to highlight the problems of disciplinary divides and binaries such as pastoral spiritual or ordinary sacred In focusing on the practices of care during the pandemic the editors see their book as contributing to ongoing paradigm shifts and the importance of decoloniality as a method in the field of pastoral care The praxis of spiritual care addresses and interrogates the history of spiritual violence and its imbrication with modernity coloniality colonialism racial capitalism neoliberalism and conscious and unconscious white Christian supremacy that constructed not only the pastoral and the spiritual but also its divide the pastoral spiritual Such a framework focuses on religious difference without probing or critiquing how those differences have reified hierarchies of superiority or sustained ideologies of Euro centric monocultural ethnocentrism We want to emphasize the shared practices that bring us together as human beings on Earth rather than to prove we are better or more unique than one another **Books in Print** Restoring the Shattered Self Heather Davediuk Gingrich, 2020-03-03 Many counselors are not Supplement, 1985 adequately prepared to help those suffering from complex posttraumatic stress disorder C PTSD In this updated text Heather Davediuk Gingrich provides an essential resource for Christian counselors ably integrating the established research on trauma therapy with insights from her own thirty years of experience and an understanding of the special concerns related to Christian counseling Books Out-of-print ,1980 British Paperbacks in Print ,1984 Trauma and Recovery in Early North African Christianity Scott Harrower,2024-04-22 Powerful religious elements for living in the aftermath of trauma are embedded within North African Christian hagiographies The texts of 1 The Passion of Perpetua and Felicity 2 The Account of Montanus Lucius and their Companions and 3 The Life of Cyprian of Carthage are stories that offered post traumatic pathways to recovery for its historical readership These recovery oriented beliefs and behaviors promoted positive religious coping strategies that revolved around a sense of safety re establishing community relationships an integrated sense of self and a hopeful story beyond trauma This book vividly demonstrates that hagiographies played a vital therapeutic role in helping early Christian trauma survivors recover and flourish in the aftermath of disastrous persecutions

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