

THEMES IN FOCUS

THE REFORMATION IN ENGLISH TOWNS 1500–1640



EDITED BY PATRICK COLLINSON
AND JOHN CRAIG

Reformation In English Towns 1500 164

John Smith



Reformation In English Towns 1500 164:

The Reformation in English Towns, 1500-1640 John Craig, 1998-08-24 This volume seeks to address a relatively neglected subject in the field of English reformation studies the reformation in its urban context Drawing on the work of a number of historians this collection of essays will seek to explore some of the dimensions of that urban stage and to trace using a mixture of detailed case studies and thematic reflections some of the ways in which religious change was both effected and affected by the activities of townsmen and women

The Middling Sort and the Politics of Social Reformation Richard Dean Smith, 2004 The interrelated demographic economic religious and cultural transformations that England experienced in the late sixteenth and early seventeenth centuries were most pronounced in larger towns in the south and east such as Colchester in Essex The effects produced by these changes led to an effort at social and sexual regulation by the town s more prosperous residents in order to control and modify the negative impact on the local population especially the poor This book provides an in depth portrait of an urban setting discussing both wrongdoers themselves and the motivations of the craftsmen and tradesmen the middling sorts who enforced local standards of conduct

Crisis and Order in English Towns 1500-1700 Peter Clark, Paul Slack, 2013-02-01 This collection of essays in English urban history covers a period which has been called the Dark Ages in English Economic History on which it directs a revealing light The essays range from a discussion of the role of ceremony in the civic life of Coventry at teh end of the Middle Ages to the influence of war on London Merchant class at the end of the seventeenth century This book was first published in 1972

The Reformation and the Towns in England Robert Tittler, 1998 This analysis of the secular impact of the Reformation examines the changes within English towns from the mid 16th to the mid 17th century

The Early Modern City 1450-1750 Christopher R. Friedrichs, 2014-06-06 A pioneering text which covers the urban society of early modern Europe as a whole Challenges the usual emphasis on regional diversity by stressing the extent to which cities across Europe shared a common urban civilization whose major features remained remarkably constant throughout the period After outlining the physical political religious economic and demographic parameters of urban life the author vividly depicts the everyday routines of city life and shows how pitifully vulnerable city dwellers were to disasters epidemics warfare and internal strife

From Reformation to Improvement Paul Slack, 1998-09-24 Between the early sixteenth and the early eighteenth centuries the character of English social policy and social welfare changed fundamentally Aspirations for wholesale reformation were replaced by more specific schemes for improvement Paul Slack s analysis of this decisive shift of focus derived from his 1995 Ford Lectures examines its intellectual and political roots He describes the policies and rhetoric of the commonwealthsmen godly magistrates Stuart monarchs Interregnum projectors and early Hanoverian philanthropists and the institutions notably hospitals and workhouses which they created or reformed In a series of thematic chapters each linked to a chronological period he brings together what might seem to have been disparate notions and activities and shows

that they expressed a sequence of coherent approaches towards public welfare The result is a strikingly original study which throws fresh light on the formation of civic consciousness and the emergence of a civil society in early modern England

Corruption in Urban Politics and Society, Britain 1780-1950 John Smith, 2017-05-15 Despite much recent interest in the area of urban governance little work has been done on the changing ethical standards of urban leaderships governing institutions or the policing of public life Yet the issue of ethical standards in public life has become a central concern in contemporary public discourse with issues of public probity moral order and personal standards re emerging as central features of political debate This volume places these debates into their historical perspective by examining the linkages between processes of modernisation urbanisation and the ethical standards of governance and public life It considers how ethical debates arise as a result of differential access to positions of authority and from competition for public resources The contributions are drawn from a wide range of scholarly and disciplinary backgrounds and provide a broad analysis of the phenomenon of corruption assessing how debates about corruption arose the narratives used to criticise established modes of public conduct and their consequences for urban leadership

State Formation in Early Modern England,

C.1550-1700 Michael J. Braddick, 2000-12-07 This book examines the development of the English state during the long seventeenth century emphasising the impersonal forces which shape the uses of political power rather than the purposeful actions of individuals or groups It is a study of state formation rather than of state building The author's approach does not however rule out the possibility of discerning patterns in the development of the state and a coherent account emerges which offers some alternative answers to relatively well established questions In particular it is argued that the development of the state in this period was shaped in important ways by social interests particularly those of class gender and age It is also argued that this period saw significant changes in the form and functioning of the state which were in some sense modernising The book therefore offers a narrative of the development of the state in the aftermath of revisionism

Town

Born Barry Levy, 2011-07-06 In the seventeenth and eighteenth centuries British colonists found the New World full of resources With land readily available but workers in short supply settlers developed coercive forms of labor indentured servitude and chattel slavery in order to produce staple export crops like rice wheat and tobacco This brutal labor regime became common throughout most of the colonies An important exception was New England where settlers and their descendants did most work themselves In *Town Born* Barry Levy shows that New England's distinctive and far more egalitarian order was due neither to the colonists' peasant traditionalism nor to the region's inhospitable environment Instead New England's labor system and relative equality were every bit a consequence of its innovative system of governance which placed nearly all land under the control of several hundred self governing town meetings As Levy shows these town meetings were not simply sites of empty democratic rituals but were used to organize force and reconcile laborers' families and entrepreneurs into profitable export economies The town meetings protected the value of local labor by persistently

excluding outsiders and privileging the town born The town centered political economy of New England created a large region in which labor earned respect relative equity ruled workers exercised political power despite doing the most arduous tasks and the burdens of work were absorbed by citizens themselves In a closely observed and well researched narrative Town Born reveals how this social order helped create the foundation for American society The Birthpangs of Protestant England Patrick Collinson, 1988-11-24 a masterly study Alister McGrath Theological Book Review a splendid read J J Scarisbrick TLS profound witty of immense value David Loades History Today Historians have always known that the English Reformation was more than a simple change of religious belief and practice It altered the political constitution and according to Max Weber the attitudes and motives which governed the getting and investment of wealth facilitating the rise of capitalism and industrialisation This book investigates further implications of the transformative religious changes of the sixteenth and seventeenth centuries for the nation the town the family and for their culture

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