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REFERENCE, TRUTH AND CONCEPTUAL SCHEMES

A Defense of Internal Realism

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Reference Truth And Conceptual Schemes A Defense Of Internal Realism

Forrai Gábor



Reference Truth And Conceptual Schemes A Defense Of Internal Realism:

Reference, Truth and Conceptual Schemes G. Forrai, 2001-05-31 This systematic development of the internal realist approach first developed by Hilary Putnam tries to steer a middle course between metaphysical realism and relativism. It argues against metaphysical realism that it is open to global skepticism and cannot cope with conceptual pluralism. Against realism it is claimed that there are mind-independent constraints on the validity of our claims to knowledge. The book provides a moderately verificationist account of semantics and a novel explanation of the idea of conceptual schemes. It is also argued that the approach developed can accommodate our commonsense realist intuitions and is also compatible with physicalism and naturalism. Readership: Philosophers at graduate student and advanced level. Advanced undergraduate courses could be based on certain parts of the book.

Reference, Truth and Conceptual Schemes: a Defense of Internal Realism Forrai Gábor, 2003

Reference, Truth and Conceptual Schemes G. Forrai, 2013-03-14

1 HISTORICAL BACKGROUND The purpose of the book is to develop internal realism, the metaphysical epistemological doctrine initiated by Hilary Putnam. Reason, Truth and History Introduction Many Faces In doing so I shall rely sometimes quite heavily on the notion of conceptual scheme. I shall use the notion in a somewhat idiosyncratic way which however has some affinities with the ways the notion has been used during its history. So I shall start by sketching the history of the notion. This will provide some background and it will also give opportunity to raise some of the most important problems I will have to solve in the later chapters. The story starts with Kant. Kant thought that the world as we know it, the world of tables, chairs, and hippopotami, is constituted in part by the human mind. His central argument relied on an analysis of space and time and presupposed his famous doctrine that knowledge cannot extend beyond all possible experience. It is a central property of experience, he claimed, that it is structured spatially and temporally. However, for various reasons, space and time cannot be features of the world as it is independently of our experience. So he concluded that they must be the forms of human sensibility, i.e. necessary ingredients of the way things appear to our senses.

A Defense of Internal Realism Gábor Forrai, 1993

Bare Facts and Naked Truths George Englebretsen, 2017-09-29 The very idea of truth as a substantial and meaningful concept has been under attack recently from advocates of New Age and postmodern theories. In this book Englebretsen defends the notions of truth and objectivity as key to the scientific view of the natural world and presents an original defence of the commonsense correspondence theory of truth. Englebretsen's approach overcomes the traditional difficulties of correspondence theories of truth with providing adequate and convincing accounts of truth-bearers, truth-makers, and the correspondence relation between them by taking truth-bearers to be propositions and facts as constitutive properties of the world. This accessibly written book surveys all of the major competing theories of truth: coherence, pragmatic, redundancy, semantic deflationary, disquotational, minimalist, before formulating the new defence of the correspondence theory and then exploring the consequences of the theory for issues in epistemology and ontology. The book concludes by

showing how the idea of propositional depth can be used to dissolve the Liar paradoxes

Formal Ontology and

Conceptual Realism Nino B. Cocchiarella, 2007-09-05 Theories about the ontological structure of the world have generally been described in informal intuitive terms This book offers an account of the general features and methodology of formal ontology The book defends conceptual realism as the best system to adopt based on a logic of natural kinds By formally reconstructing an intuitive informal ontological scheme as a formal ontology we can better determine the consistency and adequacy of that scheme

A Pluralist Theory of the Mind David Ludwig, 2015-10-22 This book challenges common debates in philosophy of mind by questioning the framework of placement problems in contemporary metaphysics The author argues that placement problems arise when exactly one fundamental ontology serves as the base for all entities and will propose a pluralist alternative that takes the diversity of our conceptual resources and ontologies seriously This general pluralist account is applied to issues in philosophy of mind to argue that contemporary debates about the mind body problem are built on this problematic framework of placement problems The starting point is the plurality of ontologies in scientific practice Not only can we describe the world in terms of physical biological or psychological ontologies but any serious engagement with scientific ontologies will identify more specific ontologies in each domain For example there is not one unified ontology for biology but rather a diversity of scientific specializations with different ontological needs Based on this account of scientific practice the author argues that there is no reason to assume that ontological unification must be possible everywhere Without this ideal the scope of ontological unification turns out to be an open empirical question and there is no need to present unification failures as philosophically puzzling placement problems

Epistemology and Metaphysics for

Qualitative Research Tomas Pernecky, 2016-09-22 This clearly written and provocative text outlines the wide range of epistemological and metaphysical pillars of research In a clear easy to follow style the reader is guided through an array of concepts that are defined explained and made simple With the aid of helpful examples and case studies the book challenges the prevailing modes of thinking about qualitative inquiry by showcasing an immense variety of philosophical frameworks Armed with a strong understanding of this philosophical backbone students will be able to choose and defend a pick and mix of research methods that will uniquely complement their research Empiricism Rationalism Realism Skepticism Idealism Positivism Post positivism Idea ism Hermeneutics Phenomenology Social Ontology Quantum Mechanics Essential reading for new and experienced researchers this must for any social science bookshelf will help unlock a new level of research creativity

Scientific Perspectivism Ronald N. Giere, 2024-05-31 Many people assume that the claims of scientists are objective truths But historians sociologists and philosophers of science have long argued that scientific claims reflect the particular historical cultural and social context in which those claims were made The nature of scientific knowledge is not absolute because it is influenced by the practice and perspective of human agents Scientific Perspectivism argues that the acts of observing and theorizing are both perspectival and this nature makes scientific knowledge contingent as Thomas

Kuhn theorized forty years ago Using the example of color vision in humans to illustrate how his theory of perspectivism works Ronald N Giere argues that colors do not actually exist in objects rather color is the result of an interaction between aspects of the world and the human visual system Giere extends this argument into a general interpretation of human perception and more controversially to scientific observation conjecturing that the output of scientific instruments is perspectival Furthermore complex scientific principles such as Maxwell s equations describing the behavior of both the electric and magnetic fields make no claims about the world but models based on those principles can be used to make claims about specific aspects of the world Offering a solution to the most contentious debate in the philosophy of science over the past thirty years Scientific Perspectivism will be of interest to anyone involved in the study of science Blameworthy Belief Nikolaj Nottelmann,2007-07-18 Believing the wrong thing may sometimes have drastic consequences The question as to when a person is not only ill guided but genuinely at fault for holding a particular belief is an important one It touches upon the roots of our understanding of such notions as criminal negligence and moral responsibility The answer to this question may influence the extent to which we are willing to submit each other to punishments ranging from mild resentment to harsh prison terms This book presents an extensive effort to shed light on the conditions under which we may appropriately deem someone blameworthy for holding a particular belief It regiments and unifies several debates within contemporary epistemology ethics and legal scholarship Finally the book brings a new philosophical look on issues like our power to control beliefs and the extent and nature of foresight

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