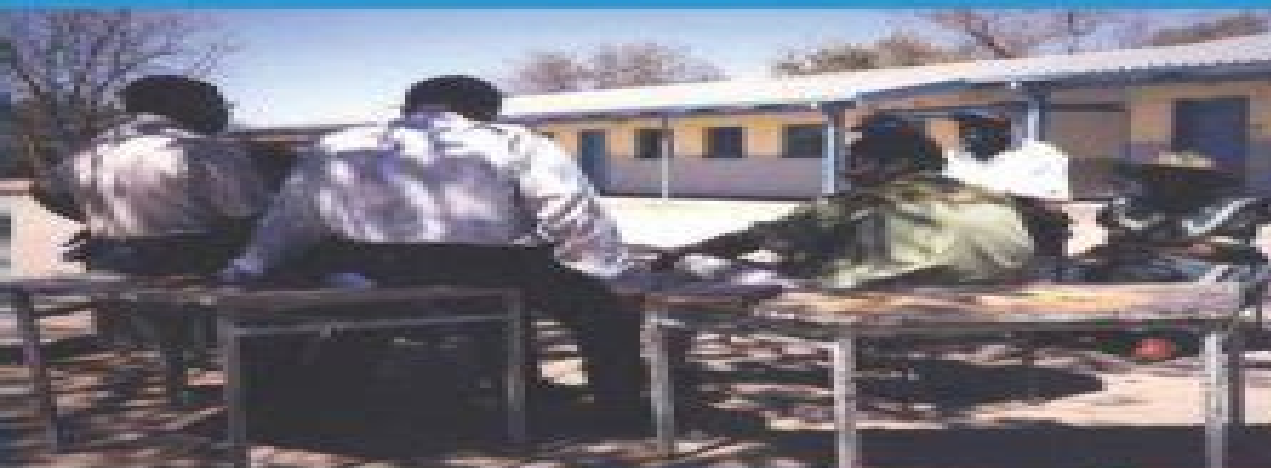


# **REASONABLE RADICALS**

**and Citizenship in Botswana**

**The Public Anthropology of Kalanga Elites**



**Richard Werbner**

# Reasonable Radicals And Citizenship In Botswana The Public Anthropology Of Kalanga Elites

**Ato Kwamena Onoma**



## **Reasonable Radicals And Citizenship In Botswana The Public Anthropology Of Kalanga Elites:**

**Reasonable Radicals and Citizenship in Botswana** Richard P. Werbner, 2004 Richard Werbner assesses the role of the Kalanga minority in Botswana Since independence the Kalanga have dominated government and business yet their strong values and stable social order has allowed them to forge effective alliances with other ethnic groups and to contribute to significant social improvements

**Reasonable Radicals and Citizenship in Botswana** Richard Werbner, 2004-07-16 Are self interested elites the curse of liberal democracy in Africa Is there hope against the politics of the belly kleptocracies vampire states failed states and Afro pessimism In Reasonable Radicals and Citizenship in Botswana Richard Werbner examines a rare breed of powerful political elites who are not tyrants torturers or thieves Werbner s focus is on the Kalanga a minority ethnic group that has served Botswana in business and government since independence Kalanga elites have expanded public services advocated causes for the public good founded organizations to build the public sphere and civil society and forged partnerships and alliances with other ethnic groups in Botswana Gathering evidence from presidential commissions land tribunals landmark court cases and his lifetime relationship with key Kalanga elites Werbner shows how a critical press cosmopolitanism entrepreneurship accountability and the values of patriarchy and elderhood make for an open society with strong capable government Werbner s work provides a refreshing alternative to those who envision no future for Africa beyond persistent agony and lack of development

*The Anthropology of Elites* J. Abbink, T. Salverda, 2012-12-28 Offering insightful anthropological historical contributions to the understanding of elites worldwide this book helps us grasp their ways of life and role in times of contested global inequalities Case studies include the Polish gentry the white former colonial elite of Mauritius professional elites and transnational financial elites

**How to Become a Big Man in Africa** Wale Adebani, 2024-08-06 Can subalterns transform themselves into members of the elite and what does it take to do so And how do those efforts reveal the nature of ethnic politics in postcolonial Africa How to Become a Big Man in Africa Subalternity Elites and Ethnic Politics in Contemporary Nigeria examines these questions by revealing how through ethno regional conflict violence and cultural activities an artisan Gani Adams transformed himself into the holder of the most prestigious chieftaincy title among the Yoruba Addressing persistent gaps in anthropological studies of the subaltern and of big men in politics through in depth biography and rich social history Wale Adebani follows Adams and other major figures in Nigeria s Oodua People s Congress OPC over two decades of ethnographic study and visual representations Challenging existing models of African political mobility by leveraging his initial lack of formal education into a position of power Adams moved from a radical lumpen and area boy to a big man who continues to struggle and reflect over the significance of his role as a cultural subject Blurring the lines between tradition and modernity Adams and his group have used Yoruba rituals to simultaneously claim authenticity and champion new movements for democracy and self determination How to Become a Big Man in Africa encourages us to understand the full complexity of Adams s political trajectory and how it reflects the

structural and personal realities of becoming a Big Man in the contemporary postcolony

**Pockets of Effectiveness and the Politics of State-building and Development in Africa** Sam Hickey, 2023-07-03 This is an open access title available under the terms of a CC BY BC ND 4.0 International License It is free to read at Oxford Scholarship Online and offered as a free PDF download from OUP and selected open access locations Why do certain parts of the state in Africa work so effectively despite operating in difficult governance contexts How do pockets of bureaucratic effectiveness emerge and become sustained over time And what does this tell us about the prospects for state building and development in Africa Repeated economic and social crises have demanded that development thinkers and policy actors have had to engage with the critical role that states play in delivering development Pockets of Effectiveness and the Politics of State building and Development in Africa shows that politics is the driving factor that shapes how well state agencies perform their roles It deploys a new conceptual framework the power domains approach to explore the shifting fortunes of key state agencies in five countries Ghana Kenya Rwanda Uganda and Zambia over the past three decades Our original research reveals when how and why political rulers decide to build effective state agencies and enable them to deliver certain forms of economic development often through forming strategic coalitions with senior bureaucrats and with international support and also when this support falters and gives way to a politics of survival Comparative analysis identifies two potential trajectories towards state building in Africa each shaped by different configurations of social and political power The book critiques the role that international development agencies have played in mis shaping the state in Africa and suggests a new strategic agenda for building the state capacities required to deliver sustained development at the current juncture The book closes with critical commentaries from two leading scholars in the field to help place our work in context and establish the next steps for research and strategy in this increasingly important area of development theory and practice

Global Health and Geographical Imaginaries Clare Herrick, David Reubi, 2017-03-16 To date geography has not yet carved out a disciplinary niche within the diffuse domain that constitutes global health However the compulsion to do and understand global health emerges largely from contexts that geography has long engaged with urbanisation globalisation political economy risk vulnerability lifestyles geopolitics culture governance development and the environment Moreover global health brings with it an innate powerful and politicising spatial logic that is only now starting to emerge as an object of enquiry This book aims to draw attention to and showcase the wealth of existing and emergent geographical contributions to what has recently been termed critical global health studies Geographical perspectives this collection argues are essential to bringing new and critical perspectives to bear on the inherent complexities and interconnectedness of global health problems and purported solutions Thus rather than rehearsing the frequent critique that global health is more a set of problems than a coherent disciplinary approach to ameliorating the health of all and redressing global bio inequalities this collection seeks to explore what these problems might represent and the geographical imaginaries inherent in their constitution This unique volume of

geographical writings on global health not only deepens social scientific engagements with health itself but in so doing brings forth a series of new conceptual methodological and empirical contributions to social scientific multidisciplinary scholarship

**The Nature of Politics** Annette A. LaRocco, 2024-04-16 This case study of Botswana focuses on the state building qualities of biodiversity conservation in southern Africa Drawing on extensive fieldwork Annette A LaRocco argues that discourses and practices related to biodiversity conservation are essential to state building in the postcolonial era These discourses and practices invoke the ways the state exerts authority over people places and resources enacts and remakes territorial control crafts notions of ideal citizenship and identity and structures economic relationships at the local national and global levels The book s key innovation is its conceptualization of the conservation estate a term most often used as an apolitical descriptor denoting land set aside for the purpose of conservation LaRocco argues that this description is inadequate and proposes a novel and much needed alternative definition that is tied to its political elements The components of conservation control over land policing of human behavior and structuring of the authority that allows or disallows certain subjectivities render conservation a political phenomenon that can be analyzed separately from considerations of nature or wildlife In doing so it addresses a gap in the scholarship of rural African politics which focuses overwhelmingly on productive agrarian dynamics and often fails to recognize that land nonuse can be as politically significant and wide reaching as land use Botswana is an ideal empirical case study upon which to base these theoretical claims With 39 percent of its land set aside for conservation Botswana is home to large populations of wildlife particularly charismatic megafauna such as the largest herd of elephants on the continent Utilizing more than two hundred interviews participant observation and document analysis this book examines a series of conservation policies and their reception by people living on the conservation estate These phenomena include securitized antipoaching enforcement a national hunting ban 2014 19 restrictions on using wildlife products forced evictions from conservation areas limitations on mobility and freedom of movement the political economy of Botswana s wildlife tourism industry and the conservation of globally important charismatic megafauna species

**Hunting Justice** Maria Sapignoli, 2018-02-15 Machine generated contents note 1 Introduction 2 Unsettling the Central Kalahari 3 The Bushman Problem 4 Getting Organized The Social Lives of San NGOs 5 The San in the United Nations 6 The Court 7 After Judgment 8 Litigating for a way of life 9 Conclusions

Law, Religion and Reconciliation in Africa M. Christian Green, Jean-Baptiste Sourou, Célestin Gnonzion†, 2024-05-20 Forgiveness and reconciliation are important moments for the stability of a society and a state Many African countries have gone through serious social crises in the post colonial period genocide post election crises civil and internal conflicts and outright war Forgiveness and reconciliation have been necessary to reweave the social fabric and restart the construction of peaceful and prosperous societies Chapters in this book examine the Truth and Reconciliation Commissions and religious councils aimed at peace along with African traditional approaches mediation and arbitration councils post conflict contexts and the roles of women and gender philosophy and theology and

programs of education for peace      **Social Im/mobilities in Africa** Joël Noret, 2019-11-08 Grounded in both theory and ethnography this volume insists on taking social positionality seriously when accounting for Africa's current age of polarizing wealth. To this end the book advocates a multidimensional view of African societies in which social positions consist of a variety of intersecting social powers or capitals including wealth, education, social relationships, religion, ethnicity and others. Accordingly the notion of social im/mobilities emphasizes the complexities of current changes taking us beyond the prism of a one-dimensional social ladder for social moves cannot always be apprehended through the binaries of gains and losses.

**Middle Classes in Africa** Lena Kroeker, David O'Kane, Tabea Scharrer, 2018-02-19 This volume challenges the concept of the new African middle class with new theoretical and empirical insights into the changing lives in Sub-Saharan Africa. Diverse middle classes are on the rise but models of class based on experiences from other regions of the world cannot be easily transferred to the African continent. Empirical contributions drawn from a diverse range of contexts address both African histories of class formation and the political roles of the continent's middle classes and also examine the important interdependencies that cut across inter-generational, urban/rural and class divides. This thought-provoking book argues emphatically for a revision of common notions of the middle class and for the inclusion of insights from the South into the global debate on class. *Middle Classes in Africa* will be of interest to students and scholars across a range of disciplines as well as NGOs and policy makers with an interest in African societies.

*Gogo Breeze* Harri Englund, 2018-02-08 When Breeze FM, a radio station in the provincial Zambian town of Chipata, hired an elderly retired schoolteacher in 2003, no one anticipated the skyrocketing success that would follow. A self-styled grandfather on air, Gogo Breeze seeks intimacy over the airwaves and dispenses advice on a wide variety of grievances and transgressions. Multiple voices are broadcast and juxtaposed through call-ins and dialogue but free speech finds its ally in the radio elder who, by allowing people to be heard and supporting their claims, reminds authorities of their obligations toward the disaffected. Harri Englund provides a masterfully detailed study of this popular radio personality that addresses broad questions of free speech in Zambia and beyond. By drawing on ethnographic insights into political communication, Englund presents multivocal morality as an alternative to dominant Euro-American perspectives displacing the simplistic notion of voice as individual personal property, an idea common in both policy and activist rhetoric. Instead, Englund focuses on the creativity and polyphony of Zambian radio while raising important questions about hierarchy, elderhood and ethics in the public sphere. A lively, engaging portrait of an extraordinary personality, *Gogo Breeze* will interest Africanists, scholars of radio and mass media and anyone interested in the history and future of free speech.

*Poverty Reduction and Changing Policy Regimes in Botswana* O. Selolwane, 2013-01-02 An examination of how Botswana overcame the legacies of exceptional resource deficiency and colonial neglect to transform itself from one of the poorest nations of the world to a middle-income economy. Contributions review how economic, social and institutional policies interacted to produce successful poverty reduction.      Pandemic

Kinship Koreen M. Reece, 2022-06-30 An intimate portrait of everyday life in Botswana's time of AIDS providing unique insights into the unexpected resilience of families in a pandemic

**Strength beyond Structure** Mirjam de Bruijn, Jan-Bart Gewald, Rijk van Dijk, 2007-07-31 This book explores the notion of agency in a range of empirical situations in Africa. Agency directs our quest for an understanding of the dynamics and social transformations of African situations to the domains of creativity, inventiveness and reflexivity. It emphasizes the possibilities individuals and social groups perceive when faced with the constraints that tend to mark African social life. The case studies provide an alternative view of people and society in Africa by looking at the ways social strength is created in the hope of overcoming many of the structural limitations encountered in daily life. *Strength beyond Structure* challenges the optimism that is engrained in the development rhetoric about Africa by making agency the subject of empirical scrutiny

*Fractures and Reconnections* J. Abbink, 2012 This collective volume pays tribute to the work of Africanist Piet Konings and his 30-year career 1978-2008 at the African Studies Centre, Leiden. It focuses on key themes addressed in Konings' work such as labour relations, African development, social and political history, ethno-regionalism and civil society and civic movements.

*Contributions* Introduction Piet Konings

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Nantang Jua Multipartyism and big man democracy in Cameroon 1990-2011

Ibrahim Mouiche ASC Leiden abstract

The Politics of Property Rights Institutions in Africa Ato Kwamena Onoma, 2010 This book provides unique insight into the relationship of institutions that govern land rights to local and national politics in African countries

Indigenous Experience Today Marisol de la Cadena, Orin Starn, 2020-05-18 A century ago the idea of indigenous people as an active force in the contemporary world was unthinkable. It was assumed that native societies everywhere would be swept away by the forward march of the West and its own peculiar brand of progress and civilization. Nothing could be further from the truth. Indigenous social movements wield new power and groups as diverse as Australian Aborigines, Ecuadorian Quichuas and New Zealand Maoris have found their own distinctive and assertive ways of living in the present world. *Indigenous Experience Today* draws together essays by prominent scholars in anthropology and other fields examining the varied face of indigenous politics in Bolivia, Botswana, Canada, Chile, China, Indonesia and the United States amongst others. The book challenges accepted notions of indigeneity as it examines the

transnational dynamics of contemporary native culture and politics around the world      **Mineral Rents and the Financing of Social Policy** Katja Hujo, 2012-05-30 An exploration of the implications of mineral led wealth and the opportunities that this creates for economic and social development The book includes theoretical and policy analyses as well as micro level country case studies including Norway Chile Indonesia Nigeria and Botswana      **Rethinking African Politics** Miles Larmer, 2016-04-08 In 1964 Kenneth Kaunda and his United National Independence Party UNIP government established the nation of Zambia in the former British colony of Northern Rhodesia In parallel with many other newly independent countries in Africa this process of decolonisation created a wave of optimism regarding humanity's capacity to overcome oppression and poverty Yet as this study shows in Zambia as in many other countries the legacy of colonialism created obstacles that proved difficult to overcome Within a short space of time democratisation and development was replaced by economic stagnation political authoritarianism corruption and ethnic and political conflict To better understand this process Dr Larmer explores UNIP's political ideology and the strategies it employed to retain a grip on government He shows that despite the party's claim that it adhered to an authentically African model of consensual and communitarian decision making it was never a truly nationally representative body Whereas in long established Western societies unevenness in support was accepted as a legitimate basis for party political difference in Zambia this was regarded as a threat to the fragile bindings of the young nation state and as such had to be denied and repressed This led to the declaration of a one party state presented as the logical expression of UNIP supremacy but it was in fact a reflection of its weakening grip on power Through case studies of opposition political and social movements rooted in these differences the book demonstrates that UNIP's control of the new nation state was partial uneven and consistently prone to challenge Alongside this the study also re-examines Zambia's role in the regional liberation struggles providing valuable new evidence of the country's complex relations with Apartheid era South Africa and the relationship between internal and external opposition shaped by the context of regional liberation movements and the Cold War Drawing on extensive archival research and interviews Dr Larmer offers a ground breaking analysis of post colonial political history which helps explain the challenges facing contemporary African polities



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