## Refiguring Woman: Perspectives on Gender and the Italian Renaissance

Migiel, Marilyn

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# Refiguring Woman Perspectives On Gender And The Italian Renaissance

**C Cleary** 

#### Refiguring Woman Perspectives On Gender And The Italian Renaissance:

**Refiguring Woman** Marilyn Migiel, Juliana Schiesari, 1991 Refiguring Woman reassesses the significance of gender in what has been considered the bastion of gender neutral humanist thought the Italian Renaissance It brings together eleven new essays that investigate key topics concerning the hermeneutics and political economy of gender and the relationship between gender and the Renaissance canon Taken together they call into question a host of assumptions about the period revealing the implicit and explicit misogyny underlying many Renaissance social and discursive practices Marinella and the "querelle Des Femmes" in Seventeenth-century Italy Paola Malpezzi Price, Christine Ristaino, 2008 Examines the place that Lucrezia Marinella holds within the dominant literary tradition of seventeenth century Italy as a writer as well as a woman who lived within a predominantly patriarchal culture Netherlandish and Italian Female Portraiture in the Fifteenth Century Elisabetta Toreno, 2025-10-01 This book investigates the aesthetic and conceptual characteristics of fifteenth century female portraiture on panel Portraits of women increased substantially during this century They formed part of a material and a visual culture borne out of the rapid rise of an oligarchy from entrepreneurial activities that was especially advanced in the urbanised territories of Italy and Flanders For this reason the portraits in this book are by Netherlandish and Italian painters They are simultaneously illustrative of the emancipation of the genre from its medieval idiom and of the responses to the matrix of patriarchy under which society was organised Patriarchy is an androcentric structure that places women in a paradoxical situation of legal and social disenfranchisement on the account of purported psychophysical inadeguacy whilst making them the catalysts through arranged marriages for the success of the spheres of power which are controlled by men Thus these portraits are also a window into women s lives in this structure This book is the first systematic study of their sign system and of the feminine experience of seeing and being seen at the intersection of disciplines that include art history anthropology legal history philosophy. The surprising results suggest new interpretations of form and function in female portraiture women's active role in the imaging process and the early instances of a pro women ideology Meditations on the Incarnation, Passion, and Death of Jesus Christ Catharina Regina von Greiffenberg, 2010-04-15 Read by Protestants and Catholics alike Catharina Regina von Greiffenberg 1633 94 was the foremost German woman poet and writer in the seventeenth century German speaking world Privileged by her social station and education she published a large body of religious writings under her own name to a reception unequaled by any other German woman during her lifetime But once the popularity of devotional writings as a genre waned Catharina's works went largely unread until scholars devoted renewed attention to them in the twentieth century For this volume Lynne Tatlock translates for the first time into English three of the thirty six meditations restoring Catharina to her rightful place in print These meditations foreground women in the life of Jesus Christ including accounts of women at the Incarnation and the Tomb and in Scripture in general Tatlock's selections give the modern reader a sense of the structure and nature of Catharina's

devotional writings highlighting the alternative they offer to the male centered view of early modern literary and cultural production during her day and redefining the role of women in Christian history The Shakespearean International **Yearbook** Graham Bradshaw, Tom Bishop, 2017-05-15 This eighth volume of The Shakespearean International Yearbook presents a special section on European Shakespeares proceeding from the claim that Shakespeare's literary craft was not just native English or British but was filtered and fashioned through a Renaissance awareness that needs to be recognized as European and that has had effects and afterlives across the Continent Guest editors Ton Hoenselaars and Clara Calvo have constructed this section to highlight both how the spread of Shakespeare throughout Europe has brought together the energies of a wide variety of European cultures across several centuries and how the inclusion of Shakespeare in European culture has been not only a European but also a world affair The Shakespearean International Yearbook continues to provide an annual survey of important issues and developments in contemporary Shakespeare studies Contributors to this issue come from the US and the UK Spain Switzerland and South Africa Canada The Netherlands India Portugal Greece France and Hungary In addition to the section on European Shakespeares this volume includes essays on the genre of romance issues of character and other topics Music, Myth and Story in Medieval and Early Modern Culture Katherine Butler, Samantha Bassler, 2019 The complex relationship between myths and music is here investigated Myths and stories offer a window onto medieval and early modern musical culture Far from merely offering material for musical settings authoritative tales from classical mythology ancient history and the Bible were treated as foundations for musical knowledge Such myths were cited in support of arguments about the uses effects morality and preferred styles of music in sources as diverse as theoretical treatises defences or critiques of music art sermons educational literature and books of moral conduct Newly written literary stories too were believed capable of moral instruction and influence and were a medium through which ideas about music could be both explored and transmitted How authors interpreted and weaved together these traditional stories or created their own reveals much about changing attitudes across the period Looking beyond the well known figure of Orpheus this collection explores the myriad stories that shaped not only musical thought but also its styles techniques and practices The essays show that music itself performed and created knowledge in ways parallel to myth and worked in tandem with old and new tales to construct social political and philosophical views This relationship was not static however as the Enlightenment dawned the once authoritative gods became comic characters and myth became a medium forridicule Overall the book provides a foundation for exploring myth and story throughout medieval and early modern culture and facilitating further study into the Enlightenment and beyond KATHERINE BUTLER is a seniorlecturer in music at Northumbria University SAMANTHA BASSLER is a musicologist of cultural studies a teaching artist and an adjunct professor in the New York metropolitan area Contributors Jamie Apgar Katie Bank Samantha Bassler Katherine Butler Elina G Hamilton Sigrid Harris Ljubica Ilic Erica Levenson John MacInnis Patrick McMahon Aurora Faye Martinez Jacomien Prins

Tim Shephard Jason Stoessel F rdia J Stone Davis Amanda Eubanks Winkler Theater Acculturation-cl , Generations of tourists visiting Rome have ventured into the small section between the Tiber River and the Capitoline Hill whose narrow dark streets lead to the charming Fountain of the Tortoises the brooding mass of the Palazzo Cenci and some of the best restaurants in the city This was the site of the Ghetto within whose walls the Jews of Rome were compelled to live from 1555 until 1870 Kenneth Stow leading authority on Italian Jews probes Jewish life in Rome in the early years of the Ghetto Jews had been residents of Rome since before the days of Julius Caesar but the 16th century brought great challenges to their identity and survival in the form of Ghettoization Intended to expedite conversion and cultural dissolution the Ghetto in fact had an opposite effect The Jews of Rome developed a subculture or microculture that ensured continuity In particular they developed a remarkably effective legal network of rabbinic notaries who drew public documents such as contracts took testimony and arranged for disputes to go to arbitration The ability to settle disputes relating to marriage divorce inheritance and other internal matters gave Jews the illusion that they rather than the papal vicar were running their own affairs Stow applies his concept of social theater to illuminate the role playing that Jews adopted as a means of survival within the dominant Christian environment He also touches briefly on Jewish culture in post Emancipation Rome elsewhere in Europe and in America and points the way toward a comparison with the acculturational strategies of other minorities especially African Americans **Theater of Acculturation** Kenneth R. Stow, 2015-07-16 Generations of tourists visiting Rome have ventured into the small section between the Tiber River and the Capitoline Hill whose narrow dark streets lead to the charming Fountain of the Tortoises the brooding mass of the Palazzo Cenci and some of the best restaurants in the city This was the site of the Ghetto within whose walls the Jews of Rome were compelled to live from 1555 until 1870 Kenneth Stow leading authority on Italian Jews probes Jewish life in Rome in the early years of the Ghetto Jews had been residents of Rome since before the days of Julius Caesar but the 16th century brought great challenges to their identity and survival in the form of Ghettoization Intended to expedite conversion and cultural dissolution the Ghetto in fact had an opposite effect The Jews of Rome developed a subculture or microculture that ensured continuity In particular they developed a remarkably effective legal network of rabbinic notaries who drew public documents such as contracts took testimony and arranged for disputes to go to arbitration The ability to settle disputes relating to marriage divorce inheritance and other internal matters gave Jews the illusion that they rather than the papal vicar were running their own affairs Stow applies his concept of social theater to illuminate the role playing that Jews adopted as a means of survival within the dominant Christian environment He also touches briefly on Jewish culture in post Emancipation Rome elsewhere in Europe and in America and points the way toward a comparison with the acculturational strategies of other minorities especially African Americans I Know What I Am Gina Siciliano, 2019-09-11 In 17th century Rome where women are expected to be chaste and yet are viewed as prey by powerful men the extraordinary painter Artemisia Gentileschi fends off constant sexual advances as she works to become one of the

greatest painters of her generation Frustrated by the hypocritical social mores of her day Gentileschi releases her anguish through her paintings and against all odds becomes a groundbreaking artist Meticulously rendered in ballpoint pen this gripping graphic biography serves as an art history lesson and a coming of age story Resonant in the MeToo era I Know What I Amhighlights a fierce artist who stood up to a shameful social status quo Re-membering Masculinity in Early Modern Florence Allison Levy, 2017-03-02 From Pliny to Petrarch to Pope Hennessy and beyond many have understood the obvious connection between portraiture and commemorative practice This book expands and nuances our understanding of Renaissance portraiture the author shows it to be complexly generated within a discourse of male anxiety and pre mortuary mourning She argues that portraiture could defer memory loss or at the very least pictorially console the subject against his own potentially unmourned death This book recognizes a socio cultural anxiety the fear not merely of death but also of being forgotten and identifies a set of pictorial literary and theoretical strategies consequently formulated to ensure memory To explore this phenomenon this interdisciplinary but fundamentally art historical project merges early modern visual culture and critical theories of the body The author examines an extensive selection of fifteenth and sixteenth century male and female portraits primarily associated with the Medici family circle and court in and against both historical writings and contemporary discourses including literary and cultural theory psychoanalysis feminism and gender studies and critical theories of race and disability Re membering Masculinity generates new ideas about both male and female portraiture in early modern Florence raises even more questions about the experiences and representations of widowhood and mourning and re configures our understanding of masculinity from the early modern male body to Renaissance Man to postmodern manhood

Immerse yourself in heartwarming tales of love and emotion with Crafted by is touching creation, Tender Moments: **Refiguring Woman Perspectives On Gender And The Italian Renaissance**. This emotionally charged ebook, available for download in a PDF format (\*), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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