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# **Restoration England 1660 1689**

Jonathan Bruce Parkin

# **Restoration England 1660 1689:**

Restoration England 1660-1689 William Lewis Sachse, 1971-07-02 Restoration England, 1660-1689. Compiled by Britain in the First Age of Party, 1687-1750 Clyve Jones, 1986-07-01 The William L. Sachse William L. Sachse, 1971 70 years of late Stuart and early Hanoverian Britain following 1680 were a crucial period in British politics and society seeing the growth both of political parties and of stability This collection of original essays provides a coherent account of Britain in the First Age of Party Science, Religion, and Politics in Restoration England Jonathan Bruce Parkin, 1999 A new perspective on the interaction of science religion and politics in Restoration England based on discussion of Cumberland's De legibus naturae Richard Cumberland is one of the seventeenth century s most interesting political theorists His masterpiece the De legibus naturae 1672 has rarely been examined on its own terms but by tracing the political religiousand intellectual circumstances of the composition of this puzzling work and showing its importance as a critique of Thomas Hobbes author of the Leviathan Dr Parkin demonstrates how Cumberland created a new political andethical theory which absorbed and neutralised many of Hobbes s insights He also examines the science of the Royal Society as a basis for Cumberland s natural law theory and its influence on such thinkers as Samuel Pufendorf and John Locke Overall the book provides an important new perspective on the interaction of science religion and politics in Restoration England Dr JON PARKIN teaches in the Department of History at King's College London The County Community in Seventeenth-century England and Wales Jacqueline Eales, Andrew James Hopper, 2012 This volume honours the memory of Professor Alan Everitt who in a series of publications during the 1960s and 1970s advanced the fruitful notion of the county community during the seventeenth century Everitt's The community of Kent and the Great Rebellion Leicester 1966 convinced scholars that counties were worth studying in their own right rather than merely to illustrate the national narrative He emphasised the importance of local identities and allegiances for their own sake Taking into account over two decades of challenges to Everitt's assumptions the present volume proposes some modifications of Everitt s influential hypotheses in the light of the best recent scholarship In so doing this collection signposts future directions for research into the relationship between the centre and localities in seventeenth century England The essays innovative interpretations of the concept of the county community reflect the variety of approaches methods and theories generated by Everitt's legacy The book includes an important re evaluation of political engagement in civil war Kent and also has a wider geographical focus as other chapters draw examples from numerous midland and southern counties as well as Wales A personal appreciation of Professor Everitt is followed by a historiographical essay which evaluates the extraordinary impact of Everitt's book and the debate it provoked Other chapters assess the cultural horizons of the gentry and ways of analysing their attachment to contemporary county histories and there is a methodological focus throughout on how to contextualise the local experiences of the civil wars into wider interpretative frameworks Whatever the limitations of Everitt's original thesis may have been historians studying early modern society and

its relationship to the concepts and practice of governance must still reckon with the county and the primacy of local experiences which was at the heart of Everitt's work 1676 Stephen Saunder Webb, 1995-12-01 The colonial experience of Americans was not one long march toward independence Sixteen hundred seventy six was a cataclysmic year of Indian insurrection and civil war in America when the colonies lost their autonomy after King Philip's War and Bacon's Rebellion Stephen Webb makes clear how the forces unleashed in 1676 revolutionized the relationships between the adolescent colonies the imperial government in London and the embattled Algonquin and Iroquois Indians and shows how the political institutions that evolved in the colonies in the next three hundred years reflected this experience Late-medieval England. 1377-1485 DeLloyd J. Guth,1976 The Oxford History of Anglicanism, Volume II Jeremy Gregory, 2017-09-29 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international exports in their various historical fields which includes the most recent research in their areas as well as original research. The series forms an invaluable reference for both scholars and interested non specialists Volume two of The Oxford History of Anglicanism explores the period between 1662 and 1829 when its defining features were arguably its establishment status which gave the Church of England a political and social position greater than before or since The contributors explore the consequences for the Anglican Church of its establishment position and the effects of being the established Church of an emerging global power The volume examines the ways in which the Anglican Church engaged with Evangelicalism and the Enlightenment outlines the constitutional position and main challenges and opportunities facing the Church considers the Anglican Church in the regions and parts of the growing British Empire and includes a number of thematic chapters The Oxford History of Anglicanism Anthony Milton, Jeremy Gregory, Rowan assessing continuity and change Strong, Jeremy N. Morris, William L. Sachs, 2017 A volume considering the history of the Anglican studies from 1662 1829

Roger Morrice and the Puritan Whigs Mark Goldie,2016 Mark Goldie s authoritative and highly readable introduction to the political and religious landscape of Britain during the turbulent era of later Stuart rule An exceptionally significant monograph and without doubt one of the most important to appear in the field of Restoration history in the last twenty years Mark Goldie has done more than anyone else to illuminate the political and religious assumptions of late seventeenth century Englishmen Dr Grant Tapsell University of Oxford Roger Morrice and the Puritan Whigs explains a movement illuminates the world of its emblematic representative and explores one of the most remarkable documents of the seventeenth century

Morrice's Entring Book was supremely well informed passionately committed and relentlessly opinionated Chronicling the years 1677 to 1691 nearly a million words in length it is the fullest surviving record of the tumultuous final years of the Stuart regime from the Popish Plot and Exclusion Crisis to the Glorious Revolution Morrice was a Puritan clergyman turned confidential reporter for leading Whig politicians a barometer of opinion for whom reliable information was vital for public action Just twenty years after Pepys s Diary the Entring Book depicts a darker England gripped by a new crisis of popery and arbitrary government Mark Goldie's deeply considered book examines the fortunes of Puritanism in the later Stuart age It offers a story of disillusion and diminuendo of struggles for survival in the face of intolerance and of self understanding among those who hoped to transform England through Godly rule Yet the book also tells a countervailing story of revitalized and transformed Puritanism Puritans worked through parliament the royal court and the households of gentry merchants lawyers and clergy Setting out to galvanize civil society they mobilized public opinion organized electorates and deployed the arts of journalism influence and persuasion This book has been adapted with a new substantial introduction and updated bibliography from the first volume of the Entring Book of Roger Morrice Mark Goldie is Professor of Intellectual History at the University of Cambridge and a Fellow of Churchill College The Oxford Handbook of English Law and Literature, 1500-1700 Lorna Hutson, 2017-06-29 This Handbook triangulates the disciplines of history legal history and literature to produce a new interdisciplinary framework for the study of early modern England Scholars of early modern English literature and history have increasingly found that an understanding of how people in the past thought about and used the law is key to understanding early modern familial and social relations as well as important aspects of the political revolution and the emergence of capitalism Judicial or forensic rhetoric has been shown to foster new habits of literary composition poetry and drama and new processes of fact finding and evidence evaluation In addition the post Reformation jurisdictional dominance of the common law produced new ways of drawing the boundaries between private conscience and public accountability Accordingly historians critics and legal historians come together in this Handbook to develop accounts of the past that are attentive to the legally purposeful or fictional shaping of events in the historical archive They also contribute to a transformation of our understanding of the place of forensic modes of inquiry in the creation of imaginative fiction and drama Chapters in the Handbook approach from a diversity of perspectives topics including forensic rhetoric humanist and legal education Inns of Court revels drama poetry emblem books marriage and divorce witchcraft contract property imagination oaths evidence community local government legal reform libel censorship authorship torture slavery liberty due process the nation state colonialism and empire Religion and the American Civil War Randall M. Miller, Harry S. Stout, Charles Reagan Wilson, 1998-11-05 The sixteen essays in this volume all previously unpublished address the little considered question of the role played by religion in the American Civil War The authors show that religion understood in its broadest context as a culture and community of faith was found wherever the war was found Comprising essays by such scholars as Elizabeth

Fox Genovese Drew Gilpin Faust Mark Noll Reid Mitchell Harry Stout and Bertram Wyatt Brown and featuring an afterword by James McPherson this collection marks the first step towards uncovering this crucial yet neglected aspect of American A Reference Guide for English Studies Michael J. Marcuse, 2023-11-15 Poetry and the Creation of a Whia *Literary Culture 1681-1714* Abigail Williams, 2005-03-24 Poetry and the Creation of a Whig Literary Culture offers a new perspective on early eighteenth century poetry and literary culture arguing that long neglected Whig poets such as Joseph Addison John Dennis Thomas Tickell and Richard Blackmore were more popular and successful in their own time than they have been since These and other Whig writers produced elevated poetry celebrating the political and military achievements of William III's Britain and were committed to an ambitious project to create a distinctively Whiggish English literary culture after the Revolution of 1688 Far from being the penniless hacks and dunces satirized by John Dryden and the Scriblerians they were supported by the patronage of the wealthy Whig aristocracy and their works promoted as a new English literature to rival that of classical Greece and Rome Poetry and the Creation of a Whig Literary Culture maps for the first time the evolution of an alternative early eighteenth century poetic tradition which is central to our understanding of the literary history of the period Protestant Autobiography in the Seventeenth-Century Anglophone World Kathleen Lynch, 2012-03-22 Autobiographical narrative is seldom viewed as a catalyst for the social and political upheavals of mid seventeenth century England and its colonies Protestant Autobiography in the Seventeenth Century Anglophone World argues that it should be Focusing on the inward search for signs of election as a powerful stimulus for new written forms of self identification this study directs critical attention toward the collective processes through which truthful texts of spiritual experience were constructed validated and endorsed This new analysis of the rhetoric of authentic selfhood emphasizes the ways in which personal accounts of religious awakening became another opportunity to conceptualize experience as an authorizing principle A broad spectrum of Protestant life writing is explored from Augustine's Confessions first translated into English in 1620 through John Bunyan's Grace Abounding to the Chief of Sinners 1666 and Richard Baxter's Reliquiae Baxterianae 1696 The forms in which these landmark texts were circulated and the interests that those circulations served are examined in such a way as to put canonical texts back into conversation with the outpouring of individual life writings that dates from the middle of the 17th century on As the first new historicized account of the seventeenth century Protestant conversion narrative in a generation Protestant Autobiography in the Seventeenth Century Anglophone World contributes to the reintegration of the scholarly fields of literature religion and politics It revitalizes the study of proto literary forms which while devotional in nature were deeply political in their consequences contributing as they did to the emerging discourse of personal liberties The Stuart Age Barry Coward, Peter Gaunt, 2017-02-16 The Stuart Age provides an accessible introduction to England's century of civil war and revolution including the causes of the English Civil War the nature of the English Revolution the aims and achievements of Oliver Cromwell the continuation of religious passion in the politics of

Restoration England and the impact of the Glorious Revolution on Britain The fifth edition has been thoroughly revised and updated by Peter Gaunt to reflect new work and changing trends in research on the Stuart age It expands on key areas including the early Stuart economic religious and social context key military events and debates surrounding the English Civil War colonial expansion foreign policy and overseas wars and significant developments in Scotland and Ireland A new opening chapter provides an important overview of current historiographical trends in Stuart history introducing readers to key recent work on the topic The Stuart Age is a long standing favourite of lecturers and students of early modern British history and this new edition is essential reading for those studying Stuart Britain Reading and politics in early modern England Geoff Baker, 2013-07-19 This book examines the activities of William Blundell a seventeenth century Catholic gentleman and using the approaches of the history of reading provides a detailed analysis of his mindset Blundell was neither the passive victim nor the entirely loyal subject that he and others have claimed He actively defended his family from the penal laws and used the relative freedom that this gave him to patronise other Catholics Not only did he rewrite the histories of recent civil conflicts to show that Protestants were prone to rebellion and Catholics to loyalty but we also find a different perspective on his religious beliefs Blundell's commonplaces suggest an underlying tension with aspects of Catholicism a tension manifest throughout his notes on his practical engagement with the world in which it is clear that he was wrestling with the various aspects of his identity This is an important study that will be of interest to all who work on the early modern The Great Ejectment of 1662 Alan P.F. Sell, 2012-02-17 By Bartholomew's Day 24 August 1662 all ministers and period schoolmasters in England and Wales were required by the Act of Uniformity to have given their unfeigned assent and consent to the Book of Common Prayer of the Church of England On theological grounds nearly two thousand ministers approximately one fifth of the clergy of the Church of England refused to comply and thereby forfeited their livings This book has been written to commemorate the 350th Anniversary of the Great Ejectment In Part One three early modern historians provide accounts of the antecedents and aftermath of the ejectment in England and Wales while in Part Two the case is advanced that the negative responses of the ejected ministers to the legal requirements of the Act of Uniformity were rooted in positive doctrinal convictions that are of continuing ecumenical significance **List of Doctoral Dissertations in** History Now in Progress at Universities in the United States and the Dominion of Canada ,1914 **Religious** Diversity and Human Rights Irene Bloom, J. Paul Martin, Wayne Proudfoot, 1996 Introduction Irene Bloom

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