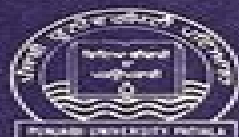


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# RECENT RESEARCHES IN SIKHISM



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# Recent Researches In Sikhism

**Pashaura Singh**



## **Recent Researches In Sikhism:**

**Recent Researches in Sikhism** ,1992 Contributed articles outcome of seven joint conferences held at Canada and U S A 1990 *International Bibliography of Sikh Studies* Rajwant Singh Chilana,2006-01-16 The International Bibliography of Sikh Studies brings together all books composite works journal articles conference proceedings theses dissertations project reports and electronic resources produced in the field of Sikh Studies until June 2004 making it the most complete and up to date reference work in the field today One of the youngest religions of the world Sikhism has progressively attracted attention on a global scale in recent decades An increasing number of scholars is exploring the culture history politics and religion of the Sikhs The growing interest in Sikh Studies has resulted in an avalanche of literature which is now for the first time brought together in the International Bibliography of Sikh Studies This monumental work lists over 10 000 English language publications under almost 30 subheadings each representing a subfield in Sikh Studies The Bibliography contains sections on a wide variety of subjects such as Sikh gurus Sikh philosophy Sikh politics and Sikh religion Furthermore the encyclopedia presents an annotated survey of all major scholarly work on Sikhism and a selective listing of electronic and web based resources in the field Author and subject indices are appended for the reader s convenience *The A to Z of Sikhism* W. H. McLeod,2009-07-24 Contrary to popular opinion there is more to Sikhism than the distinctive dress First of all there is the emergence of Guru Nanak the founder of Sikhism and the long line of his successors There are the precepts many related to liberation through the divine name or nam There is a particularly turbulent history in which the Sikhs have fought to affirm their beliefs and resist external domination that continues to this day There is also more recently the dispersion from the Punjab throughout the rest of India and on to Europe and the Americas With this emigration Sikhism has become considerably less exotic but hardly better known to outsiders This reference is an excellent place to learn more about the religion It provides a chronology of events a brief introduction that gives a general overview of the religion and a dictionary with several hundred entries which present the gurus and other leaders trace the rather complex history expound some of the precepts and concepts describe many of the rites and rituals and explain the meaning of numerous related expressions All this along with a bibliography provides readers with an informative and accessible guide toward understanding Sikhism **Historical Dictionary of Sikhism** Louis E. Fenech,W. H. McLeod,2014-06-11 Sikhism traces its beginnings to Guru Nanak who was born in 1469 and died in 1538 or 1539 With the life of Guru Nanak the account of the Sikh faith begins all Sikhs acknowledging him as their founder Sikhism has long been a little understood religion and until recently they resided almost exclusively in northwest India Today the total number of Sikhs is approximately twenty million worldwide About a million live outside India constituting a significant minority in the United Kingdom Canada and the United States Many of them are highly visible particularly the men who wear beards and turbans and they naturally attract attention in their new countries of domicile This third edition of Historical Dictionary of Sikhism covers its history through a

chronology an introductory essay and an extensive bibliography The dictionary section has over 1000 cross referenced entries on key persons organizations the principles precepts and practices of the religion as well as the history culture and social arrangements This book is an excellent access point for students researchers and anyone wanting to know more about Sikhism     The Sikh Diaspora Darsham Singh Tatla,2005-08-08 This book offers an overview of the Sikh diaspora exploring the relationship between home and host states and between migrant and indigenous communities The book considers the implications of history and politics of the Sikh diaspora for nationality citizenship and sovereignty The text should serve as a supplementary text for undergraduates and postgraduates on courses in race ethnicity and international migration within sociology politics international relations Asian history and human geography In particular it should serve as a core text for Sikh Punjab courses within Asian studies     **The Sikhs** Owen Cole,1998-01-01 This fully revised and up to date edition has taken into account the comments of many academics All major aspects of the religion are covered its history and development the Sikh scriptures worship ceremonies and festivals religious thought daily life and ethics     **The Cherished Five in Sikh History** Louis E. Fenech,2021-01-14 On the 30th of March 1699 the Sikh Guru Gobind Singh called together a special assembly at the Keshgarh Fort at Anandpur Following the morning devotions the Guru asked for a volunteer saying The entire sangat is very dear to me but is there a devoted Sikh who will give his head to me here and now A need has arisen at this moment which calls for a head One man arose and followed the Guru out of the room When the Guru returned to the assembly with a bloodied sword he asked for another volunteer Another man followed This was repeated three more times until at last the Guru emerged with a clean sword and all five men alive and well Those five volunteers would become the first disciples of the Khalsa the martial community within the Sikh religion and would come to be known as the Panj Piare or the Cherished Five Despite the centrality of this group to modern Sikhism scholarship on the Panj Piare has remained sparse Louis Fenech s new book examines the Khalsa and the role that the the Panj Piare have had in the development of the Sikh faith over the past three centuries     Religions in Focus Graham Harvey,2016-04-08 Religions in Focus engages with the religious lives of members of some of the most significant religions today It presents religions as contemporary ways of life that motivate and inspire people Because religious people refer to sacred texts honour the founders of their religions learn from elders or mould their lives according to authoritative teachings Religions in Focus explains the relationship between tradition and contemporary practice It offers an introduction to religions that is rooted in the best scholarship of the Study of Religions and provides a secure foundation for further study A team of Religious Studies scholars from many countries all skilled communicators about the contemporary religions with which they are thoroughly familiar introduce what it means to live as a religious person today They insist that however old or young these religions may be what is most interesting is the ways in which people express them today This is not a history of religions but an insightful introduction to living religions A guide to further study and a companion website will point to ways of building on knowledge gained in studying this book and

applying skills developed in studying people's religious lives      **Studies in Sikhism and Comparative Religion**, 2006

The Oxford Handbook of Sikh Studies Pashaura Singh, Louis E. Fenech, 2014-03 This handbook innovatively combines the ways in which scholars diverse fields including philosophy psychology literary studies history sociology anthropology political science and economics have integrated the study of Sikhism within critical and postcolonial perspectives on the nature of religion      **Sikhism, Origin and Development** Dalbir Singh Dhillon, 1988      *Sikhism* W. H. McLeod, 1997 At the heart of

Sikhism are the ten Gurus who transferred authority from individual leaders to the scriptures and the community itself

Sikhism explores how their distinctive beliefs emerged from the Hindu background of the times how a number of separate sects split off and how far the ideas of sexual equality have been observed in practice Illustrations      *Sikhism*

Nikky-Guninder Kaur Singh, 2011-02-22 Almost from the moment some five centuries ago that their religion was founded in the Punjab by Guru Nanak Sikhs have enjoyed a distinctive identity This sense of difference forged during Sikhism's fierce struggles with the Mughal Empire is still symbolised by the Five Ks panj kakar in Punjabi those articles of faith to which all baptised Sikhs subscribe uncut hair bound in a turban comb special undergarment iron bracelet and dagger or kirpan the unique marks of the Sikh military fraternity the word Sikh means disciple in Punjabi Yet for all its ongoing attachment to the religious symbols that have helped set it apart from neighbouring faiths in South Asia Sikhism amounts to far more than just signs or externals Now the world's fifth largest religion with a significant diaspora especially in Britain and North America this remarkable monotheistic tradition commands the allegiance of 25 million people and is a global phenomenon In her balanced appraisal Nikky Guninder Kaur Singh reviews the history theology and worship of a community poised between reconciling its hereditary creeds and certainties with the fast paced pressures of modernity She outlines and explains the core Sikh beliefs and explores the writings and teachings of the Ten Sikh Gurus in Sikhism's Holy Scriptures the Sri Guru Granth Sahib more usually called just the Granth Further chapters explore Sikh ethics art and architecture and matters of gender and the place of women in the tradition The book attractively combines the warm empathy of a Sikh with the objective insights and acute perspectives of a prominent scholar of religion      **Abstracts of Sikh Studies**, 2006      **Young**

**Sikhs in a Global World** Knut A. Jacobsen, Kristina Myrvold, 2016-03-09 In attempting to carve out a place for themselves in local and global contexts young Sikhs mobilize efforts to construct choose and emphasize different aspects of religious and cultural identification depending on their social setting and context Young Sikhs in a Global World presents current research on young Sikhs with multicultural and transnational life styles and considers how they interpret shape and negotiate religious identities traditions and authority on an individual and collective level With a particular focus on the experiences of second generation Sikhs as they interact with various people in different social fields and cultural contexts the book is constructed around three parts family and home public display and gender and reflexivity and translations New scholarly voices and established academics present qualitative research and ethnographic fieldwork and analyse how young Sikhs try to solve

social intellectual and psychological tensions between the family and the expectations of the majority society between Punjabi culture and religious values

**The Sikh World** Pashaura Singh, Arvind-Pal Singh Mandair, 2023-05-01 The Sikh World is an outstanding guide to the Sikh faith and culture in all its geographical and historical diversity Written by a distinguished team of international contributors it contains substantial thematic articles on the dynamic living experiences of the global Sikh community The volume is organised into ten distinct sections History Institutions and Practices Global Communities Ethical Issues Activism Modern Literature and Exegesis Music Visual Art and Architecture Citizenship Sovereignty and the Nation State Diversity and its Challenges Media Education Within these sections interdisciplinary themes such as intellectual history sexuality ecotheology art literature philosophy music cinema medicine science and technology politics and global interactions are explored Integrating textual evidence with Sikh practice this volume provides an authoritative and accessible source of information on all topics of Sikhism The Sikh World will be essential reading to students of Sikh studies South Asian studies and religious studies It will also be of interest to those in related fields such as sociology world philosophies political science anthropology and ethics

**Studying the Sikhs** John Stratton Hawley, Gurinder Singh Mann, 1993-07-01 This basic guide and resource book targets four fields religious studies history world literature and ethnic or migration studies in which Sikhism is now receiving greater attention The authors explain the problems of studying and interpreting Sikhism and opportunities for integrating Sikh studies into a broader curriculum in each field They also provide a sense of the Sikh community's own approach to education and evaluate materials and approaches at the North American university level Included are a sample syllabus with an explanatory essay a bibliographical guide a glossary and a general bibliography Gurinder Singh Mann's review of his course on Sikhism is an effective mini guide to the field as a whole

*Turning Points in Religious Studies* Ursula King, 2016-10-06 Religious Studies was first introduced as a new discipline in universities and colleges around the world in the 1960s This discipline brought about a reorientation of the study of religion created new perspectives and influenced all sectors of education The essays presented in this volume provide a clear and comprehensive overview of the history of Religious Studies as an academic discipline the turning points it faces and the directions it might take in the future The work is organised in three sections The first presents a succinct case study of the historical development of Religious Studies in Britain The second considers the development of Religious Studies throughout the world in its major constituents including Hinduism Buddhism Sikhism traditional African religions Christianity Islam and new religious movements in Africa the study of truth and dialogue in religion science and the rediscovery of religious experience mysticism The third section looks to developments in Religious Studies in particular at religion in relation to the arts gender information technology and to Religious Studies in a global perspective

**Exploring Gender and Sikh Traditions** Doris R. Jakobsh, 2021-09-01 This volume gathers scholars who focus on gender through a variety of disciplines and approaches to Sikh Studies The intersections of religion and gender are here explored based on an

understanding that both are socially constructed Far from being static as so often presented in world religions textbooks religious traditions are constantly in flux responding to historical cultural and social contexts So too is the Sikh tradition in terms of practices ideologies rituals and notions of identity We here conclude that a Sikh tradition does not exist instead there are numerous forms thereof In this volume Sikhism is presented as a collection of Sikh traditions Gender studies in line with women s liberation masculine and feminist studies have long examined and have long deconstructed the patriarchy but also move to identify other subordinate dominant relations between individuals Indeed there are numerous forms of discrimination and power structures that simultaneously create a multiplicity of oppression Intersectionality has become the basis of an increasingly systematized production of contemporary discourses on feminism and gender analysis as is evidenced by the varied contributions in this volume      *A Dictionary of Sikh Studies* Pashaura Singh, 2019-04-18 This new dictionary provides over 350 accessible definitions of the terms that the growing number of students of Sikhism will encounter It covers beliefs practices festivals sacred sites and principal languages as well as the social and religious processes through which Sikhism has evolved A major focus is the teachings of the founder of Sikhism Guru Nanak and doctrinal developments under subsequent Gurus Incorporating the 500 year history of Sikhism from its birth in northern India to its more recent spread around the world it covers the interplay between the Sikh tradition and other religious traditions including Hindu and Sufi It is an invaluable first reference for students and teachers of Sikhism religious studies South Asian studies and philosophy as well as the related disciplines of history sociology and anthropology as well as for all practicing Sikhs and anyone with an interest in Sikh religion and culture

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