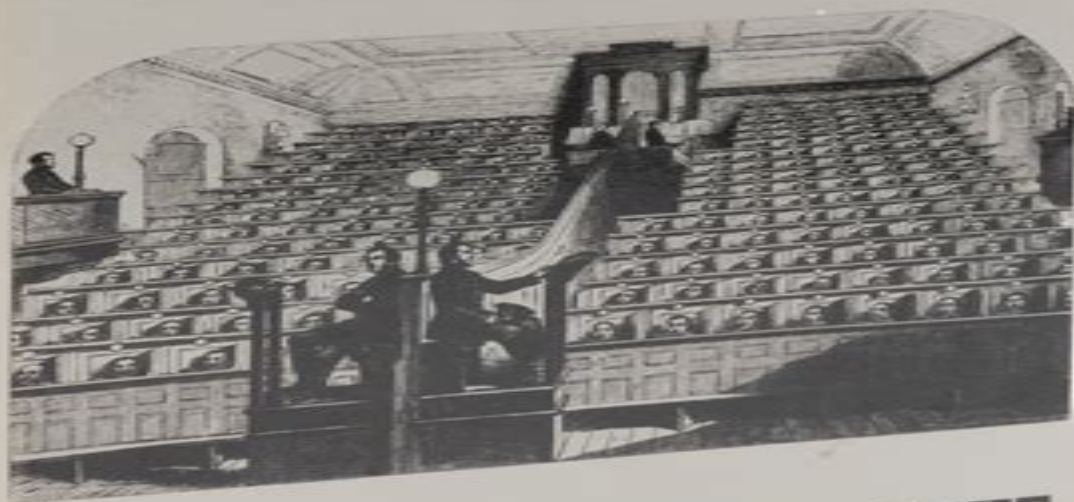


THE REFORM OF PRISONERS — 1830—1900 —



WILLIAM JAMES FORSYTHE

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CROOM HELM

Reform Of Prisoners 1830 19

Jonathan Simon



Reform Of Prisoners 1830 19:

The Reform of Prisoners Willam James Forsythe, 2020-09-10 This study first published in 1987 focuses on Victorian approaches to the moral reformation of prisoners and aims to emphasise the ways in which the human value and social inclusion of prisoners were pursued The author begins by discussing the evangelical view of social problems and human value in early industrial Britain as well as the associationist psychological analysis of human attitude developed by theorists from John Locke to Jeremy Bentham The workings of these two theoretical frameworks in the practice of British prisons are then analysed arguing that by 1860 both theories were basic to the approach to the incarceration of wrongdoers After 1860 the picture changed radically to an unambiguous deterrent severity This was linked to a more scientific and evolutionist analysis of human conduct and attitude theological objections to reformism were also brought into play In the last forty years of the nineteenth century prisoners came to be seen as constitutionally inferior beings for whom no hope of reform could be generally entertained This title will be of interest to students of history and of criminology

Metaphors of Confinement

Monika Fludernik, 2019-08-13 Metaphors of Confinement The Prison in Fact Fiction and Fantasy offers a historical survey of imaginings of the prison as expressed in carceral metaphors in a range of texts about imprisonment from Antiquity to the present as well as non penal situations described as confining or restrictive These imaginings coalesce into a carceral imaginary that determines the way we think about prisons just as social debates about punishment and criminals feed into the way carceral imaginary develops over time Examining not only English language prose fiction but also poetry and drama from the Middle Ages to postcolonial particularly African literature the book juxtaposes literary and non literary contexts and contrasts fictional and nonfictional representations of imprisonment and discussions about the prison as institution and experiential reality It comments on present day trends of punitivity and foregrounds the ethical dimensions of penal punishment The main argument concerns the continuity of carceral metaphors through the centuries despite historical developments that included major shifts in policy such as the invention of the penitentiary The study looks at selected carceral metaphors often from two complementary perspectives such as the home as prison or the prison as home or the factory as prison and the prison as factory The case studies present particularly relevant genres and texts that employ these metaphors often from a historical perspective that analyses development through different periods

Crime and Law in

England, 1750-1840 Peter King, 2006-12-07 How was law made in England in the eighteenth and early nineteenth centuries Through detailed studies of what the courts actually did Peter King argues that parliament and the Westminster courts played a less important role in the process of law making than is usually assumed Justice was often remade from the margins by magistrates judges and others at the local level His book also focuses on four specific themes gender youth violent crime and the attack on customary rights In doing so it highlights a variety of important changes the relatively lenient treatment meted out to women by the late eighteenth century the early development of the juvenile reformatory in England before 1825

ie before similar changes on the continent or in America and the growing intolerance of the courts towards everyday violence This study is invaluable reading to anyone interested in British political and legal history **Architecture and Justice** Jonathan Simon,2016-04-15 Bringing together leading scholars in the fields of criminology international law philosophy and architectural history and theory this book examines the interrelationships between architecture and justice highlighting the provocative and curiously ambiguous juncture between the two Illustrated by a range of disparate and diverse case studies it draws out the formal language of justice and extends the effects that architecture has on both the place of and the individuals subject to justice With its multi disciplinary perspective the study serves as a platform on which to debate the relationships between the ceremonial legalistic administrative and penal aspects of justice and the spaces that constitute their settings The structure of the book develops from the particular to the universal from local situations to the larger city and thereby examines the role that architecture and urban space play in the deliberations of justice At the same time contributors to the volume remind us of the potential impact the built environment can have in undermining the proper juridical processes of a socio political system Hence the book provides both wise counsel and warnings of the role of public civic space in affirming our sense of a just or unjust society **Fenian Problem** Brian Jenkins,2008 A young bear cub who is alone in the world and Old Bear who is grumpy and tired of living alone meet and discover what they have been missing

Illiterate Inmates Rosalind Crone,2022 Illiterate Inmates tells the story of the emergence at the turn of the nineteenth century of a powerful idea the provision of education in prisons for those accused and convicted of crime and its execution over the century that followed drawing on evidence from both local and convict prisons Science, Reform, and Politics in Victorian Britain Lawrence Goldman,2002-06-13 This book is a study of the relationships between social thought social policy and politics in Victorian Britain Goldman focuses on the activity of the National Association for the Promotion of Social Science known as the Social Science Association For three decades this served as a forum for the discussion of Victorian social questions and as an influential adviser to governments and its history discloses how social policy was made in these years The Association which attracted many powerful contributors including politicians civil servants intellectuals and reformers had influence over policy and legislation on matters as diverse as public health and women s legal and social emancipation The SSA reveals the complex roots of social science and sociology buried in the non academic milieu of nineteenth century reform And its influence in the United States and Europe allows for a comparative approach to political and intellectual development in this period **Annual Report of the Board of Managers of the Prison Discipline Society** ,1827 *Dress Behind Bars* Juliet Ash,2009-11-30 From nineteenth century broad arrows and black and white stripes to twenty first century orange jumpsuits prison clothing has both mirrored and bolstered the power of penal institutions over prisoners lives Vividly illustrated and based on original research including throughout the voices of the incarcerated this book is a pioneering history and investigation of prison dress which demystifies the experience of what it is

like to be an imprisoned criminal Juliet Ash takes the reader on a journey from the production of prison clothing to the bodies of its wearers She uncovers a history characterized by waves of reform sandwiched between regimes that use clothing as punishment and discovers how inmates use their dress to surmount subvert or survive these punishment cultures She reveals the hoods the masks and pink boxer shorts near nakedness even twenty first century civvies to be not just other types of uniform but political embodiments of the surveillance of everyday life A History of the Penal, Reformatory, and Correctional Institutions of the State of New Jersey Harry Elmer Barnes, 1918

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