



Recapturing Anthropology

Working in the Present

EDITED BY RICHARD G. FOX

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Recapturing Anthropology Working In The Present

Maria Alexandra Lepowsky



Recapturing Anthropology Working In The Present:

Recapturing Anthropology Richard Gabriel Fox, 1991-01-01 The ten papers in this volume offer different versions of how and where anthropologists might work usefully in today's world converging on the issue of how anthropology can best recapture the progressive character its basic concepts such as culture once had Together the authors demonstrate that a reinvigorated anthropology must recognize how the profession labors under an existing intellectual discipline with its own political and economic history on a global shop floor **RECAPTURING ANTHROPOLOGY.** ,2003 **Reclaiming a Scientific Anthropology** Lawrence A. Kuznar, 2008-09-05 Lawrence Kuznar makes a compelling case that it is even more important today a decade after the publication of the first edition of *Reclaiming a Scientific Anthropology* for anthropology to return to its roots in empirical science **The Anthropological Turn in Literary Studies** Jürgen Schläeger, 1996

Black, Jewish, and Interracial Katya Gibel Azoulay, 1997-10-13 A study on being Black and Jewish in the United States Author discusses bi racialism and how and why African Americans of Jewish descent identify themselves with other groups who have had a history of legal political and racial discrimination such as Colonial Inscriptions Carolyn Martin Shaw, 1995 *Counterworks* Richard Fardon, 2003-12-16 Globalization is often described as the spread of western culture to other parts of the world How accurate is the depiction of cultural flow In *Counterworks* ten anthropologists examine the ways in which global processes have affected particular localities where they have carried out research They challenge the validity of anthropological concepts of culture in the light of the pervasive connections which exist between local and global factors everywhere Rather than assuming that the world is culturally diverse this book proposes that culture is itself a representation of the similarities and difference recognized between forms of social life The authors address issues of globalization in terms of diverse histories and traditions of knowledge which may include the construction of difference as cultural In its attention to specific local situations such as Bali Cuba Bolivia Greece Kenya and the Maoris in New Zealand *Counterworks* argues that the apparent opposition between strong westernizing global forces and weak concept of culture which supposes cultures to be integrated and possessed of essential properties needs rethinking in a contemporary world where a marked sense of culture has become a wide spread property of people's social knowledge The book will have wide appeal to anthropologists to students of comparative studies in history religion and language and to anyone interested in the phenomenon of postmodernism **Marking Evil** Amos Goldberg, Haim Hazan, 2015-05-01 Talking about the Holocaust has provided an international language for ethics victimization political claims and constructions of collective identity As part of a worldwide vocabulary that language helps set the tenor of the era of globalization This volume addresses manifestations of Holocaust engendered global discourse by critically examining their function and inherent dilemmas and the ways in which Holocaust related matters still instigate public debate and academic deliberation It contends that the contradiction between the totalizing logic of globalization and the assumed uniqueness of the Holocaust generates continued intellectual and

practical discontent **Critical Essays** Emmanuel Nelson, 2013-09-13 This pioneering work is the first book to systematically explore the literature of gay and lesbian writers of color in the United States Critical Essays challenges the marginalization and tokenization of gay men and lesbians of color in the dominant academic discourses by focusing exclusively on the imaginative work of representative Native American Asian American Latino a and African American gay and lesbian writers As the first book offering a scholarly assessment of ethnic gay and lesbian writing in the U S Critical Essays simultaneously defies ethnic and mainstream homophobia as well as straight and gay lesbian racism This deliberate counter to the dominant white discourse of gay and lesbian literature offers a lively contribution to the debate on the intersections of race ethnicity gender sexuality and class in American literature A wide range of critical approaches including historical readings cultural analysis and deconstructive criticism is employed to the works of such major literary figures as Audre Lorde James Baldwin John Rechy Paula Gunn Allen and Gloria Anzald a These thought provoking chapters disrupt the complacent notion of a unified gay lesbian community by questioning the presumed similarities of persons who share sexual identity Some of the specific topics explored in Critical Essays include post coloniality and gay lesbian identities emerging Asian American gay and lesbian writers redefining the Harlem Renaissance from gay perspectives contemporary African American gay male performance art relocating the gay Filipino This groundbreaking volume will be of immense interest to undergraduate graduate and advanced scholars in Gay and Lesbian studies Women s studies African American studies Asian American studies Latino a studies and Native American studies It will also serve students and scholars as a valuable introduction to the diversity of authors that comprise twentieth century American literature **Home, Uprooted** Devika Chawla, 2014-06-27 The Indian Independence Act of 1947 granted India freedom from British rule signaling the formal end of the British Raj in the subcontinent This freedom though came at a price partition the division of the country into India and Pakistan and the communal riots that followed These riots resulted in the deaths of an estimated 1 million Hindus and Muslims and the displacement of about 20 million persons on both sides of the border This watershed socioeconomic geopolitical moment cast an enduring shadow on India s relationship with neighboring Pakistan Presenting a perspective of the middle class refugees who were forced from their homes jobs and lives with the withdrawal of British rule in India Home Uprooted delves into the lives of forty five Partition refugees and their descendants to show how this epochal event continues to shape their lives Exploring the oral histories of three generations of refugees from India s Partition ten Hindu and Sikh families in Delhi Home Uprooted melds oral histories with a fresh perspective on current literature to unravel the emergent conceptual nexus of home travel and identity in the stories of the participants Author Devika Chawla argues that the ways in which her participants imagine recollect memorialize or abandon home in their everyday narratives give us unique insights into how refugee identities are constituted These stories reveal how migrations are enacted and what home in its sense absence and presence can mean for displaced populations Written in an accessible and experimental style that blends

biography autobiography essay and performative writing Home Uprooted folds in field narratives with Chawla's own family history which was also shaped by the Partition event and her self-propelled migration to North America In contemplating and living their stories of home she attempts to show how her own ancestral legacies of Partition displacement bear relief Home how we experience it and what it says about the selves we come to occupy is a crucial question of our contemporary moment Home Uprooted delivers a unique and poignant perspective on this timely question This compilation of stories offers an iteration of how diasporic migrations might be enacted and what home means to displaced populations *Maiden Voyages* Catharina Purwani Williams, 2007-04-02 Emphasizes how travel situates Eastern Indonesian women at the intersection of ethnicity place class and gender politics Investigates theoretical issues of travel within feminist geography frameworks Field research focuses on contemporary rural women and was conducted mainly in parts of East Nusa Tenggara and while travelling on boats in the region **Resplendent Sites, Discordant Voices** Malcolm Crick, 2012-10-12 First Published in 1994 Studies in Anthropology and History is a series that will develop new theoretical perspectives and combine comparative and ethnographic studies with historical research The notion that tourism is the largest industry in the world seems to have acquired a wide currency over the past few years This book looks at the recent growth of anthropological interest in tourism with suggestions as to some key issues where anthropological interests and tourism coincide using field work and investigations in Sri Lanka *Modeling Ethnomusicology* Timothy Rice, 2017-03-02 Thirty years of thinking and theorizing about the field come together in Modeling Ethnomusicology a collection of essays by one of its leading figures Author Timothy Rice weaves together his most important work about music and the way ethnomusicologists study it and from this work he proposes a new model for constructing how ethnomusicologists theorize as they conduct research **Reflexive Ethnography** Charlotte Aull Davies, 2012-10-02 First Published in 1998 Routledge is an imprint of Taylor Francis an informal company **Knowing How to Know** Narmala Halstead, Eric Hirsch, Judith Okely, 2008-04-01 This volume examines some crucial issues in the conduct of fieldwork and ethnography and provides new insights into the problems of constructing anthropological knowledge How is anthropological knowledge created from fieldwork whose knowledge is this who determines what is of significance in any ethnographic context and how is the fieldsite extended in both time and place Nine anthropologists examine these problems drawing on diverse case studies These range from the dilemmas of the religious refashioning of the ethnographer in contemporary Indonesia to the embodied knowledge of ballet performers and from ignorance about post colonial ritual innovations by the anthropologist in highland Papua to the skilled visions of slow food producers in Italy It is a key text for new fieldworkers as much as for established researchers The anthropological insights developed here are of interdisciplinary relevance cultural studies scholars sociologists and historians will be as interested as anthropologists in this re-evaluation of fieldwork and the project of ethnography **Standing Ground** Thomas Buckley, 2002-12-23 The most in depth complex and analytically sophisticated portrayal of Yurok spirituality ever written by

an anthropologist and the most important ethnographic work about the Yurok in general since Kroeber's work in the early twentieth century Les W Field author of *The Grimace of Macho Rat n* Its description of Yurok religious practice in recent times is both sympathetic and insightful providing an interweaving series of narratives and interpretations The author makes an eloquent case for cultural continuity Michael Harkin author of *The Heiltsuks* **Where Asia Smiles** Sally Ann Ness,2003 Anyone who has been to Manila Bali or Bangkok is aware of the plight of the locals who despise and yet want the presence of tourists Ness focuses on the Philippines to examine the delicate balance between preserving one's way of life while being open to the increasing demands of tourism Choice **A Different Kind of War Story** Carolyn Nordstrom,1997-10-14 A deeply researched study into the nature of political violence [Fruit of the Motherland](#) Maria Alexandra Lepowsky,1993 An ethnographic study of how gender is negotiated in Vanatinai a small matrilineal island near New Guinea **Feedback in Second Language Writing** Ken Hyland,Fiona Hyland,2006-08-14 This collection of scholarly articles by leading researchers offers empirical data and analysis of complex issues related to providing feedback during the writing process

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web this design is based on rcc design b c punmia example 24 1 you can download the file through link given below you have to provide the size of tank in which you have to put following value length breadth height now put the tank capacity and different reinforcement and grade of concrete you will use for underground water tank design

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web for the storage purpose underground water tanks are used for the design of water tanks indian standard code is used the tanks are made of steel structure or rcc structure but in india generally rcc water tanks are used by indian government for governmental project life of structure and cost of structure is important factor to be considered

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mild steel

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web the design of reinforced concrete water tank is based on is 3370 2009 parts i iv the design depends on the location of tanks i e overhead on ground or underground water tanks the tanks can be made in different shapes usually circular and rectangular shapes are mostly used the tanks can be made of reinforced concrete or even of steel

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web the tanks may be covered on top the tanks like purification tanks imhoff tanks septic tanks and gas holders are built underground the walls of these tanks are subjected to water pressure from inside and the earth pressure from outside the base is subjected to weight of water and soil pressure

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15cm 9 58 1 3 9 58 16 1 3 27 4 200 27 4 7 3 7 3 7 3 100 7

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