



DIONYSIUS LONGINUS

ON THE

SUBLIME:

Translated from the GREEK, with

NOTES *and* OBSERVATIONS,
AND

Some Account of the LIFE, WRITINGS,
and CHARACTER of the AUTHOR.

By **WILLIAM SMITH, A.M.**

Rector of TRINITY in Chester.

*Thou, great Longinus! all the Nine inspire,
And fill their critic with a poet's fire;
An ardent judge, who, nestled in his trust,
With warmth gives sentence, and is always just;
Whose own example strengthens all his laws,
And in himself the great sublime he draws.* **MR. PAPER.**

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Longinus On The Sublime

Longinus



Longinus On The Sublime:

On the Sublime Longinus, 2017-01-20 On the Sublime Longinus Translated by W Rhys Roberts On the Sublime is a Roman era Greek work of literary criticism dated to the 1st century AD Its author is unknown but is conventionally referred to as Longinus or Pseudo Longinus It is regarded as a classic work on aesthetics and the effects of good writing The treatise highlights examples of good and bad writing from the previous millennium focusing particularly on what may lead to the sublime The author's identity has been debated for centuries The oldest surviving manuscript from the 10th century indicates the original author was named Dionysius or Longinus which was later misread as Dionysius Longinus Subsequent interpretations have attributed the work to Dionysius of Halicarnassus 1st century or Cassius Longinus c 213 273 AD though neither is now widely accepted Given his positive reference to Genesis Longinus has been assumed to be either a Hellenized Jew or readily familiar with the Jewish culture As such Longinus emphasizes that to be a truly great writer authors must have moral excellence In fact critics speculate that Longinus avoided publication in the ancient world either by modesty or by prudential motives Moreover Longinus stresses that transgressive writers are not necessarily shameless fools even if they take literary risks that seem bold lawless and original As for social subjectivity Longinus acknowledges that complete liberty promotes spirit and hope according to Longinus never did a slave become an orator On the other hand too much luxury and wealth leads to a decay in eloquence eloquence being the goal of the sublime writer Longinus on the sublime; construed literally and word for word; with a free paraphrase of the orig., by dr and H.A. Giles Dionysius Cassius Longinus, 1873

Dionysius Longinus On the Sublime Longinus, William Smith, 1743 Longinus On the Sublime Longinus, 1926

Longinus on the Sublime Longinus, William Rhys Roberts, Arthur Sanders Way, 1935 *Longinus on the Sublime* W. Rhys Roberts, 2021-09-30 Originally published in 1987 this book contains the full Greek text of Longinus on the Sublime alongside the English translation *Dionysius Longinus On the Sublime* Longinus, William Smith, 1752 **Dionysius**

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only emphasizes elevated language and grandeur but also delves into the psychological and philosophical underpinnings of how artists can transcend mere representation to touch on profound truths situating the work within the broader context of Hellenistic thought on beauty and rhetoric Longinus's insights are shaped by his experiences as a scholar in a Hellenistic milieu where the appreciation of art and rhetoric was paramount As a critic he navigated the tensions between emotional response and technical excellence a lens through which he examined both contemporary and historical works His profound understanding of the capabilities of language reflects a lifetime immersed in the contemplation of art and its effect on human sensibility providing a framework that resonates throughout subsequent centuries of literary analysis For those interested in the enduring legacy of literary theory *On the Sublime* is an essential read Longinus not only defines the sublime but also inspires writers and critics alike to strive for greatness in their expressive endeavors This text serves as both a historical document and an invaluable guide for anyone seeking to comprehend the profound depths of beauty in literature

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