

RESTORING THE CENTER

ESSAYS EVANGELICAL
& ECUMENICAL



Gabriel
Fackre

Restoring The Center Essays Evangelical And Ecumenical

Sung Wook Chung



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Restoring the Center Gabriel Fackre, 2016-06-03 Gabriel Fackre has for more than four decades worked graciously as an evangelical theologian with ecumenical sympathies. In *Restoring the Center* he takes stock from the lessons of a lifetime sagaciously describing the church's challenges and opportunities as it moves into a new millennium. Despite much fragmentation and conflict, Fackre sees the church potentially recovering its christocentric emphasis in congregations and seminaries. He assesses evangelical accomplishments in the recent resurgence of systematic theology, augurs the future of evangelicalism, weighs the possibilities of a new ecumenism, and probes currently pressing ethical issues. Throughout, Fackre's insightful essays exemplify a carefully modulated Christian hope: hope that is genuine because it is based on the kingdom already come, but realistic because it is based on the kingdom not yet fulfilled.

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In Quest of a Vital Protestant Center George Demetrian, 2014-10-06 In *Quest of a Vital Protestant Center*, Demetrian probes the relationship between Scripture and culture in twentieth-century US theology and biblical studies. It points to the necessity of turning to what Karl Barth has referred to as the strange new world within the Bible for any revitalization of mainline Protestantism in the tradition of the Protestant Reformers in critical dialogue with serious evangelical theology. The study includes a historical overview underlying what Demetrian refers to as the fundamentalist-modernist great divide, which continues to resonate powerfully in contemporary US Protestant thought and culture. Demetrian offers an in-depth exploration of four representative twentieth-century Protestant theologians and biblical scholars spanning from the conservative evangelical theology of J. I. Packer to the postliberal dialectical theology of Walter Brueggemann. The book includes a chapter on the neo-orthodox legacy as a mediating resource in bringing evangelical and postliberal theology into dialogue with the core issues of theology, biblical hermeneutics, and religious culture. Demetrian concludes with a critically empathetic review of the postliberal dialectical theology of Douglas J. Hall and the evangelical narrative theology of Richard Lint. In linking evangelical postliberal and neo-orthodox theology to a common search for a vital Protestant center, this book will facilitate fruitful dialogue among divergent schools of Protestant thought and culture.

Mapping Postmodernism Robert C. Greer, 2003-08-11 Helping you navigate the complex debate among Christians over

postmodernism Robert C Greer maps four different paths marked out by Francis Schaeffer Karl Barth John Hick and George Lindbeck Ultimately he points to the true Subject who makes knowledge possible through the language of revelation and relationship with God

The Ecumenical Movement Thomas E. FitzGerald, 2004-04-30 What is Ecumenism How and when did it start What are its goals and how will they affect the future of the Christian churches This book answers these questions and examines the remarkable story of new encounters between Orthodox Roman Catholic Anglican Old Catholic and most Protestant churches Most of these churches have been divided for centuries over issues of theology faith and practice Ecumenism seeks to reconcile these differences and to bring the churches together into a new unity based on their commonalities and their understanding of Christian faith Here FitzGerald traces the history of the churches and their divisions and focuses on the ways in which the Ecumenical movement began and the efforts that have been made to assist the churches in overcoming age old strife animosity and misunderstanding For centuries Christian churches have remained divided over their doctrinal differences but beginning in the late nineteenth century churches and their members slowly began to emerge from their isolation They began to abandon competition mistrust and misunderstanding in an effort to seek out their common interests and faith through meetings and organizations meant to bring them together The encounters between the churches led to proposals for common prayers for unity and for common witness in society While not without difficulty these encounters have fostered a renewal in Christian theology worship and witness affecting all levels of church life The process has touched Christians all over the world in various ways FitzGerald carefully traces the history of the movement and its impact on the churches themselves as well as the believers who attend them making this important reading for all Christians and anyone interested in learning more about church division and efforts to restore unity

The Promise of Reinhold Niebuhr, Third Edition Gabriel Fackre, 2011-04-11 Reinhold Niebuhr 1892 1971 whom President Barack Obama famously named as his favorite philosopher in a 2007 interview was arguably the most influential American theologian of the twentieth century Gabriel Fackre's Promise of Reinhold Niebuhr has long provided a compact introduction to Niebuhr's life and thought With Niebuhr's enduring legacy again rising to prominence in political and religious circles Fackre has reworked his standard account of this iconic visionary realist for a new generation In this revised and updated third edition Fackre crystallizes key themes in Niebuhr's writings addresses and debunks Tall Tales that have sprung up around Niebuhr's legacy and applies Niebuhr's thinking to twenty first century theological and cultural issues

The Dialogical Spirit Amos Yong, 2015-04-30 Contemporary proposals for Christian theology from post liberalism to Radical Orthodoxy and beyond have espoused their own methodological paradigms Those who have ventured into this domain of theological method however have usually had to stake their claims vis a vis trends in what may be called the contemporary post al age whether of the post modern post Christendom post Enlightenment post Western or post colonial varieties This volume is unique among offerings in this arena in suggesting a way forward that engages on each of these fronts and does so

from a particularistic Christian perspective without giving up on Christian theology's traditional claims to universality. This is accomplished through the articulation of a distinctive dialogical methodology informed by both Pentecostalism and Evangelicalism, one rooted in the Christian salvation history narrative of Incarnation and Pentecost that is yet open to the world in its many and various cultural, ethnic, religious, and disciplinary discourses. Amos Yong here engages with twelve different interlocutors representing different ecumenical, religious, and disciplinary perspectives. The Dialogical Spirit thus not only proffers a model for Christian theological method suitable for the twenty-first century global context but also exemplifies this methodological approach through its interactions across the contemporary scholarly inter-religious and theological landscape.

Donald G. Bloesch Paul Maher, 2007 Donald G. Bloesch is among the most important American theologians of the 20th and early 21st centuries. He calls himself a Catholic Evangelical and indeed his appeal is as wide as those terms imply. His work has appeared in Catholic religious periodicals as well as many varieties of Protestant publications, both mainstream and lesser known. As a prolific author, Bloesch's writing is scattered across a large number of journals, many of which are difficult to access, and reviews of his work appear in an even larger range of forums. Donald G. Bloesch: A Research Bibliography collocates as many relevant resources on Bloesch's writing as possible. The book provides a chronological listing and description of each work written by Bloesch, as well as reviews of Bloesch's writing. Each entry gives the title, publication details, and notes about the relationship of the item described to other publications. Several indexes are also included, giving a checklist of books by Bloesch, a checklist of books to which Bloesch has contributed, and a list of book reviews that Bloesch has written about other authors. Finally, there is an alphabetical index of titles, names, and periodicals cited in the bibliography, making this the most comprehensive resource available on Bloesch.

Niebuhr and His Age Charles C. Brown, 2002-02-01 Now available in paperback *Niebuhr and His Age* provides an extensively researched account of Reinhold Niebuhr and includes a foreword by Arthur M. Schlesinger Jr.

Postfoundationalist Reflections in Practical Theology Brian C. Macallan, 2014-06-09 *Postfoundationalist Reflections in Practical Theology* seeks to explore the implications of a Postfoundationalist theology for the discipline of Practical Theology. While moving beyond the modernist and postmodernist debates, it charts a way forward for a theology that is bound by neither relativism nor certainty. It believes that Practical Theology is well suited to this task by its very nature and methodology.

The Dispensational-Covenantal Rift R. Todd Mangum, 2007-06-01 This groundbreaking study explores how the fight between dispensationalists and covenant theologians started and how a unique dynamic of personalities and sociological factors enflamed it. Readers may be surprised to discover that even the terminology of dispensationalists and covenant theologians originated in the 1930s; disputes that the majority of the original protagonists on both sides were Presbyterians; and that soteriology rather than eschatology was the original bone of contention between them. This study examines how two respective strands of fundamentalism came to identify one another as theological rivals as they each vied for position in their recently formed separatist bodies. The significance of

disagreements over dispensationalism is explored in the founding of the Orthodox Presbyterian and Bible Presbyterian churches And then as the debate traveled southward the response of the PCUS is examined with special attention given to the consummative reports of an ad hoc committee that found dispensationalism to be out of harmony with the Westminster doctrinal standards Significant misunderstandings that impeded fruitful dialogue from the beginning are clarified particularly those that have persisted most stubbornly to the present day Perhaps most surprising of all the reader will discover that nearly all of the original points of debate between dispensationalists and covenant theologians have since been resolved as each side has honed its position in light of pertinent critiques Why has this development gone almost unnoticed This study suggests an answer and proposes that understanding how the feud began may hold the key to rapprochement today **The Last Things** Donald G. Bloesch, 2010-03-23 In *The Last Things* Donald G Bloesch takes up difficult and sometimes controversial themes such as the coming of the kingdom of God the return of Jesus Christ the life hereafter the millennial hope the final judgment hell heaven purgatory and paradise Wrestling with biblical texts that often take metaphorical form Bloesch avoids rationalistic reductionism as well as timid agnosticism While he acknowledges mystery and even paradox Bloesch finds biblical revelation much more than sufficient to illuminate the central truths of a Christian hope articulated throughout the history of the church *The Last Things* is not just a review of past Christian eschatology but a fresh articulation of the grace and glory of God yet to be consummated The triumph of the grace of Jesus Christ and the dawning of hope beckon us to reach out in the power of the Spirit to receive that blessed future and the promise to renew the life of the church universal today **Evangelical Theological Perspectives on Post-Vatican II Roman Catholicism** Leonardo De Chirico, 2003 De Chirico Istituto de Formazione Evangelica e Documentazione Padova Italy begins by identifying the elastic contours of Evangelical theology in its contemporary outlook Then he examines a number of Evangelical theologians who have interacted with Roman Catholicism in general and with Roman Catholic theology in particular over the past 40 years Christian Scholar's Review , 2001 **Alister E. McGrath and Evangelical Theology** Sung Wook Chung, 2003 Alister McGrath is one of the premier evangelical theologians of our day In this book leading evangelical scholars including Gabriel Fackre John Frame William Abraham Gerald Bray and Clark Pinnock use McGrath's work as a lens through which to offer a contemporary assessment of evangelical theology The volume sets McGrath in context and argues that a dynamic brand of evangelical theology such as what his thinking represents is necessary for the evangelical wing of the church to be semper reformanda always reforming Chapters focus on the essence identity strengths weaknesses and future of evangelical theology offering a snapshot of a movement in transition Karl Barth and Evangelical Theology Sung Wook Chung, 2006 Over the past twenty years renewed interest in Karl Barth has made him a major voice in contemporary systematic theological circles once again This work explores the substantial convergences and divergences between Barth's theology and the historic evangelical faith It will appeal to evangelical readers interested in reassessing the influence and impact of

Barth's theology Contributors include Kevin J. Vanhoozer, Alister E. McGrath, Timothy George, Gabriel Fackre, Stanley Grenz and Henri Blocher **Books & Culture** ,1999 **The Publishers Weekly** ,1998 Quaker Religious Thought ,1998

Recovering the Ecumenical Bonhoeffer Javier A. Garcia, 2019-10-14 In *Recovering the Ecumenical Bonhoeffer* Javier Garcia explores the possibilities for Dietrich Bonhoeffer's theology to revitalize interest in the ecumenical movement and Christian unity today. Although many commentators have lamented the waning interest in the ecumenical movement since the 1960s, the celebration of the 500th anniversary of the Protestant Reformation in 2017 coupled with recent inroads such as the ecumenical efforts of Pope Francis have opened new possibilities for the ecumenical project. In this context Garcia presents Bonhoeffer as a helpful model for contemporary ecumenical dialogue. He finds important points of convergence between Bonhoeffer and Calvin, thereby establishing potential areas of rapprochement between the Lutheran and Reformed traditions. Beyond examining the state of ecumenism and unfolding the ecumenical promise of Bonhoeffer's thought, Garcia assesses the future of ecumenical engagement in a secular age. Altogether he proposes a recovery of the ecumenical Bonhoeffer for envisioning new possibilities for church unity in our day.

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