



# Marks Treatment Of The Jewish Leaders

**Simon Samuel**



## **Marks Treatment Of The Jewish Leaders:**

**Mark's Treatment of the Jewish Leaders** Michael J. Cook, 2014-04-03 Preliminary Material Chapter One Introductory Overview Chapter Two Fundamental Methodological Considerations Chapter Three Two Pre Markan Controversy Collections Chapter Four The Influence of A Pre Markan Passion Tradition on Marks Treatment of Jewish Leadership Groups Chapter Five Implications for the Historian Works Consulted Index Of Authors *Justification by Faith* Mark A. Seifrid, This study offers a fresh analysis of the place which justification by faith held in Paul s life and thought by reexamining Paul s conversion and his letter to Rome It challenges the new perspective on Paul Dunn while providing a historical and theological description of Paul s understanding of forensic justification Writing on the Gospel of Mark W.R. Telford, 2019-05-21 This thorough manual for advanced students and their supervisors and anyone researching or writing on the Gospel of Mark is the opening volume in an important new series of Guides to Advanced Biblical Research Together with an essay on the current state of research and a discussion of the future of Markan study it provides a chrestomathy of samples of Markan research together with a review of recent dissertations and a full annotated bibliography **The Disciples According to Mark** C. Clifton Black, 2012-12-13 Redaction criticism attempts to identify biblical authors theological interests by examining their adaptation of sources Focusing on representative studies of Jesus disciples in the Gospel of Mark this pioneering book by C Clifton Black has become the standard evaluation of that method s exegetical reliability Comprehensively reviewing recent scholarship Black identifies three distinctive types of redaction criticism in Markan interpretation He demonstrates that diverse redaction critical interpretations of the disciples in Mark have bolstered rather than controlled scholarly presuppositions to a degree that impugns the method s reliability for interpreting Mark The book concludes by assessing redaction criticism s usefulness and offering a more balanced approach to Mark s interpretation This second edition includes a substantial detailed afterword that revisits the book s primary issues converses with its critics and provides an update of Markan scholarship over the past twenty five years **The Theology of the Gospel of Mark** William Telford, 1999-06-17 This 1999 book presents the reader with a comprehensive view of the theology underlying the first narrative account of the life of Jesus In Chapter 1 Dr Telford introduces the background of the text and its general message attempting briefly to place the Gospel and therefore its theology in its historical setting In the second chapter he describes and analyses the Gospel s theology again from an historical perspective and with particular regard to its original context In the third chapter Telford goes on to examine the Gospel in relation to other relevant writings of the New Testament Briefly reviewing this larger corpus and highlighting parallels and contrasts where appropriate he seeks to locate the Gospel s theology in its wider canonical context The fourth and final chapter ranges even further afield commenting on the Gospel s history of interpretation and on its significance in the contemporary context **Of Heroes and Villains** D. Keith Campbell, 2013-08-05 Gripping stories whether modern or ancient always include heroes and villains The Synoptic Gospels

chock full of villains religious leaders and others in pursuit of an emerging hero Jesus are no different Drawing first century Jews into their familiar past and beckoning modern readers to join in its appreciation these writers employ a literary tactic that intensifies this conflict they depict these characters as Old Testament heroes and villains To enter this fascinating intertextual character portrayal this book in building on eighty years of lament studies advances our understanding of the Synoptists s literary and rhetorical use of the Psalmic Lament in relation to other Old Testament motifs to characterize Jesus and his opponents Other contributions made along the way including insights into the Synoptists s literary appropriation of Isaiah s Servant are all geared toward helping us better understand how Matthew Mark and Luke characterize their hero and villains

Slave of All Narry Santos,2003-06-01 The Gospel of Mark is often described as a paradoxical gospel a riddle that teases its readers response and a narrative that possesses an enigmatic and puzzling character Santos argues that this puzzling character is seen clearly in the paradox of authority and servanthood in the gospel In tracing and analyzing this paradox throughout the Markan narrative he first develops a literary method for the study of paradox and having applied the results to authority and servanthood in Mark he discusses key contributions of the paradox to the three Markan issues of the disciples role in the Gospel the Messianic Secret and a profile of the Markan community

*The Portrayals of the Pharisees in the Gospels and Acts* Mary Marshall,2014-11-19 The first five books of the New Testament contain a large proportion of all uses of the term Farisai oj in extant literature In the light of growing scepticism among historians of Judaism over the accuracy and legitimacy of reconstructions of the Pharisees of history Mary Marshall sets aside the quest for the historical Pharisees and instead offers an analysis of the portrayal of the Pharisees by each evangelist The author adopts a redaction critical approach which incorporates narrative critical observations where appropriate Her examination of the texts demonstrates the particularity of each book and its portrayal of the Pharisees The five books do not portray a monolithic body of evidence but each has its own style occasion and purpose s All New Testament portrayals of the Pharisees occupy a good deal of common ground and yet the pictures they produce are not identical Every one of the evangelists integrates the Pharisees into his own presentation of the gospel emphasising those aspects of the Pharisees portrayal which serve his own particular concerns This study of material from the gospels and Acts yields multi faceted portraits of the Pharisees and discloses the variety of christological soteriological ecclesiological and ethical concerns with which they are associated It alerts the exegete both to the nuances within a given New Testament book and to the subtle differences between books It demonstrates the combination of fidelity and freedom with which the evangelists regarded their inherited tradition and sources The way the Pharisees are portrayed in each text is particular to that text and its purposes and therefore consideration of the Pharisees portrayal is able to enrich our understanding of the gospels and Acts more generally

**Related Strangers** Stephen Wilson,2004-12-01 This book examines Jewish Christian relations during one of the most formative but also most obscure centuries when many of the features that have characterized the interaction of Jews and

Christians down to this day were first formulated Starting from incisive description of canonical and noncanonical literature of this period Wilson clarifies perceptions of the different groups that were in dialogue and dispute

**In the Company of Jesus** Elizabeth Struthers Malbon,2000-01-01 Elizabeth Malbon tracks the way in which the characters other than Jesus are portrayed in the Gospel of Mark employing a literary approach that reveals their contributions to the Gospel story After outlining the four elements of narrative criticism Malbon explores each of the characters and shows how their interaction advances the narrative

**First Century Palestinian Judaism** David Ray Bourquin,2007-01-01 Jesus was a Jew That simple statement carries with it a millennia of cultural bias persecution and ignorance David Ray Bourquin attempts to shed some light on what it meant to be a Jew during the Roman Period with this detailed annotated bibliography of works in English Following a brief introduction and guide on how to use the book Bourquin divides his work into three major sections A Primary Sources B Books and C Periodical and Serial Articles In each section materials are arranged by subject and in each sub section in alphabetical order by main entry Entries include complete bibliographical data plus concise descriptive and analytical annotations A glossary and four detailed indexes all correlated to entry numbers complete the volume Every student of the period will want a copy of this carefully compiled bibliography

[The Interpretation of Scripture in Early Judaism and Christianity](#) Craig A. Evans,2000-06-01 This volume assembles several important studies that examine the role of language in meaning and interpretation The various contributions investigate interpretation in the versions in intertestamental traditions in the New Testament and in the rabbis and the targumim The authors who include well known veterans as well as younger scholars explore the differing ways in which the language of Scripture stimulates the understanding of the sacred text in late antiquity and gives rise to important theological themes This book is a significant resource for any scholar interested in the interpretation of Scripture in and just after the biblical period

**The Gospel of Mark** R. T. France,2002 This commentary series is established on the presupposition that the theological character of the New Testament documents calls for exegesis that is sensitive to theological themes as well as to the details of the historical linguistic and textual context Such thorough exegetical work lies at the heart of these volumes which contain detailed verse by verse commentary preceded by general comments on each section and subsection of the text An important aim of the NIGTC authors is to interact with the wealth of significant New Testament research published in recent articles and monographs In this connection the authors make their own scholarly contributions to the ongoing study of the biblical text

**A Postcolonial Reading of Mark's Story of Jesus** Simon Samuel,2007-04-18 This unique contribution to Markan studies reads Mark s story of Jesus from a postcolonial perspective It proposes that Mark need not necessarily be treated in an oversimplified polarity as an anti or pro colonial discourse Instead it may be treated as a postcolonial discourse i e as a hybrid discourse that accommodates and disrupts both the native Jewish and the Roman colonial discourses of power It shows that Mark accommodates itself into a strategic third space in between the variegated native Jewish and the Roman

colonial discourses in order to enunciate its own voice As an ambivalent and hybrid discourse it mimics and mocks accommodates and disrupts both the Jewish as well as the Roman colonial voices The portrait of Jesus in Mark which Samuel shows to be encoding also the portrait of a community exhibits a colonial postcolonial conundrum which can neither be damned as pro nor be praised as anti colonial in nature Instead the portrait of Jesus in Mark may be appreciated as a strategic essentialist and transcultural hybrid in which the claims of difference and the desire for transculturality are both contradictorily present and visible In showing such a portrait and invoking a complex discursive strategy Mark as the discourse of a subject community is not alone or unique in the Graeco Roman world A number of discourses historical creative novelistic and apocalyptic of the subject Greek and Jewish communities in the eastern Mediterranean under the imperium of Rome from the second century BCE to the end of the first century CE exhibit very similar postcolonial traits which one may add to be not far from the postcolonial traits of a number of postcolonial creative writings and cultural discourses of the colonial subject and the dominated post colonial communities of our time

**Mark's Audience** Mary Ann Beavis, 2015-01-29 Mark 4 11 12 the parable theory passage has probably been commented upon more often than any other section of Mark's Gospel The saying has usually been interpreted as an authentic utterance of Jesus which was subsequently misunderstood and misinterpreted by early Christians including the evangelist Mark The precise meaning of the mystery logion in the ministry of Jesus is notoriously elusive since we have no information about the context in which it was spoken or about the audience to which it was addressed Much more however can be known about the interpretative context of the logion in Mark since it is surrounded by passages that seem to echo the mystery saying This study examines the complex web of literary relationships between Mark 4 11 12 and the Gospel as a whole Dr Beavis's fresh interpretation is unusual in that she undertakes to interpret the Gospel of Mark as far as possible from the point of view of its historical readers audience Chapters 1 and 2 of the book attempt to describe the community for which the Gospel was written and in the rest of the book this socio cultural setting is used to investigate the meaning of the mystery saying for the original readers hearers of Mark

*The Theological Intentions of Mark's Literary Devices* Dean B. Deppe, 2015-10-22 What sets *The Theological Intentions of Mark's Literary Devices* apart from other books What niche does it fill that makes its publication important This volume will interest all those who value a literary approach to the Gospel of Mark Dean Deppe introduces some new literary devices in the research of the Gospel of Mark as well as demonstrates the theological intentions of Mark when he employs these literary devices Deppe argues that Mark employs the literary devices of intercalation framework allusionary repetitions narrative surprises and three types of mirroring to indicate where he speaks symbolically and metaphorically at two levels Mark employs these literary devices not just for dramatic tension and irony but also for theological reasons to apply the Jesus tradition to specific problems in his own day

**Daniel's Son of Man in Mark** Robert Stirling Snow, 2016-10-21 Through the use of current intertextual methods and narrative criticism this book offers a fresh examination of the Son of Man in

Mark developing the conclusions of Morna Hooker's 1967 work *The Son of Man in Mark A Study of the Background of the Term Son of Man and Its Use in St Mark's Gospel* Contrary to recent scholarship that argues Mark's Son of Man does not make any thematic or christological contribution to the Gospel and or that the OT background of the Son of Man phrase is irrelevant this work demonstrates that the Son of Man when examined in light of Daniel 7 advances one of Mark's major themes the transition of the locus of Yahweh's saving presence from the Jerusalem temple to a new covenant community that is not only founded on the Son of Man's sacrificial death but also is vindicated at his coming in the heavenly temple

*Gender and Purity in the Protevangelium of James* Lily C. Vuong, 2013-11-19 The Protevangelium of James is arguably the earliest surviving source that exhibits profound interest in Mary the mother of Jesus Although frequently cited for later Christian reflections about Mary gender and virginity and its influence on popular Christian art music and literature it is not well known outside academic circles and is rarely studied for its own sake Lily C Vuong offers a sustained analysis of the text's narrative and literary features in order to explore the portrayal and characterization of Mary through a focus on the theme of purity By tracing the various ways purity is described and presented in the text the author contributes to discussions on early Jewish and Christian ideas about purity representations of women in the ancient world the early history of Mariology and the place of non canonical writings in the history of biblical interpretation ***A Marginal Jew: Rethinking the Historical Jesus, Volume IV*** John P. Meier, 2009-06-02 John Meier's previous volumes in the acclaimed series *A Marginal Jew* are founded upon the notion that while solid historical information about Jesus is quite limited people of different faiths can nevertheless arrive at a consensus on fundamental historical facts of his life In this eagerly anticipated fourth volume in the series Meier approaches a fresh topic the teachings of the historical Jesus concerning Mosaic Law and morality with the same rigor thoroughness accuracy and insightfulness on display in his earlier works **Royal Messianism and the**

**Jerusalem Priesthood in the Gospel of Mark** Bernardo Cho, 2019-05-16 Bernardo K Cho investigates how Jewish messianism from the mid second century BCE to the late first century CE envisaged the proper relation between the Israelite king and the Jerusalem priests in the ideal future and then proceeds to describe how the Gospel of Mark addresses this issue in depicting Jesus Cho responds to claims that the Markan Jesus regards the kingdom of God as fundamentally opposed to the ancient Levitical system and argues that just as with most of its related Jewish literature the earliest Gospel assumes the expectation that the royal messiah would bring the Jerusalem institution to its eschatological climax But Mark also depicts Jesus's stance towards the priests in terms of a call to allegiance and warning of judgement Cho concludes that the Markan Jesus anticipates the destruction of the Jerusalem temple because the priests have rejected Israel's end time ruler and thus placed themselves outside the messianic kingdom

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