

Reflected Passion

Søren Kierkegaard

Reflected Passion:

Politics and History Louis Althusser, 2020-05-05 In the first two essays of this book Louis Althusser analyses the work of two of the greatest thinkers of the Enlightenment Montesquieu and Rousseau He shows that although they made considerable advances towards establishing a science of politics particularly in comparison with the theorists of natural law they nevertheless remained the victims of the ideologies of their day and class Montesquieu accepted as given the political notions current in French absolutism Rousseau attempted to impose by moral conversion an already outdated mode of production The third essay examines Marx s relationship to Hegel and elaborates on the discussions of this theme in Althusser's earlier books For Marx and Lenin and Philosophy Althusser argues that Marx was able to establish a theory of historical materialism and the possibility of a Marxist philosophy of dialectical materialism not simply by turning his back on Hegel but by extracting and converting certain categories from Hegel's Logic and applying them to English political economy and French socialist political theory The Theosophist ,1900 Fiction, Famine, and the Rise of Economics in **Victorian Britain and Ireland** Gordon Bigelow, 2003-11-20 We think of economic theory as a scientific speciality accessible only to experts but Victorian writers commented on economic subjects with great interest Gordon Bigelow focuses on novelists Charles Dickens and Elizabeth Gaskell and compares their work with commentaries on the Irish famine 1845 1852 Bigelow argues that at this moment of crisis the rise of economics depended substantially on concepts developed in literature These works all criticized the systematized approach to economic life that the prevailing political economy proposed Gradually the romantic views of human subjectivity described in the novels provided the foundation for a new theory of capitalism based on the desires of the individual consumer Bigelow's argument stands out by showing how the discussion of capitalism in these works had significant influence not just on public opinion but on the rise of economic theory itself The Seducer's Diary Søren Kierkegaard, 2013-04-21 In the vast literature of love The Seducer's Diary is an intricate curiosity a feverishly intellectual attempt to reconstruct an erotic failure as a pedagogic success a wound masked as a boast observes John Updike in his foreword to S ren Kierkegaard s narrative This work a chapter from Kierkegaard s first major volume Either Or springs from his relationship with his fiance Regine Olsen Kierkegaard fell in love with the young woman ten years his junior proposed to her but then broke off their engagement a year later This event affected Kierkegaard profoundly Olsen became a muse for him and a flood of volumes resulted His attempt to set right in writing what he feels was a mistake in his relationship with Olsen taught him the secret of indirect communication The Seducer's Diary then becomes Kierkegaard's attempt to portray himself as a scoundrel and thus make their break easier for her Matters of marriage the ethical versus the aesthetic dread and increasingly the severities of Christianity are pondered by Kierkegaard in this intense work Adam Smith and the Economy of the Passions Jan Horst Keppler, 2010-07-14 This book links economic theory information theory and several psychoanalytic notions to show how Adam Smith provides the psychological determinants of human behaviour

from which market economics arises as an imperfect but inevitable consequence **Reflected Passion** Erica Lawson, 2015 Where passion reality and destiny combine Dale Wincott is a 27 year old woman born into Bostonian wealth and groomed to marry into the social hierarchy Her mother is a hard hearted society matriarch but her father feels for his daughter and helps Dale find a life on her own as a furniture restorer Francoise Marie Aurelie de Villerey is a 28 year old Countess born into the French aristocracy and forced to marry a count much older than herself For ten years she was his trophy wife forced to endure his perverted desires until the day he finally died He had broken her emotionally and she no longer cared for what life had to offer slipping from one sexual partner to another as often as she changed her clothes Until that one night when Francoise looked up during a sexual encounter and saw Dale watching her from the mirror A veritable angel full of innocence and curiosity who touched her very soul Through the mirror Françoise embraces life anew while for Dale it is a powerful awakening forcing her to discover not only her sensual nature but the inner strength she possesses **Problem** Dogan Göcmen, 2007-06-29 This is the first scholarly work to deal solely with the Adam Smith problem namely the apparent contradiction between Adam Smith's most famous works The Theory of Moral Sentiments and The Nature and Causes of the Wealth of Nations Since the 1840s scholars have puzzled over and attempted to explain the fact that these works offer two fundamentally different and contradictory concepts of human nature In this radical new approach Do an Gocmen argues that there are indeed two different concepts of human nature in The Theory of Moral Sentiments Smith advocates a broad synchronization of human intention and behaviour under a beneficent providence in a system of mutual sympathy whereas Wealth of Nations is a critical account of the human situation of the individual and is an egoistic description of human beings in commercial society Gocmen argues that Smith does indeed put forward two different and varied ideas arguing that the ethical position articulated in The Theory of Moral Sentiments can be and was intended by Smith to be applied as a basis for criticising the commercial society analysed in the Wealth of Nations Gocmen argues that this ethical position points to the character of its ideal future replacement that of Adam Smith s Utopia Gocmen therefore dismisses as short sighted and oversimple the common assumption that Adam Smith's Utopia consists merely of the invisible hand the idea that markets would regulate everything if left to their own dynamics This book challenges the traditional approach to Adam Smith and is the first contribution to the solution of a long standing debate making it essential reading for anyone wanting to understand the moral philosophy political economy and utopian thought of Adam Smith **Intimate** Strangers Vanessa Smith, 2010-10-28 When Louis Antoine de Bougainville reached Tahiti in 1768 he was struck by the way in which All these people came crying out tayo which means friend and gave a thousand signs of friendship they all asked nails and ear rings of us Reading the archive of early contact in Oceania against European traditions of thinking about intimacy and exchange Vanessa Smith illuminates the traditions and desires that led Bougainville and other European voyagers to believe that the first word they heard in the Pacific was the word for friend Her book encompasses forty years of

encounters from the arrival of the Dolphin in Tahiti in June 1767 through Cook s and Bligh s voyages to early missionary and beachcomber settlement in the Marquesas It unpacks both the political and emotional significances of ideas of friendship for late eighteenth century European and particularly British explorations of Oceania Irony on Occasion Kevin Newmark, 2012 This book examines how the romantic and post romantic concept of irony provides the means for an uneasy articulation between philosophical thought and literary language It considers the role played by ironic disruptions in writings by Friedrich Schlegel S ren Kierkegaard Friedrich Nietzsche Thomas Mann Jean Paulhan Jacques Derrida Paul de Man and J M Coetzee Gone to Earth Mary Webb, 1918

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