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Perse Playbooks ,1914 Reasons of One's Own Marc Slors, 2017-11-28 Practical reasoning in contemporary Western societies is characterised by an unprecedented degree of idiosyncrasy and demands of personal authenticity This has resulted from the decline of traditional moral authorities the rise of individualistic lifestyles increasing multiculturalism and rapid technological advance These developments have given rise to reflection on the notion of reasons of one s own an examination of the intelligibility of reasons that are closely connected to a particular agent and recognised as such by others although not shared by them Problems addressed by the contributors include How to account for the cognitive overtones in moral and motivational language given the apparent agent relativity of reasons. How to retain the agent relativity of reasons for action given that they require articulation through a language shared by the community and how to account for the practical rationality required for co operation between persons in view of the idiosyncrasy of a person s motivating reasons In dealing with these issues this book presents a range of investigative essays on the concept of reasons of one s own by leading authors from all relevant philosophical areas of expertise Journals of the House of Representatives of New Zealand New Zealand. Parliament. House of Representatives, 1927 **Alternative Sociologies of Religion** James V. Spickard, 2017-03-14 Uncovers what the sociology of religion would look like had it emerged in a Confucian Muslim or Native American culture rather than in a Christian one Sociology has long used Western Christianity as a model for all religious life As a result the field has tended to highlight aspects of religion that Christians find important such as religious beliefs and formal organizations while paying less attention to other elements Rather than simply criticizing such limitations James V Spickard imagines what the sociology of religion would look like had it arisen in three non Western societies What aspects of religion would scholars see more clearly if they had been raised in Confucian China What could they learn about religion from Ibn Khaldun the famed 14th century Arab scholar What would they better understand had they been born Navajo whose traditional religion certainly does not revolve around beliefs and organizations Through these thought experiments Spickard shows how non Western ideas understand some aspects of religions even of Western religions better than does standard sociology The volume shows how non Western frameworks can shed new light on several different dimensions of religious life including the question of who maintains religious communities the relationships between religion and ethnicity as sources of social ties and the role of embodied experience in religious rituals These approaches reveal central aspects of contemporary religions that the dominant way of doing sociology fails to notice Each approach also provides investigators with new theoretical resources to guide them deeper into their subjects The volume makes a compelling case for adopting a global perspective in the social sciences Advanced Research Methods in Hospitality and Tourism Fevzi Okumus, S. Mostafa Rasoolimanesh, Shiva Jahani, 2022-11-04 In the era of technology and big data advanced and innovative research methods and conducting effective research to solve emerging problems in tourism and hospitality is critical making Advanced Research

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been excluded from the discussion and the significance of Baumgarten's work has remained largely unexplored. Thus with the appearance of these translations interest in Baumgarten's work has surged. This collection provides an anchor for this emerging discussion by presenting chapters by some of the scholars most responsible for Baumgarten's current reputation together with some of the best young scholars in this emerging field Fossil Energy Update, 1982. The Community of Advantage. Robert Sugden, 2018 Normative analysis in economics usually aims at satisfying individuals preferences valuing economic freedom and viewing markets favourably Behavioural research however shows that individuals preferences are often unstable Robert Sugden proposes a reformulation of normative economics compatible with psychology of choice

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to be an invaluable addition to their personal library. The book is recommended not only for its historical significance but also for its enduring relevance Scholars of Eastern philosophy as well as anyone intrigued by the application of timeless wisdom to contemporary challenges will appreciate the keen observations and practical advice that Yoritomo Tashi has bequeathed to Reports of Cases and Proceedings Before the Board of Railroad Commissioners of the State of the world **Montana** Montana. Board of Railroad Commissioners, 1920 Plato's Moral Psychology Rachana Kamtekar, 2017 Plato s Moral Psychology is concerned with Plato's account of the soul and its impact on our living well or badly virtuously or viciously The core of Plato s moral psychology is his account of human motivation and Rachana Kamtekar argues that throughout the dialogues Plato maintains that human beings have a natural desire for our own good and that actions and conditions contrary to this desire are involuntary from which follows the Socratic paradox that wrongdoing is involuntary Our natural desire for our own good may be manifested in different ways by our pursuit of what we calculate is best but also by our pursuit of pleasant or fine things pursuits which Plato assigns to distinct parts of the soul Kamtekar develops a very different interpretation of Plato's moral psychology from the mainstream interpretation according to which Plato first proposes that human beings only do what we believe to be the best of the things we can do Socratic intellectualism and then in the middle dialogues rejects this in favour of the view that the soul is divided into parts with some good dependent and some good independent motivations the divided soul

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